

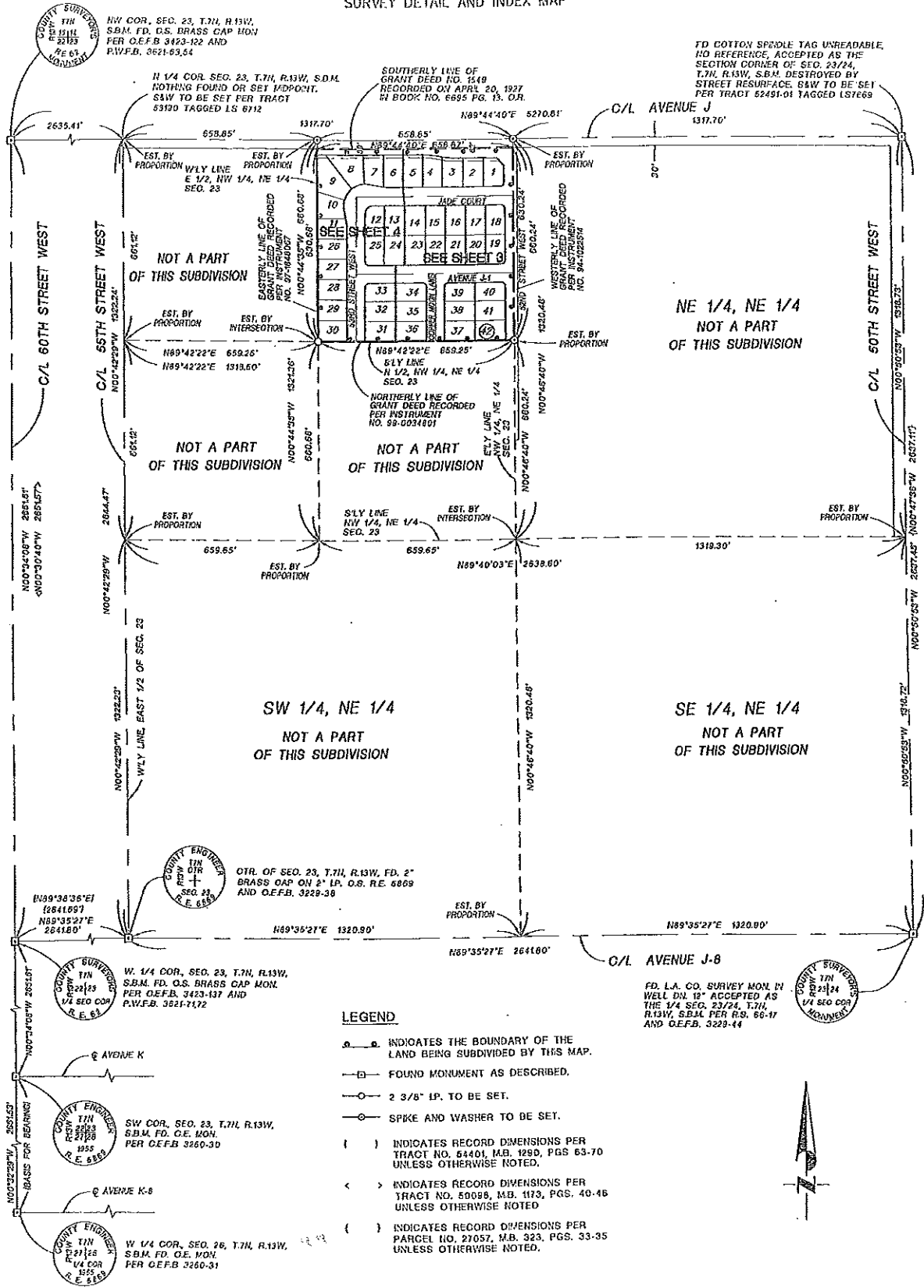
IN THE CITY OF LANCASTER
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PACIFIC COAST CIVIL, INC.
RANDALL A. GREENWOOD R.C.E. 29220

42 LOTS

9.54 ACRES

SURVEY DETAIL AND INDEX MAP



COUNTY SURVEYOR
TIN
13114
22123
R.E. 61

NW COR. SEC. 23, T.7N, R.13W,
S.B.M. FD. O.S. BRASS CAP MON
PER O.E.F.B. 3423-122 AND
P.W.F.B. 3521-63,54

N 1/4 COR. SEC. 23, T.7N, R.13W, S.D.M.
NOTHING FOUND OR SET MIDPOINT.
S&W TO BE SET PER TRACT
53120 TAGGED LS 6712

SOUTHERLY LINE OF
GRANT DEED NO. 1549
RECORDED ON APRIL 20, 1927
IN BOOK NO. 6995 PG. 13, O.R.

