

VESTING TRACT MAP NO. 060034

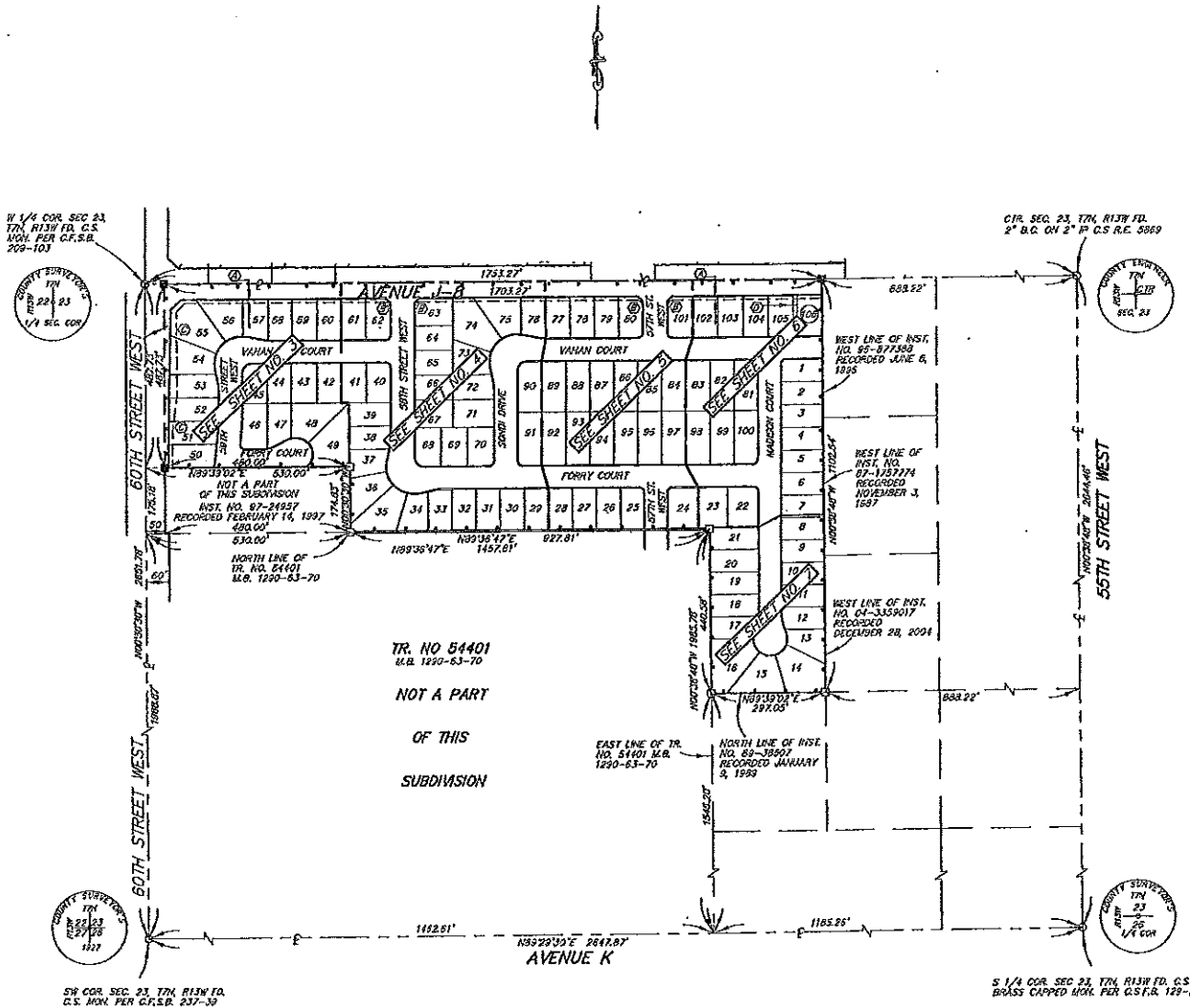
IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

