



44933 North Fern Avenue, Lancaster, CA 93534  
Mayor /Chairman R. Rex Parris  
Vice Mayor/Vice Chairman Ronald D. Smith  
Council Member/Agency Director Ken Mann - Council Member/Agency Director Sherry Marquez  
Council Member/Agency Director Ed Sileo

**LANCASTER REDEVELOPMENT AGENCY / CITY COUNCIL  
BUDGET WORKSHOP  
AGENDA**

**Tuesday  
June 3, 2008  
5:00 p.m.**

Emergency Operations Center (EOC) – Lancaster City Hall  
The City Clerk / Agency Secretary hereby declares the agenda was posted  
by 5:00 p.m. on Friday, May 30, 2008,  
at the entrance to the Lancaster City Hall Council Chambers.

**CALL TO ORDER**

**ROLL CALL**

Council Members/Agency Directors:  
Mann, Marquez, Sileo, Vice Mayor/Vice Chairman Smith, Mayor/Chairman Parris

**PLEDGE OF ALLEGIANCE**

**CITY OF LANCASTER, CALIFORNIA  
REDEVELOPMENT AGENCY / CITY COUNCIL BUDGET WORKSHOP AGENDA  
TUESDAY, JUNE 3, 2008**

Any person who would like to address the Redevelopment Agency/City Council on the agenda item is requested to complete a speaker card for the City Clerk/Agency Secretary. Each person will be given an opportunity to address the Redevelopment Agency/City Council at the time such item is discussed by the Redevelopment Agency/City Council.

*Individual speakers are limited to three (3) minutes each.*

NB 1. Proposed Fiscal Year 2008/2009 Operating Budget and Capital Improvement Program.

**Recommendation:**

Receive presentation and direct staff to schedule the Public Hearing for FY 2008/2009 Budget on June 10, 2008.

**PUBLIC BUSINESS FROM THE FLOOR - NON-AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the City Council/Redevelopment Agency on any item **NOT ON THE AGENDA** regarding City/Agency business. Please complete a speaker card for the City Clerk/Agency Secretary and identify the subject you would like to address. State law prohibits the City Council/Redevelopment Agency from taking action on items not on the agenda. Your matter will be referred to the City Manager/Executive Director. Individual speakers are limited to three (3) minutes each.

**ADJOURNMENT (Agency and Council)**

Next Regular Meeting: **Tuesday, June 10, 2008, 6:00 p.m.**

**MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk Department at (661)723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

**AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the City Clerk's Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the City Clerk's Department at (661) 723-6020.