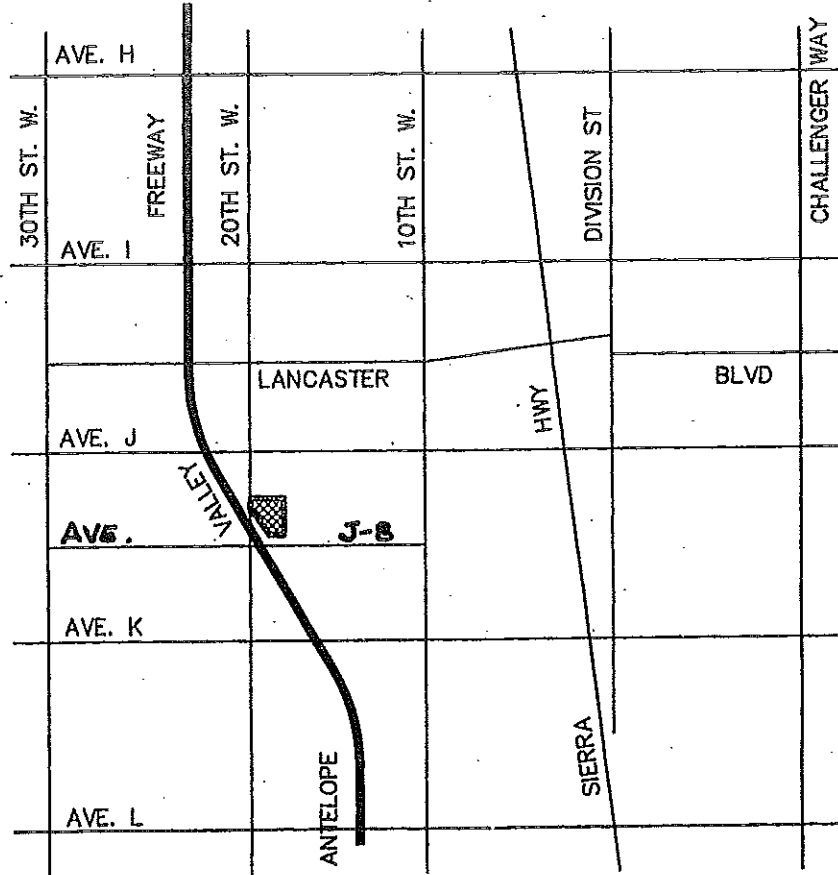




N.T.S.