FD COTTON SPINDLE TAG UNREADABLE,
NO REFERENCE, ACCEPTED AS THE
SECTION CORNER OF SEC. 23/24,
T.7N, R.13W, S.B.M. DESTROYED BY
STREET RESURFACE. S&W TO BE SET
PER TRACT 52491-01 TAGGED LS7669

EST. BY
PROPORTION
WPLY LINE
E 1/2, NW 1/4, NE 1/4
SEC. 23

EST. BY
PROPORTION
EASTERLY LINE OF
GRANT DEED RECORDED
PER INSTRUMENT
NO. 27-984002
NO. 27-984001

EST. BY
PROPORTION
WESTERNLY LINE OF
GRANT DEED RECORDED
PER INSTRUMENT
NO. 94-102256

NOT A PART
OF THIS SUBDIVISION

NE 1/4, NE 1/4
NOT A PART
OF THIS SUBDIVISION

NOT A PART
OF THIS SUBDIVISION

NOT A PART
OF THIS SUBDIVISION

SW 1/4, NE 1/4
NOT A PART
OF THIS SUBDIVISION

SE 1/4, NE 1/4
NOT A PART
OF THIS SUBDIVISION

COUNTY ENGINEER
TIN
OTR
12841057
R.E. 61

OTR. OF SEC. 23, T.7N, R.13W, FD. 2"
BRASS CAP ON 2" I.P., O.S. R.E. 6869
AND O.E.F.B. 3229-30

COUNTY SURVEYOR
TIN
13114
22123
R.E. 61

W. 1/4 COR. SEC. 23, T.7N, R.13W,
S.B.M. FD. O.S. BRASS CAP MON.
PER O.E.F.B. 3423-137 AND
P.W.F.B. 3521-71,72

FD. L.A. CO. SURVEY MON. IN
WELL DN. 12" ACCEPTED AS
THE 1/4 SEC. 23/24, T.7N,
R.13W, S.B.M. PER R.S. 66-17
AND O.E.F.B. 3229-44

COUNTY SURVEYOR
TIN
13114
22123
R.E. 61

COUNTY ENGINEER
TIN
13114
22123
R.E. 61

SW COR. SEC. 23, T.7N, R.13W,
S.B.M. FD. O.E. MON.
PER O.E.F.B. 3260-30

COUNTY ENGINEER
TIN
13114
22123
R.E. 61

W 1/4 COR. SEC. 26, T.7N, R.13W,
S.B.M. FD. O.E. MON.
PER O.E.F.B. 3260-31

LEGEND

- o — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- □ — FOUND MONUMENT AS DESCRIBED.
- ○ — 2 3/8" I.P. TO BE SET.
- ⊙ — SPKLE AND WASHER TO BE SET.
- () INDICATES RECORD DIMENSIONS PER TRACT NO. 54401, M.B. 129D, PGS 63-70 UNLESS OTHERWISE NOTED.
- < > INDICATES RECORD DIMENSIONS PER TRACT NO. 50088, M.B. 1173, PGS. 40-46 UNLESS OTHERWISE NOTED
- () INDICATES RECORD DIMENSIONS PER PARCEL NO. 21057, M.B. 323, PGS. 33-35 UNLESS OTHERWISE NOTED.



TRACT NO. 061042

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAWRENCE WILSON L.S. 6712

86 LOTS

19.38 ACRES

SURVEY DETAIL MAP

- NOTE 1: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, S89M PER INST. NO. 65-123710 O.R.
- NOTE 2: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, S89M PER INST. NO. 04-1516142 O.R.
- NOTE 3: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, S89M PER INST. NO. 04-123591 O.R.
- NOTE 4: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, S89M PER INST. NO. 04-123591 O.R.
- NOTE 5: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, S89M PER INST. NO. 04-0955719, 04-0955720 AND 04-0955721 O.R.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$20,500.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 061042 AS REQUIRED BY LAW.

