## ATTACHMENT A

# Lancaster Lighting Maintenance District Annexations

### DIAGRAM FOR PROPOSED ANNEXATION NO. 711 LANCASTER LIGHTING MAINTENANCE DISTRICT CITY OF LANCASTER COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DIAGRAM PREPARED IN THE OFFICE OF PUBLIC WORKS DIRECTOR

PREPARED BY:

CARLYLE S. WORKMAN, CITY ENGINEER R.C.E. C45024, EXPIRES 3/31/10

FILED IN THE OFFICE OF CITY CLERK OF THE CITY OF LANCASTER THIS \_\_\_\_\_\_ DAY OF \_\_\_\_\_\_\_, 2008

GERI K. BRYAN, CITY CLERK CITY OF LANCASTER

**LEGEND** 

BOUNDARY OF PROPOSED ANNEXATION

A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF THE PARCEL SHALL BE AS SHOWN ON LOS ANGELES COUNTY ASSESSORS MAPS FOR FISCAL YEAR 07–08 AS INDICATED BELOW AND SHALL GOVERN FOR ALL DETAILS.

ASSESSOR MAP, PAGE, AND PARCEL 3109-026-024.

THIS DIAGRAM IS BEING FILED IN THE CITY CLERK'S OFFICE AT THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS.

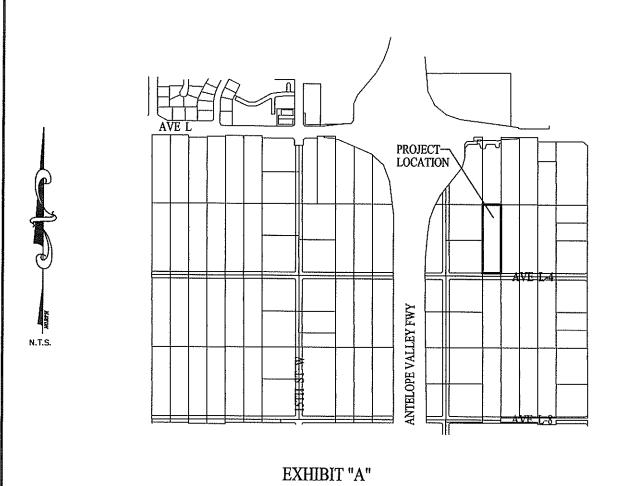
THE 1 LOT WITHIN PMT 06-02276 IS SUBJECT TO ANNUAL

ASSESSMENTS BY THE CITY OF LANCASTER FOR THE MAINTENANCE OF THE LIGHTING IMPROVEMENTS WITHIN THE LIGHTING MAINTENANCE DISTRICT.

THE AREA OF THIS ASSESSORS PARCEL WAS SUBSEQUENTLY APPROVED FOR DEVELOPMENT, KNOWN AS PMT NO, 06-02276.

THE CITY COUNCIL APPROVED ANNEXATION OF THIS PARCEL ON JULY 8, 2008.

OWNERS: ANTHONY L PULLIAM AND BONNY E. PULLIAM, HUSBAND AND WIFE AS JOINT TENANTS



### DIAGRAM FOR PROPOSED ANNEXATION NO. 829 LANCASTER LIGHTING MAINTENANCE DISTRICT CITY OF LANCASTER COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DIAGRAM PREPARED IN THE OFFICE OF PUBLIC WORKS DIRECTOR CITY OF LANCASTER  $% \left( 1\right) =\left( 1\right) \left( 1\right)$ 

PREPARED BY:

CARLYLE S. WORKMAN, CITY ENGINEER R.C.E. C45024, EXPIRES 3/31/10

FILED IN THE OFFICE OF CITY CLERK OF THE CITY OF LANCASTER THIS  $\_$  DAY OF  $\_$  . 2008

GERI K. BRYAN, CITY CLERK CITY OF LANCASTER

LEGEND

. BOUNDARY OF PROPOSED ANNEXATION

A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF THE PARCEL SHALL BE AS SHOWN ON LOS ANGELES COUNTY ASSESSORS MAPS FOR FISCAL YEAR 07-08 AS INDICATED BELOW AND SHALL GOVERN FOR ALL DETAILS.

ASSESSOR MAP, PAGE, AND PARCEL 3126-016-039.

