

**EXHIBIT A**  
**ACCEPTANCE OF IMPROVEMENTS**  
**LANCASTER LANDSCAPE MAINTENANCE DISTRICT NO. 1**  
**12-Aug-08**

PROJECT NUMBER	LOCATION	DEVELOPER	1ST YEAR MAINTENANCE COST	DATE OF COUNCIL APPROVED	RESOLUTION NO. INITIATING PROCEEDINGS FOR ANNEXATION INTO LMD	RESOLUTION NO. DECLARING ITS INTENTION TO ANNEX TO TERRITORY	RESOLUTION NO. CONFIRMING THE DIAGRAM AND ASSESSMENT
TR 53102-01	Southwest corner of Avenue J-8 and 45th St W.	Magnolia, L.P.	\$ 4,320.00	01/08/2001	00-291	00-292	01-27
TR 53102-02	Northwest corner of Avenue J-12 and 45th St W.	Magnolia, L.P.	\$ 4,640.00	10/14/2003	03-380	03-381	03-393
<b>Total:</b>			\$ 8,960.00				

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA

54 LOTS  
CROUSE/BEERS & ASSOCIATES, INC.  
DOUGLAS N. CROUSE R.C.E. 23796 13.10 ACRES

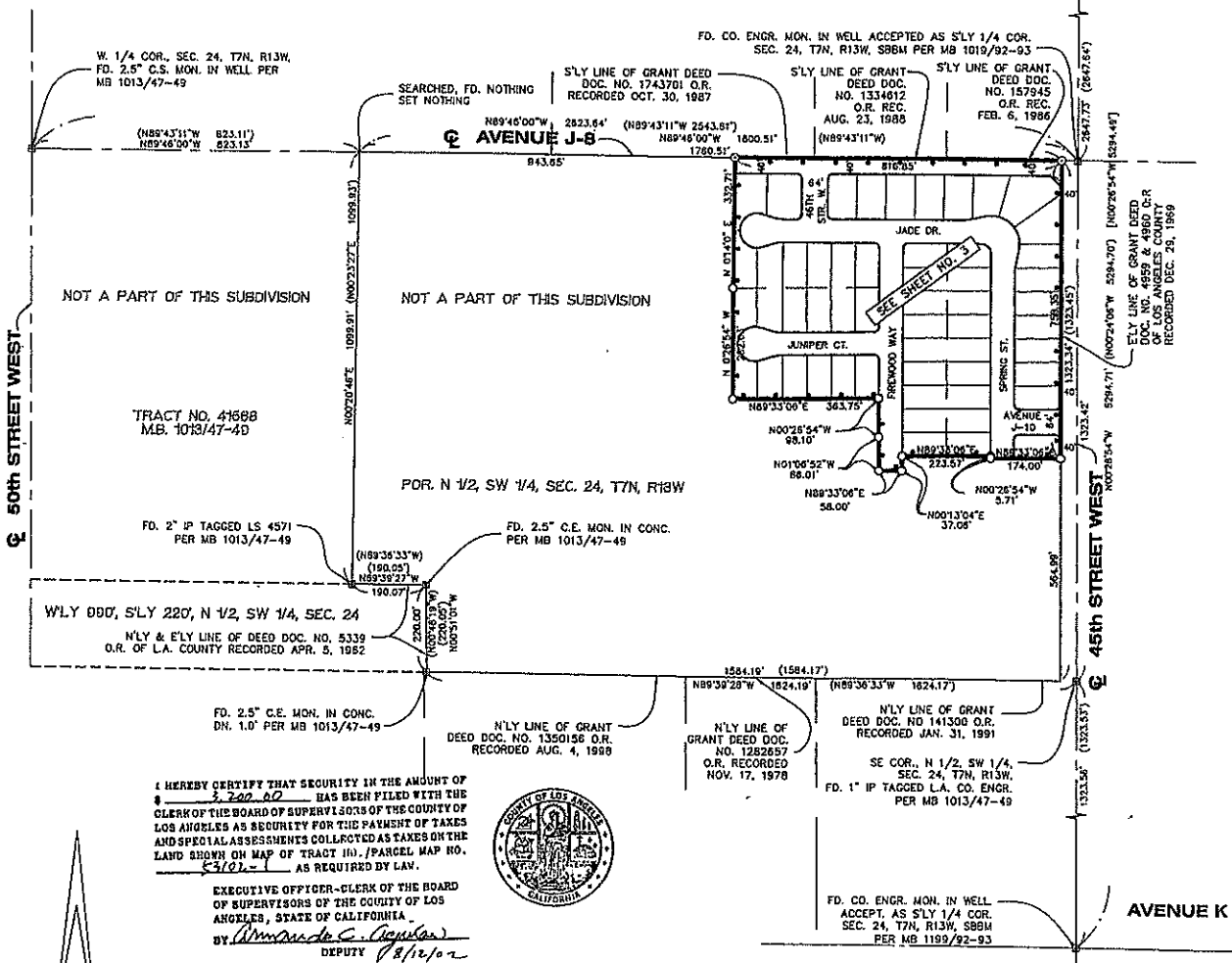
## SURVEY DETAIL AND INDEX MAP

### ENGINEER'S NOTES:

- B DENOTES FOUND MONUMENTS AS NOTED
- O DENOTES SET 2 3/8" O.D. IRON PIPE TO BE SET
- 1" I.P., 18" LONG FLUSH TAGGED R.C.E. 23796 TO BE SET AT ALL REAR LOT CORNERS UNLESS OTHERWISE NOTED