106 LOTS

BRUIN ENGINEERING CO.
DENNIS J. SLOAN, RCE 29704

26.99 ACRES

SURVEY DETAIL AND INDEX MAP



LEGEND

- ① 10' WIDE LANDSCAPE AND MAINTENANCE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
- ② 5' WIDE LANDSCAPE AND MAINTENANCE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
- ③ VARIABLE WIDTH LANDSCAPE AND MAINTENANCE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
- ④ 10' WIDE STORM DRAIN AND DRAINAGE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
- = FOUND MONUMENT AS DESCRIBED.
- ⊢ = SPIKE AND WASTER, TAGGED "R.C.E. 29704" TO BE SET AT ALL STREET CENTERLINE INTERSECTIONS, BEGINNING AND ENDING OF CURVES, AND TRAIL LINE INTERSECTIONS.
- △ = 2 3/8" IRON PIPE TAGGED "R.C.E. 29704" TO BE SET 6" DOWN AS SHOWN ON MAP (SUBDIVISION CODE 21.03.000 OF L.A. CODE TITLES 21 & 22).
- A LEAD AND TACK, TAGGED "R.C.E. 29704", TO BE SET IN TOP OF CURB FOR ALL COMMON DRIVE PROLONGATIONS OR ON TOP OF BENCHMILL.
- = A LEAD AND TACK, TAGGED "R.C.E. 29704", TO BE SET IN TOP OF BLOCK WALL FOR ALL TRACT BOUNDARY CORNERS WHERE A 2 3/8" IRON PIPE CANNOT BE SET.
- A.B. = THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

TRACT NO. 061042

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

LAWRENCE WILSON L.S. 6712

86 LOTS

19.38 ACRES

SURVEY DETAIL MAP

- NOTE 1: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBM PER INST. NO. 03-129760 O.R.
- NOTE 2: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBM PER INST. NO. 04-1518142 O.R.
- NOTE 3: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBM PER INST. NO. 04-1273521 O.R.
- NOTE 4: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBM PER INST. NO. 04-1223651 O.R.
- NOTE 5: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBM PER INST. NO. 04-0935719, 04-0935720 AND 04-0935721 O.R.