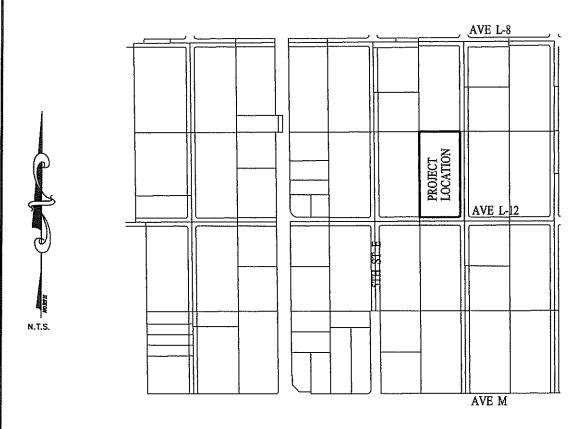
THIS DIAGRAM IS BEING FILED IN THE CITY CLERK'S OFFICE AT THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS.

THE 1 LOT WITHIN SPR 06—19 IS SUBJECT TO ANNUAL ASSESSMENTS BY THE CITY OF LANCASTER FOR THE MAINTENANCE OF THE LIGHTING IMPROVEMENTS WITHIN THE LIGHTING MAINTENANCE DISTRICT.

THE AREA OF THIS ASSESSORS PARCEL WAS SUBSEQUENTLY APPROVED FOR DEVELOPMENT, KNOWN AS SPR 06-19.

THE CITY COUNCIL APPROVED ANNEXATION OF THIS PARCEL ON JULY 8, 2008.

OWNERS: HAGOP HAROUTEOUN KETENJIAN AND CYNTHIA MARY KETENJIAN, TRUSTEE OF HAGOP AND CYNTHIA KETENJIAN LIVING TRUST.



### DIAGRAM FOR PROPOSED ANNEXATION NO. 839 LANCASTER LIGHTING MAINTENANCE DISTRICT CITY OF LANCASTER COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DIAGRAM PREPARED IN THE OFFICE OF PUBLIC WORKS DIRECTOR
CITY OF LANCASTER

PREPARED BY:

CARLYLE S. WORKMAN, CITY ENGINEER
R.C.E. C45024, EXPIRES 3/31/10

FILED IN THE OFFICE OF CITY CLERK OF THE CITY OF LANCASTER THIS

DAY OF \_\_\_\_\_\_, 2008

A DETAIL PARCEL:
MAPS FO GOVERN:
ASSESSOR
THIS DIAG

GERI K. BRYAN, CITY CLERK CITY OF LANCASTER

LEGEND

N.T.S.

BOUNDARY OF PROPOSED ANNEXATION

A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF THE PARCEL SHALL BE AS SHOWN ON LOS ANGELES COUNTY ASSESSORS MAPS FOR FISCAL YEAR 07-08 AS INDICATED BELOW AND SHALL GOVERN FOR ALL DETAILS.

ASSESSOR MAP, PAGE, AND PARCEL 3111-018-039.

THIS DIAGRAM IS BEING FILED IN THE CITY CLERK'S OFFICE AT THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS.

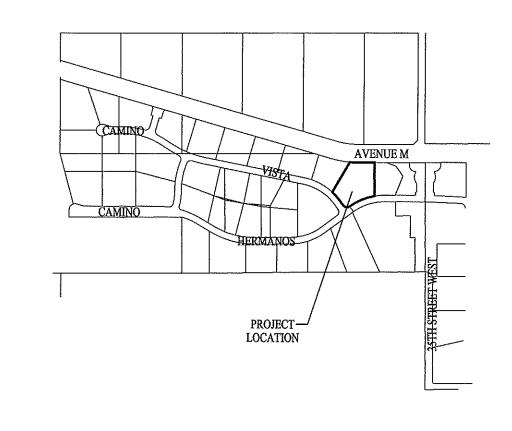
THE 1 LOT WITHIN PMT 07-01218 IS SUBJECT TO ANNUAL

ASSESSMENTS BY THE CITY OF LANCASTER FOR THE MAINTENANCE OF THE LIGHTING IMPROVEMENTS WITHIN THE LIGHTING MAINTENANCE DISTRICT.

THE AREA OF THIS ASSESSORS PARCEL WAS SUBSEQUENTLY APPROVED FOR DEVELOPMENT, KNOWN AS PMT NO, 07-01218.

