

# Notice of Exemption

To: \_\_\_\_\_ Office of Planning and Research  
1400 Tenth Street, Room 121  
Sacramento, CA 95814

From: Development Services Department  
City of Lancaster  
44933 North Fern Avenue  
Lancaster, CA 93534

X County Clerk  
County of Los Angeles  
Environmental Filings  
12400 E. Imperial Hwy.  
Norwalk, CA 90650

THIS NOTICE WAS POSTED

ON April 05 2024

UNTIL May 06 2024

REGISTRAR – RECORDER/COUNTY CLERK

2024 074183



FILED  
Apr 05 2024

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

**Project Title:** PWCP 23-004 – HSIP Edgeline Refresh Project

**Project Location - General:** City of Lancaster, County of Los Angeles, State of California

**Project Location – Specific:** Various locations in Lancaster; see list under Project Description

**Project Description:** This project will include removing and replacing existing striping on existing streets. All work will be completed within the existing developed and disturbed right-of-way. There will be no excavation and no modifications to existing utilities.

- 40th Street East (Lancaster BLVD to Avenue K-8;
- 80th Street West (Avenue K to Avenue L);
- Avenue F (70<sup>th</sup> Street West to 60<sup>th</sup> Street West).

**Name of Public Agency Approving Project:** City of Lancaster

**Name of Person or Agency Carrying Out Project:** City of Lancaster, Public Works Department

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: Class 1; Section 15301 Existing Facilities
- Statutory Exemptions. State code number: \_\_\_\_\_

**Reasons why project is exempt:**

605-6.8  
Revised 2/18/94

# Notice of Exemption

The proposed project involves maintenance and repair of striping on existing roadways. All work would occur within the existing developed and disturbed right-of-way. The project would not expand the capacity of any of the roadways and no sensitive environmental resources are located adjacent to the project sites.

**Lead Agency**

**Contact Person:** Erika Figueroa **Area Code/Telephone:** (661) 723-6086

	Coordinator II	3/29/2024
<b>Signature</b>	<b>Title</b>	<b>Date</b>

2024 074183

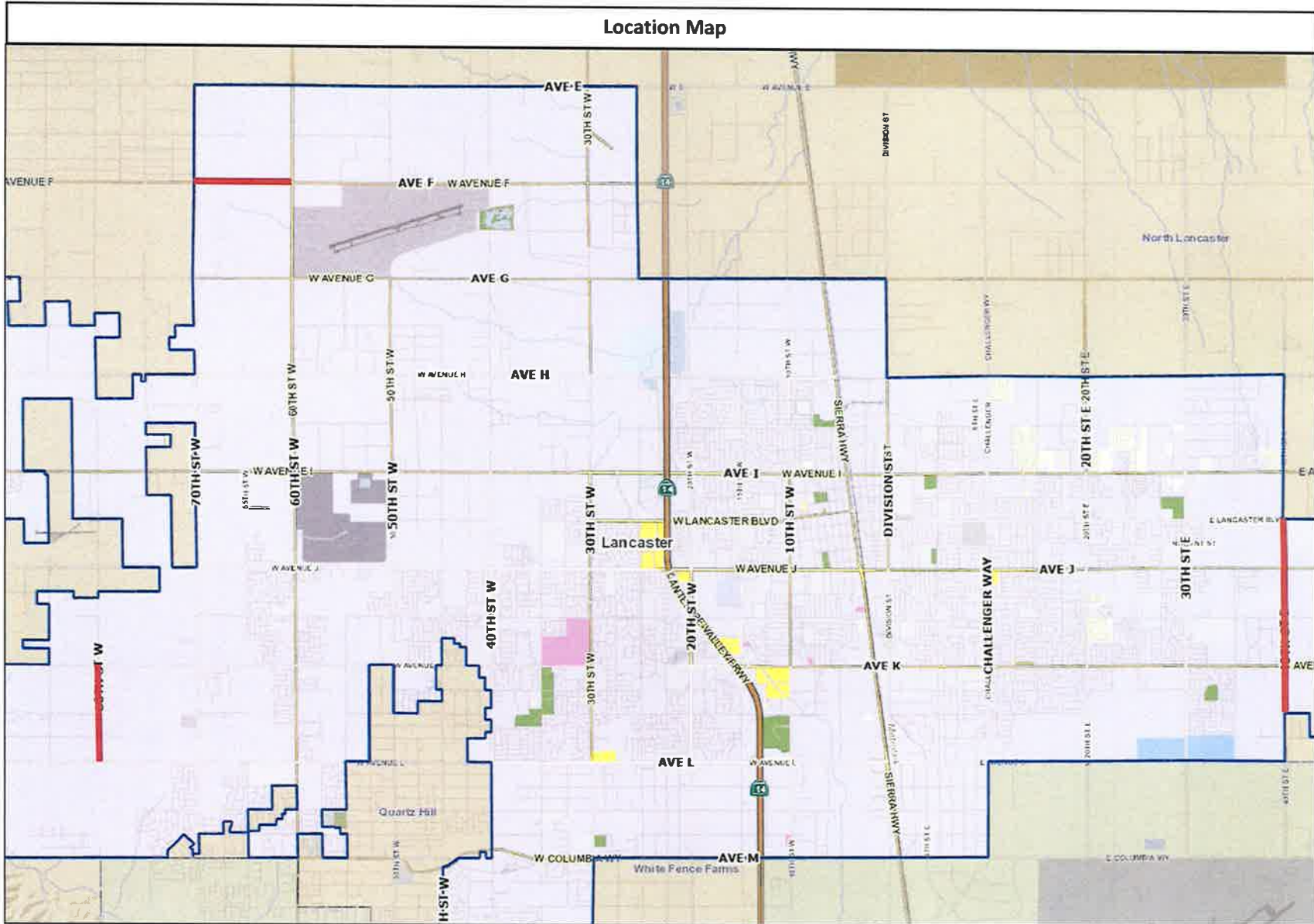


**FILED**  
Apr 05 2024

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY

Location Map



2024 074183



FILED  
Apr 05 2024

Dear C. Logan, Registrar - Recorder/County Clerk

Electronically signed by LAKEISHA MCCOY