



## FINANCE

### **Request for Proposal (RFP)# 837-25 Community Food Program**

Addendum #1  
Date: August 19, 2024

The **deadline** of **RFP# 837-25** has been extended to **September 5th, 2024, at 2:00 PM**. Bid package are required to be mailed to:

City Clerk's Office  
Lancaster City Hall  
Attn: Community Food Program NOFA  
44933 Fern Avenue  
Lancaster, CA 93534

Any related inquiries send to [bidinquiries@cityoflancasterca.gov](mailto:bidinquiries@cityoflancasterca.gov).