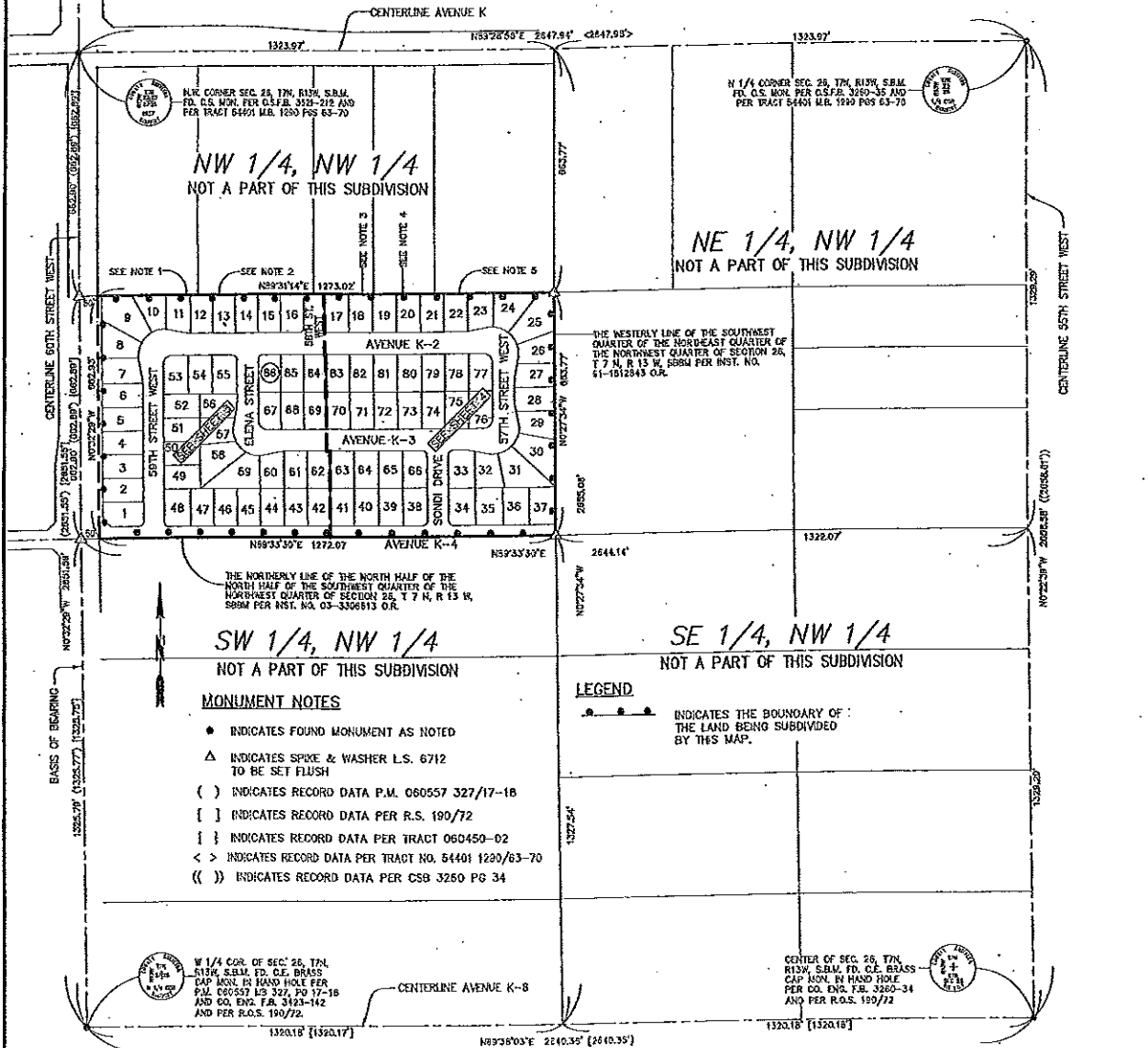
I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 70,950.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. / PARCEL MAP NO. 61222 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
 BY [Signature]
 COUNTY OF LOS ANGELES

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY [Signature] 57006
 DEPUTY



NW 1/4, NW 1/4
 NOT A PART OF THIS SUBDIVISION

NE 1/4, NW 1/4
 NOT A PART OF THIS SUBDIVISION

SW 1/4, NW 1/4
 NOT A PART OF THIS SUBDIVISION

SE 1/4, NW 1/4
 NOT A PART OF THIS SUBDIVISION

- MONUMENT NOTES**
- INDICATES FOUND MONUMENT AS NOTED
 - ▲ INDICATES SPIRE & WASHER L.S. 6712 TO BE SET FLUSH
 - () INDICATES RECORD DATA P.M. 060557 327/17-18
 - [] INDICATES RECORD DATA PER R.S. 190/72
 - { } INDICATES RECORD DATA PER TRACT 060450-02
 - < > INDICATES RECORD DATA PER TRACT NO. 54401 1290/63-70
 - (()) INDICATES RECORD DATA PER CS9 3250 PG 34

LEGEND

—●—●—●— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

W 1/4 COR. OF SEC. 26, T4N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE PER P.M. 060557 327, PG 17-18 AND SO. ENG. F.R. 3183-142 AND PER R.O.S. 190/72

CENTER OF SEC. 26, T4N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE PER C.O. ENG. F.R. 3250-34 AND PER R.O.S. 190/72