CUP 06-05
VICINITY MAP

TRACT No. 060149

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

DIAMOND WEST ENGINEERING, INC.
CHRIS NELSON P.L.S. 6385

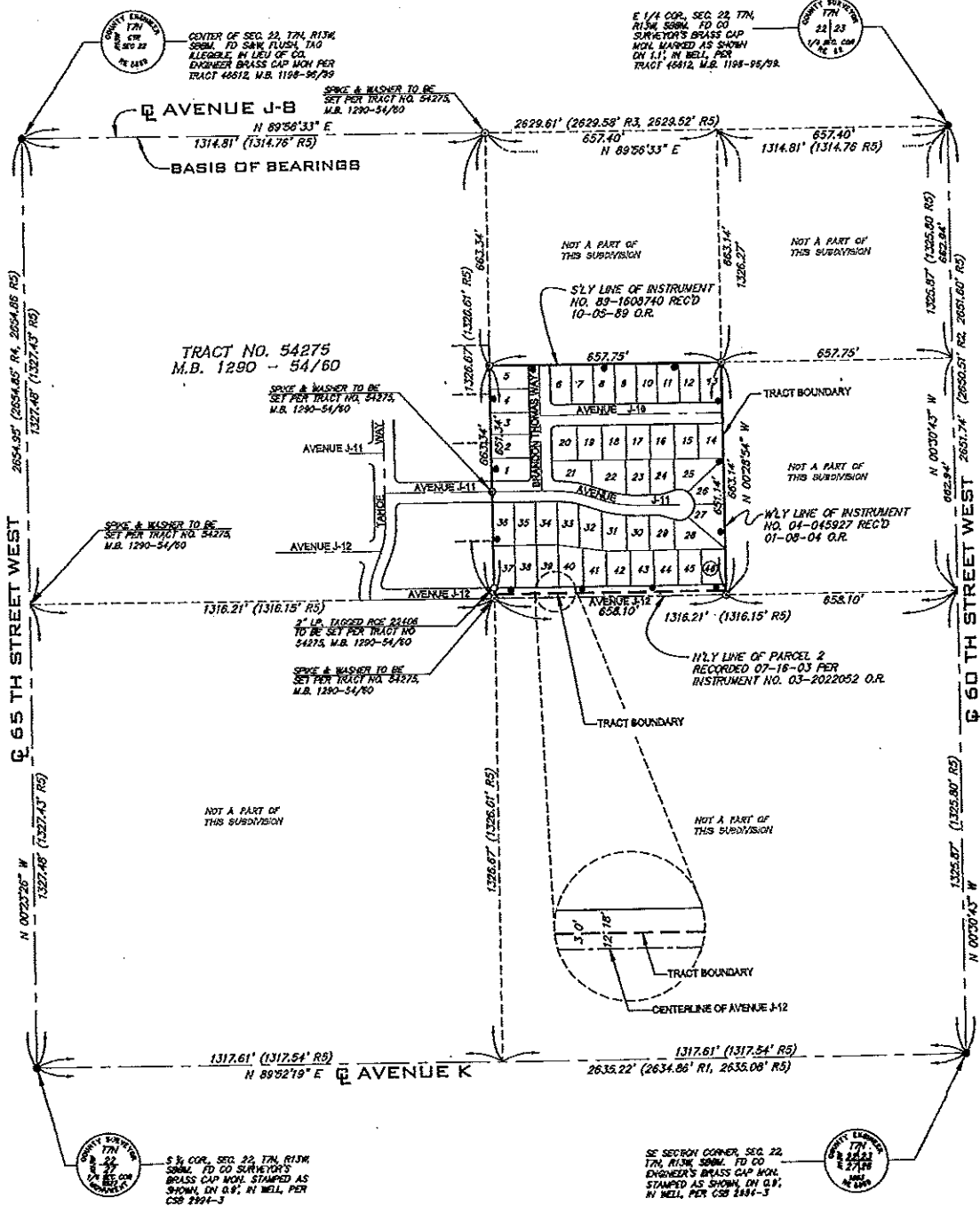
46 LOTS

9.84 ACRES

SURVEY DETAIL AND INDEX MAP

LEGEND

- ⊙ - DENOTES FOUND MONUMENTS AS NOTED
- ⊙ - DENOTES SPIKE & WASHER L.S. 6385 TO BE SET ON LOT L.S. 6385 ON TOP OF BLOCK WALL UNLESS OTHERWISE NOTED
- ⊙ - DENOTES SET 2 3/8" IRON PIPE WITH TAG L.S. 6385 TO BE SET FLUSH.
- LEAD & TAG, TAGGED, L.S. 6385, TO BE SET IN THE TOP OF CURB AT THE FRONT PARLOR/BAR/CH OF ALL SOC LOT LINES
- - INDICATES BOUNDARY OF THE LAND TO BE SUBDIVIDED
- R1 - CSB 2994-3
- R2 - CSB 831-2
- R3 - TRACT 48812, M.B. 1198/94-99
- R4 - CSB 5099-7/9
- R5 - TRACT 54275, M.B. 1290/54-60