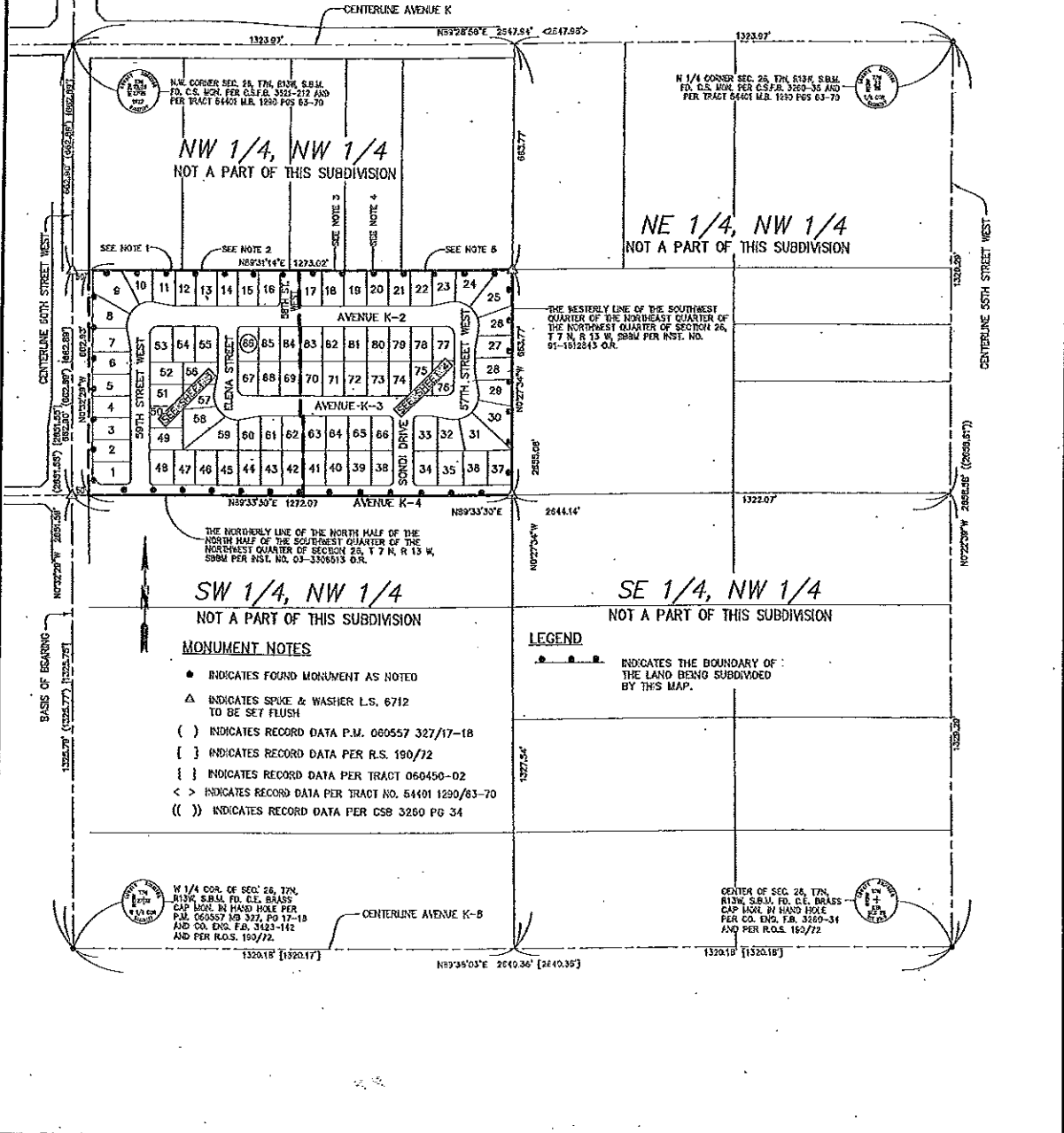
I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY *Mark Rodriguez 5-10-06*

BY *Mark Rodriguez 5-10-06* DEPUTY



NW 1/4, NW 1/4
NOT A PART OF THIS SUBDIVISION

NE 1/4, NW 1/4
NOT A PART OF THIS SUBDIVISION

SW 1/4, NW 1/4
NOT A PART OF THIS SUBDIVISION

SE 1/4, NW 1/4
NOT A PART OF THIS SUBDIVISION

MONUMENT NOTES

- INDICATES FOUND MONUMENT AS NOTED
- △ INDICATES SPIKE & WASHER L.S. 6712 TO BE SET FLUSH
- () INDICATES RECORD DATA P.M. 060557 327/17-18
- [] INDICATES RECORD DATA PER R.S. 190/72
- { } INDICATES RECORD DATA PER TRACT 060450-02
- < > INDICATES RECORD DATA PER TRACT NO. 54401 1290/63-70
- (()) INDICATES RECORD DATA PER CS8 3260 PG 34