- LEAD & TACK, TAGGED R.C.E. 23796, TO BE SET IN THE TOP OF CURB AT THE POINT PROLONGATION OF ALL SIDE LOT LINES
- (XX) DENOTES RECORD DATA PER TR 4156A, BK. 1013, PG. 47-49
- (XX) DENOTES RECORD DATA PER TR. 50291-01, BK. 1199, PG. 92-93
- INDICATE BOUNDARY OF THE LAND BEING SUBDIVIDED
- ⊙ DENOTES SPIKE AND WASHERS TO BE SET

FD. CO. ENGR. MON. IN WELL  
ACCEPT. AS NLY 1/4 COR.  
SEC. 24, T7N, R13W, S88M  
PER MB 1199/92-93

AVENUE J



NOT A PART OF THIS SUBDIVISION

NOT A PART OF THIS SUBDIVISION

TRACT NO. 4156B  
M.B. 1013/47-49

POR. N 1/2, SW 1/4, SEC. 24, T7N, R13W

WLY 00D, S'LY 22D, N 1/2, SW 1/4, SEC. 24  
N'LY & E'LY LINE OF DEED DOC. NO. 5339  
O.R. OF L.A. COUNTY RECORDED APR. 5, 1992

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 3,200.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT (No.) (PARCEL MAP NO. 53102-1) AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
BY *Armando C. Aguilar*  
DEPUTY 8/12/02

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
BY *Armando C. Aguilar*  
DEPUTY 8/12/02



SCALE: 1" = 200'