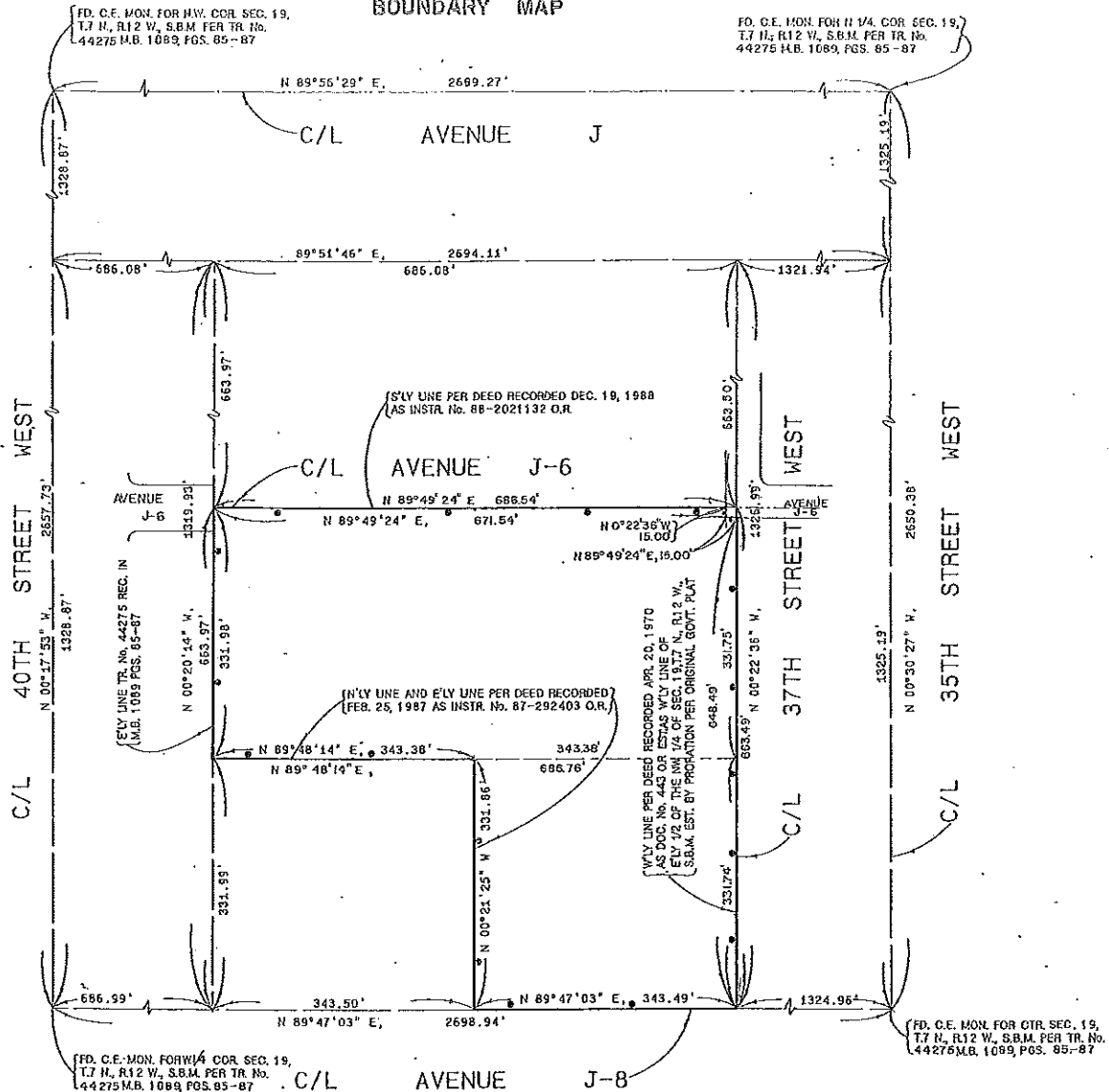
TRACT No. 46601
IN THE CITY OF LANCASTER, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA

LAWRENCE P. CUSHMAN R.C.E. 29088

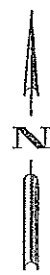
33 LOTS

7.85 ACRES

BOUNDARY MAP



INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66498 AND 66499 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *Lawrence P. Cushman*
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 20.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 46601 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: *Lawrence P. Cushman*
DEPUTY

