

TRACT NO. 061042

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LAWRENCE WILSON L.S. 6712
86 LOTS 19.38 ACRES

SURVEY DETAIL MAP

- NOTE 1: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 04-123716D O.R.
- NOTE 2: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 04-1518142 O.R.
- NOTE 3: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 04-1273091 O.R.
- NOTE 4: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 04-1273091 O.R.
- NOTE 5: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 04-0855719, 04-0855720 AND 04-0866721 O.R.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 70,352.22 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 61222 AS REQUIRED BY LAW.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 56482 AND 56483 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] 5-10-22

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY: [Signature] 57000 DEPUTY