# TRACT NO. 53102-2

SHEET 2 OF 3 SHEETS

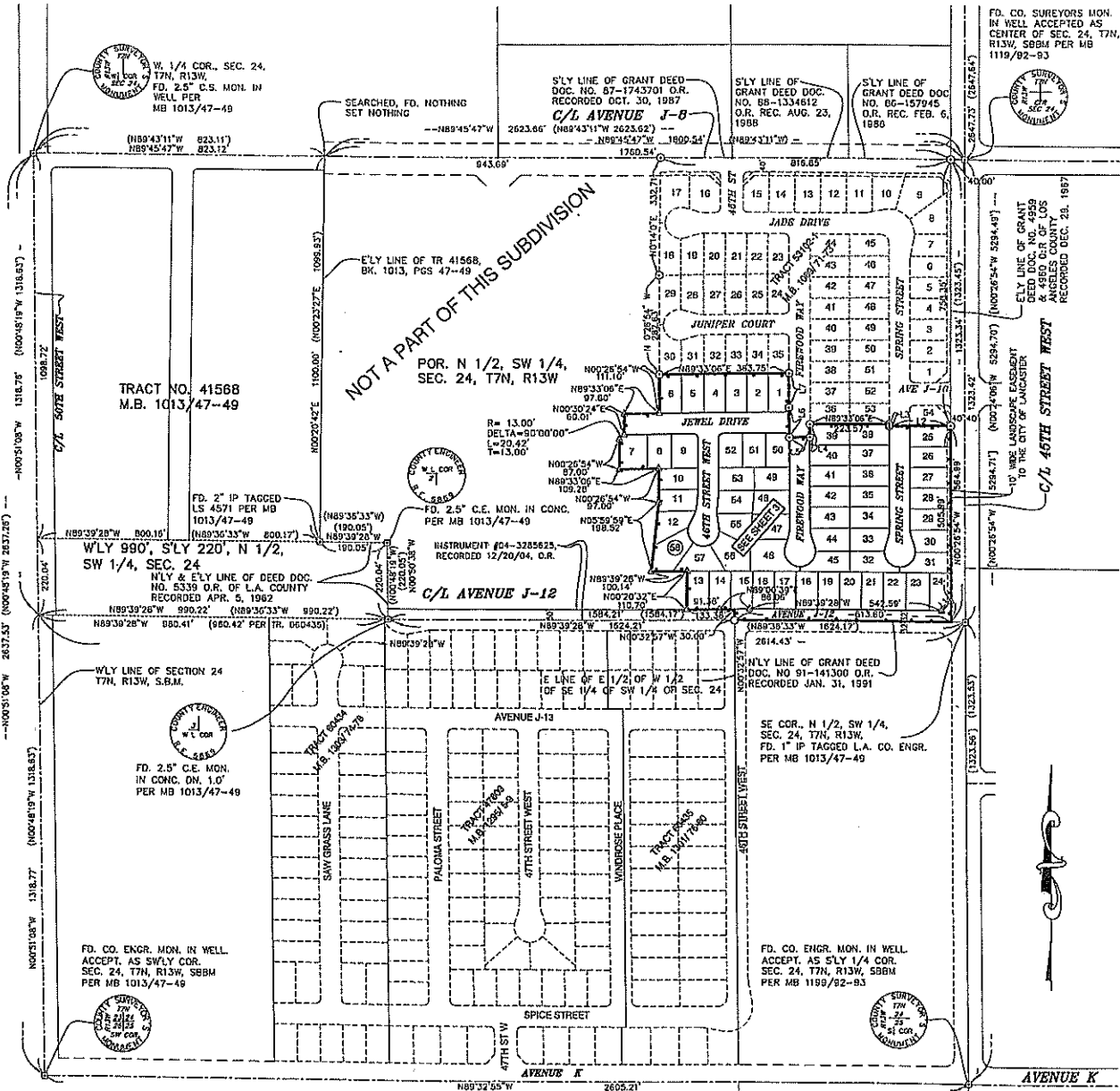
58 LOTS

IN THE CITY OF LANCASTER,  
COUNTY OF LOS ANGELES, STATE OF  
CALIFORNIA

11.93 ACRES

NARESH C. KAMBOJ R.C.E. 21893

## SURVEY DETAIL AND INDEX MAP



**LEGEND:**

- INDICATES THE BOUNDARY OF THE LAND BEING SUB DIVIDED BY THIS MAP.
- SPIKE AND WASHER TAGGED LS 5000 TO BE SET PER TRACT 00435 BOOK 1301, PAGES 76-80. IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT A SPIKE AND WASHER TAGGED R.C.E. 21893 SHALL BE SET.
- MONUMENT TO BE SET PER TRACT 53102-1, BOOK 1269, PAGES 71-73. IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT A SPIKE AND WASHER TAGGED R.C.E. 21893 SHALL BE SET.
- ▲ S&W MONUMENT TO BE SET
- ⊙ FOUND MONUMENT AS DESCRIBED
- ( ) INDICATES RECORDED DATA PER TRACT MAP NO. 41568 BK. 1013 PP. 47-49 OR UNLESS NOTED OTHERWISE.
- ⚠ RESTRICTED ACCESS RIGHTS DEDICATED TO THE CITY OF LANCASTER

LINE TABLE		
LINE	LENGTH	BEARING
L1	33.92	N45°36'40"E
L2	174.09	S89°33'06"E
L3	5.71	N00°26'54"W
L4	37.08	N00°13'04"E
L5	58.60	S89°33'06"E
L6	95.01	N01°02'52"W
L7	98.10	N00°26'54"W



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE, THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 65482 AND 65483 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY: *[Signature]* DATE: 12-21-06