

SCALE 1" = 200'

TRACT NO. 060889

SHEET 3 OF 8 SHEETS

85 LOTS

23.50 ACRES

IN THE CITY OF LANCASTER
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
RANDALL A. GREENWOOD R.C.E. 29220

SURVEY DETAIL AND INDEX MAP



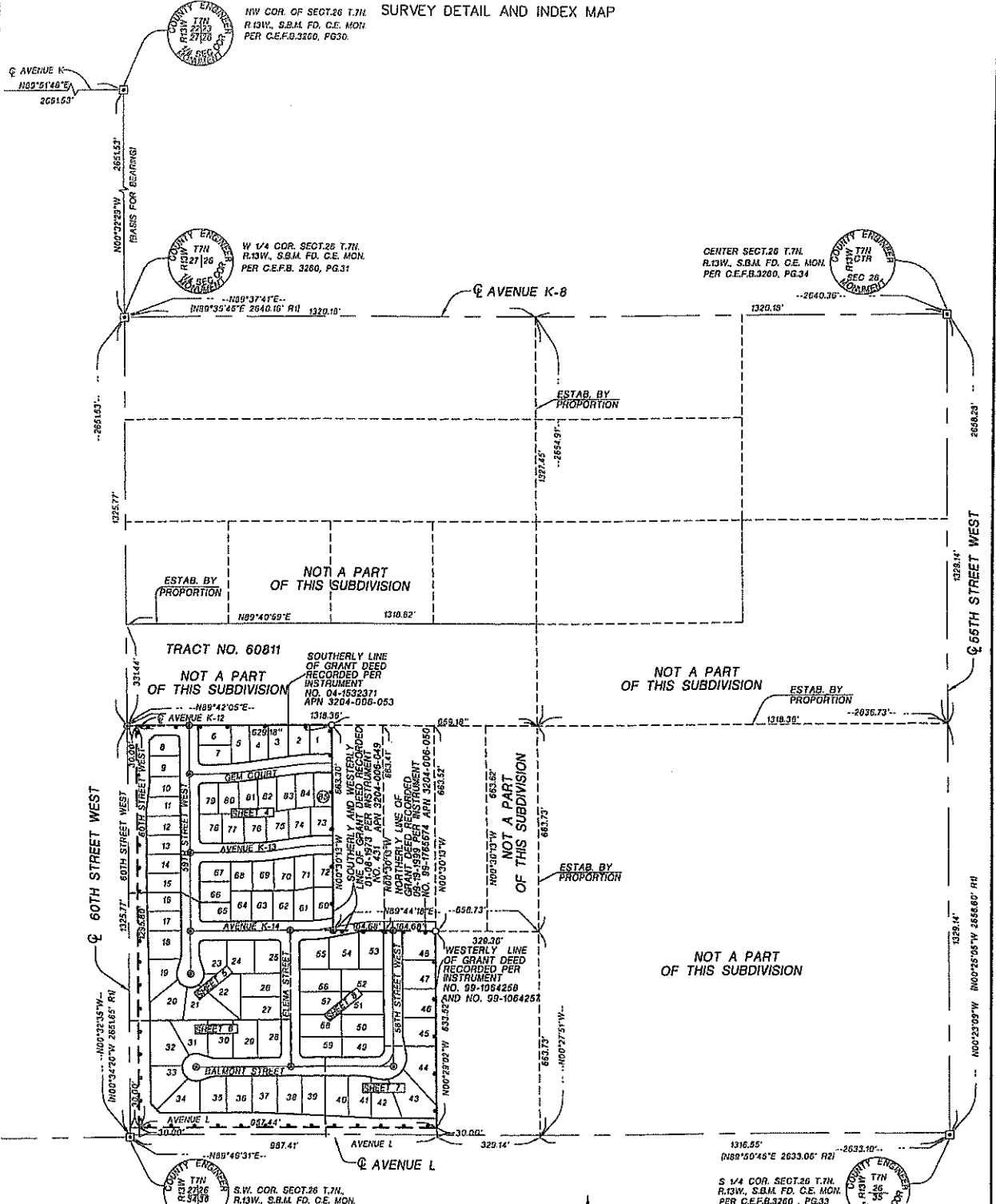
HW COR. OF SECT. 26 T.7N.
R.13W., S.B.M. FD. C.E. MON.
PER C.E.F.B. 3260, PG.30.



W 1/4 COR. SECT. 26 T.7N.
R.13W., S.B.M. FD. C.E. MON.
PER C.E.F.B. 3260, PG.31



CENTER SECT. 26 T.7N.
R.13W., S.B.M. FD. C.E. MON.
PER C.E.F.B. 3260, PG.34



LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- INDICATES FOUND MONUMENTS AS NOTED
- 2 3/8" O.D. IRON PIPE LEAD & TAG AT TOP OF BLOCK WALLS WHERE IT APPLIES
- SPIKE AND WASHER "TO BE SET" FLUSH, RCE 29220
- (R1) RECORD INFORMATION FROM COUNTY SURVEYOR BOOK 2894-3 A3 OF A4
- (R2) RECORD INFORMATION FROM COUNTY SURVEYOR BOOK 2814-1 A4 OF A4

