

RESOLUTION NO. 08-33

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, RECITING THE FACT OF THE GENERAL MUNICIPAL ELECTION HELD ON TUESDAY, APRIL 8, 2008, DECLARING THE RESULTS AND SUCH OTHER MATTERS AS PROVIDED BY LAW REGARDING THE ELECTION OF MAYOR AND TWO COUNCIL MEMBERS

WHEREAS, a General Municipal Election was held and conducted in the City of Lancaster, California on Tuesday, April 8, 2008, as required by law; and

WHEREAS, notice of the election was given in time, form and manner as provided by law, voting precincts were properly established; election officers were appointed and in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in time, form and manner as required by the provisions of the Elections Code of the State of California for the holding of elections in general law cities; and

WHEREAS, the City Clerk has canvassed the returns of the election and has certified the results to this City Council, the results are received, attached and made a part hereof as "Exhibit A".

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LANCASTER, STATE OF CALIFORNIA, THAT:

Section 1. The whole number of ballots cast in the precincts including vote-by-mail ballots and provisional ballots was 10,988; that the whole number of vote-by-mail and provisional ballots was 5,391; and that a total number of 5,597 ballots were cast in the City. The total percentage of voter turnout was 20.5%.

Section 2. The names of the persons voted for at the election are as follows:

Mayor – Two-Year Term:

- David Paul
- George A. Pariona
- R. Rex Parris
- Arnold Rodio
- Andrew Banks
- Jake Flaming
- Carlos Gomez
- Gene Gaynor

City Council – Four-Year Term:

- Sherry Marquez
- Ken Mann
- Andy Visokey
- Johnathon L. Ervin
- Ted Kalnas
- Denise Latanzi
- Philip W. Fischer
- John Fletcher
- Patrick Tuminaro
- Nellie Francine Tillman
- Anthony (Tony) F.M. Watson
- Larry Grooms

Section 3. The number of votes given at each precinct and the number of votes given in the City to each of the persons nominated are listed on the official tally sheet attached as “Exhibit A”.

Section 4. The City Council does hereby declare and determines that:

- R. Rex Parris was elected as Mayor for the full term of two years;
- Ken Mann was elected as a Member of the City Council for a full term of four years;
- Sherry Marquez was elected as a Member of the City Council for a full term of four years.

Section 5. The City Clerk shall enter on the records of the City Council of the City, a statement of the results of the election, showing: (1) The whole number of ballots cast in the City; (2) The names of the persons voted for; (3) The office each person was voted for; (4) The number of votes given at each precinct to each person.

Section 6. The City Clerk shall immediately make and deliver to each of the persons so elected a Certificate of Election signed by the City Clerk and authenticated; the City Clerk shall also administer to each person elected, the Oath of Office prescribed in the Constitution of the State of California and shall have them subscribe to it and file it in the office of the City Clerk. Each and all of the persons so elected shall then be inducted into the respective office to which they have been elected.

Section 7. The City Clerk shall certify to the passage and adoption of this resolution and enter it into the book of original resolutions.

PASSED, APPROVED AND ADOPTED this 22nd day of April, 2008, by the following vote:

AYES: Council Members: Jeffra, Sileo, Smith, Vice Mayor Visokey, Mayor Hearn

NOES: None

ABSTAIN: None

ABSENT: None

ATTEST:

APPROVED:

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

HENRY W. HEARNS
Mayor
City of Lancaster

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } ss
CITY OF LANCASTER }

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____, _____, City of Lancaster, CA do hereby certify that this is a true and correct copy of the original Resolution No. 08-33, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this _____ day of _____, _____.

(seal)