THE CITY COUNCIL APPROVED ANNEXATION OF THIS PARCEL ON JULY 8, 2008.

OWNERS: CAMINO HERMANOS I, LLC



### DIAGRAM FOR PROPOSED ANNEXATION NO. 860 LANCASTER LIGHTING MAINTENANCE DISTRICT CITY OF LANCASTER COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DIAGRAM PREPARED IN THE OFFICE OF PUBLIC WORKS DIRECTOR
CITY OF LANCASTER
PREPARED BY:

CARLYLE S. WORKMAN, CITY ENGINEER
R.C.E. C45024, EXPIRES 3/31/10

FILED IN THE OFFICE OF CITY CLERK OF THE CITY OF LANCASTER THIS

DAY OF \_\_\_\_\_\_\_, 2008

GERI K. BRYAN, CITY CLERK CITY OF LANCASTER

**LEGEND** 

BOUNDARY OF PROPOSED ANNEXATION

A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF THE PARCEL SHALL BE AS SHOWN ON LOS ANGELES COUNTY ASSESSORS MAPS FOR FISCAL YEAR 07-08 AS INDICATED BELOW AND SHALL GOVERN FOR ALL DETAILS.

ASSESSOR MAP, PAGE, AND PARCEL 3154-007-041.

THIS DIAGRAM IS BEING FILED IN THE CITY CLERK'S OFFICE AT THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS.

THE 1 LOT WITHIN PMT 07-03714 IS SUBJECT TO ANNUAL

ASSESSMENTS BY THE CITY OF LANCASTER FOR THE MAINTENANCE OF THE LIGHTING IMPROVEMENTS WITHIN THE LIGHTING MAINTENANCE DISTRICT.

THE AREA OF THIS ASSESSORS PARCEL WAS SUBSEQUENTLY APPROVED FOR DEVELOPMENT, KNOWN AS PMT NO, 07-03714.

THE CITY COUNCIL APPROVED ANNEXATION OF THIS PARCEL ON JULY 8, 2008.

OWNERS: JOSEPHINE ROMAN, AN UNMARRIED WOMAN

PROJECT
LOCATION

AVE 18

#### DIAGRAM FOR PROPOSED ANNEXATION NO. 861 LANCASTER LIGHTING MAINTENANCE DISTRICT CITY OF LANCASTER COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

DIAGRAM PREPARED IN THE OFFICE OF PUBLIC WORKS DIRECTOR CITY OF LANCASTER PREPARED BY:	A DETAILED DESCRIPTION OF THE LINES AND DIMENSIONS OF THE PARCEL SHALL BE AS SHOWN ON LOS ANGELES COUNTY ASSESSORS MAPS FOR FISCAL YEAR 07-08 AS INDICATED BELOW AND SHALL GOVERN FOR ALL DETAILS.
CARLYLE S. WORKMAN, CITY ENGINEER R.C.E. C45024, EXPIRES 3/31/10	
FILED IN THE OFFICE OF CITY CLERK OF THE CITY OF LANCASTER THIS DAY OF, 2008	ASSESSOR MAP, PAGE, AND PARCEL 3146-006-022.  THIS DIAGRAM IS REING FILED IN THE CITY OF EDICE AT THE

THIS DIAGRAM IS BEING FILED IN THE CITY CLERK'S OFFICE AT THE REQUEST OF THE DIRECTOR OF PUBLIC WORKS. THE 1 LOT WITHIN PMT 07-04219 IS SUBJECT TO ANNUAL ASSESSMENTS BY THE CITY OF LANCASTER FOR THE MAINTENANCE OF THE LIGHTING IMPROVEMENTS WITHIN THE LIGHTING MAINTENANCE DISTRICT.

THE AREA OF THIS ASSESSORS PARCEL WAS SUBSEQUENTLY APPROVED FOR DEVELOPMENT, KNOWN AS PMT NO, 07-04219.

THE CITY COUNCIL APPROVED ANNEXATION OF THIS PARCEL ON JULY  $\mathbf{8},\ 2008.$ 

LEGEND

GERI K. BRYAN, CITY CLERK CITY OF LANCASTER

BOUNDARY OF PROPOSED ANNEXATION

OWNERS: JOSEPHINE ROMAN, AN UNMARRIED WOMAN