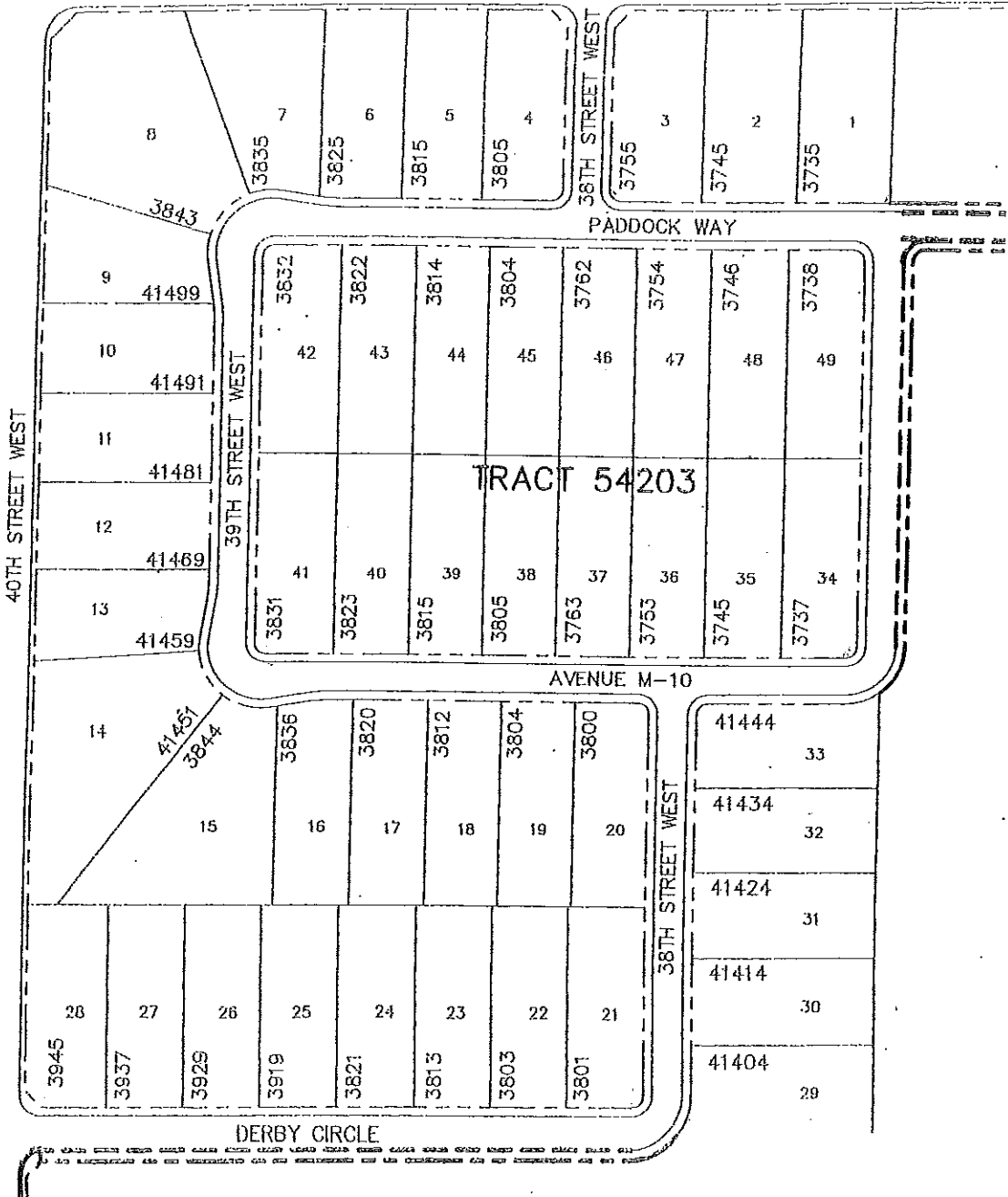
LEGEND

- ● ● ● ● INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

W 1/4 COR. OF SEC. 26, 17N, R13W, S89M. TO. C.E. BRASS CAP. LOCAL IN HAND HOLE PER P.M. 060557 327, PG 17-18 AND C.S. ENG. F.B. 3423-142 AND PER R.O.S. 190/72.

CENTER OF SEC. 26, 17N, R13W, S89M. TO. C.E. BRASS CAP. LOCAL IN HAND HOLE PER CO. ENG. F.B. 3260-34 AND PER R.O.S. 160/72.

AVENUE M-8



TRACT 54203
VICINITY MAP