TRACT No. 060331

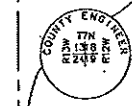
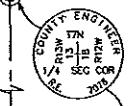
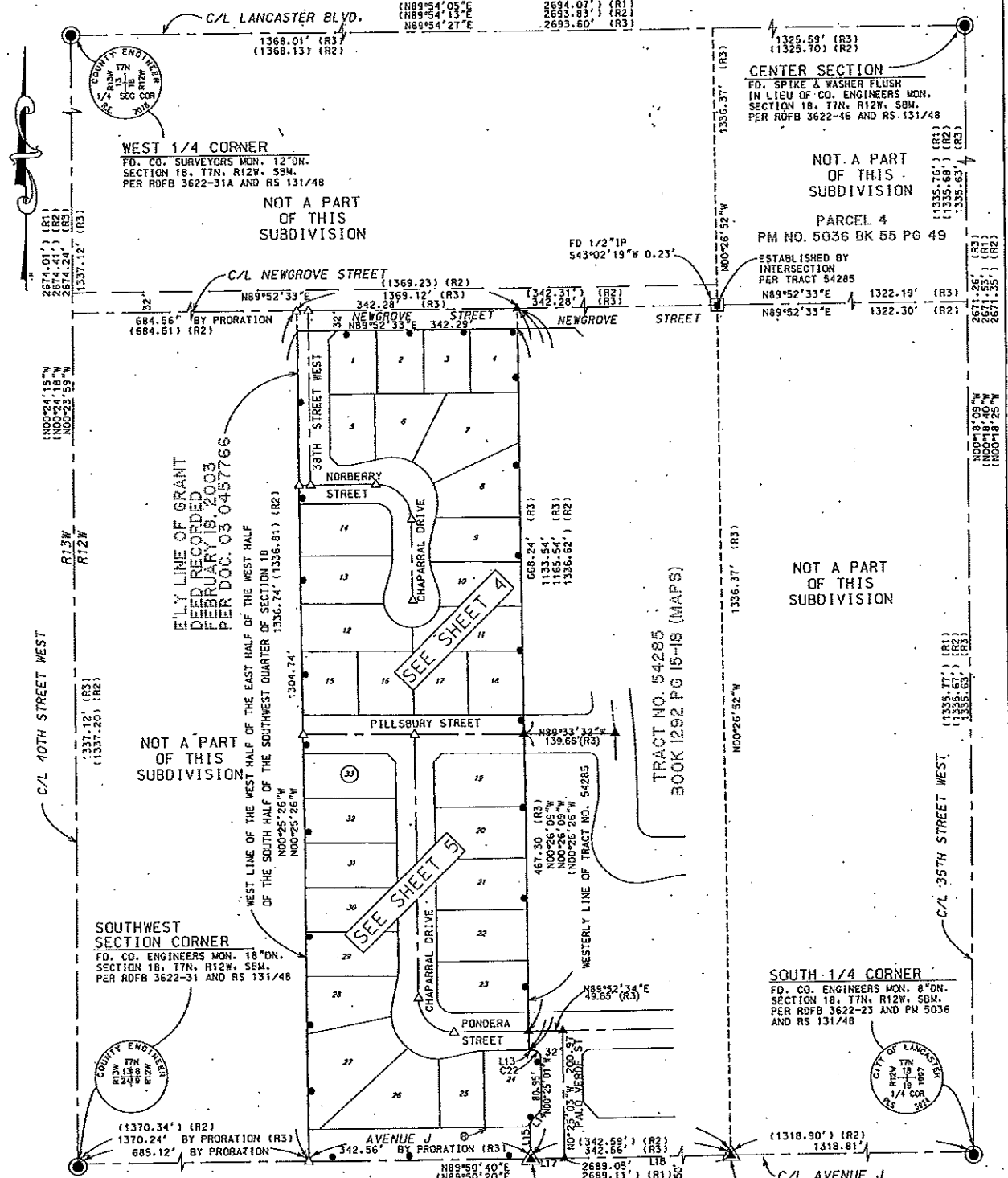
IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

JOEL C. SILVERMAN R.C.E. 16844

SURVEY DETAIL AND INDEX MAP

33 LOTS

10.55 ACRES



- LEGEND**
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
 - FOUND MONUMENT AS DESCRIBED
 - FOUND 1/2" IP WITH CAP RCE 30651 PER R2
 - ▲ FOUND S & W RCE 30651 PER R2
 - △ S & W TAGGED RCE 16844 TO BE SET
 - ▲ S & W TAGGED RCE 16844 TO BE SET PER R3

- R1 - PM 5036 FILED IN BOOK 55, PAGE 49
- R2 - RECORD OF SURVEY IN BOOK 131, PAGE 48
- R3 - TRACT NO. 54285 IN BOOK 1292, PAGE 15
- ALL DISTANCES ARE MEASURED UNLESS OTHERWISE INDICATED
- IP - IRON PIPE
- S & W - SPIKE AND WASHER
- FTC - FROM TRUE CORNER
- ⊙ - RIGHT TO RESTRICT DIRECT VEHICULAR ACCESS DEDICATED TO THE CITY OF LANCASTER PER THIS MAP

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C22	89°41'24"	13.00'	20.35'	12.93'

LINE TABLE		
LINE	BEARING	LENGTH
L13	N89°52'34"E	4.90'
L14	N40°09'38"E	27.36'
L15	N00°26'09"W	56.24'
L17	N89°50'40"W	51.78'
L18	N89°50'40"W	290.78'