

SPR 06-19
VICINITY MAP

VESTING TRACT MAP NO. 060034

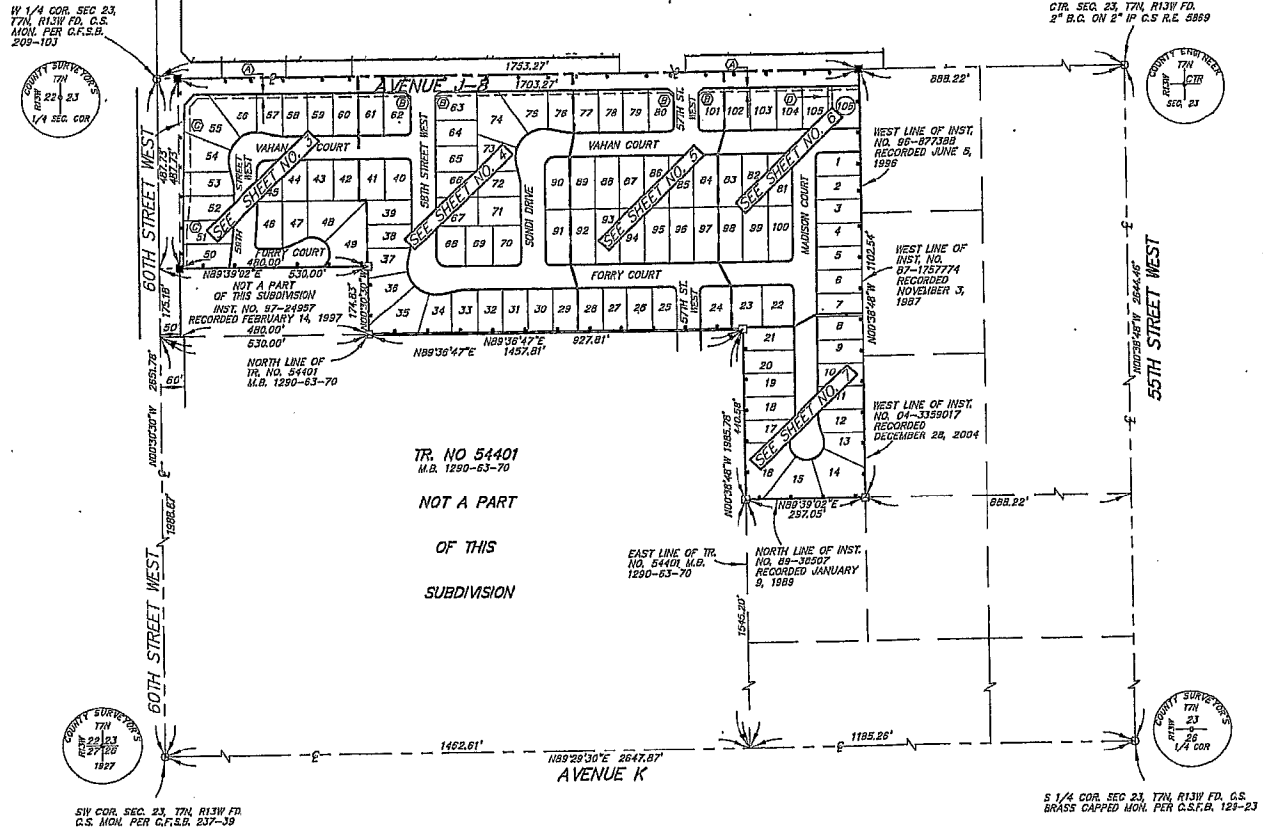
IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

106 LOTS

BRUIN ENGINEERING CO.
DENNIS J. SLOAN, RCE 29704

26.99 ACRES

SURVEY DETAIL AND INDEX MAP



- LEGEND**
- ⑩ 10' WIDE LANDSCAPE AND MAINTENANCE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
 - ⑥ 6' WIDE LANDSCAPE AND MAINTENANCE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
 - ⑤ VARIABLE WIDTH LANDSCAPE AND MAINTENANCE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
 - ⑩ 10' WIDE STORM DRAIN AND DRAINAGE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
 - = FOUND MONUMENT AS DESCRIBED.
 - = SPIKE AND WASHER, TAGGED R.C.E. 29704, TO BE SET AT ALL STREET CENTERLINE INTERSECTIONS, BEGINNING AND ENDING OF CURVES, AND TRACT LINE INTERSECTIONS.
 - △ = 2 3/8" IRON PIPE TAGGED "R.C.E. 29704" TO BE SET 6" DOWN AS SHOWN ON MAP (SUBDIVISION CODE 21-20.020 OF L.A. CODE TITLES 21 & 22).
 - ▲ LEAD AND TACK, TAGGED "R.C.E. 29704", TO BE SET IN TOP OF CURB FOR ALL COMMON LOTLINE PROLONGATIONS ON TOP OF BLOCKWALL.
 - = A LEAD AND TACK, TAGGED "R.C.E. 29704", TO BE SET IN TOP OF BLOCK WALL FOR ALL TRACT BOUNDARY CORNERS WHERE A 2 3/8" IRON PIPE CANNOT BE SET.
 - = THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

TRACT NO. 061042

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
LAWRENCE WILSON L.S. 6712
86 LOTS 19.38 ACRES

SURVEY DETAIL MAP

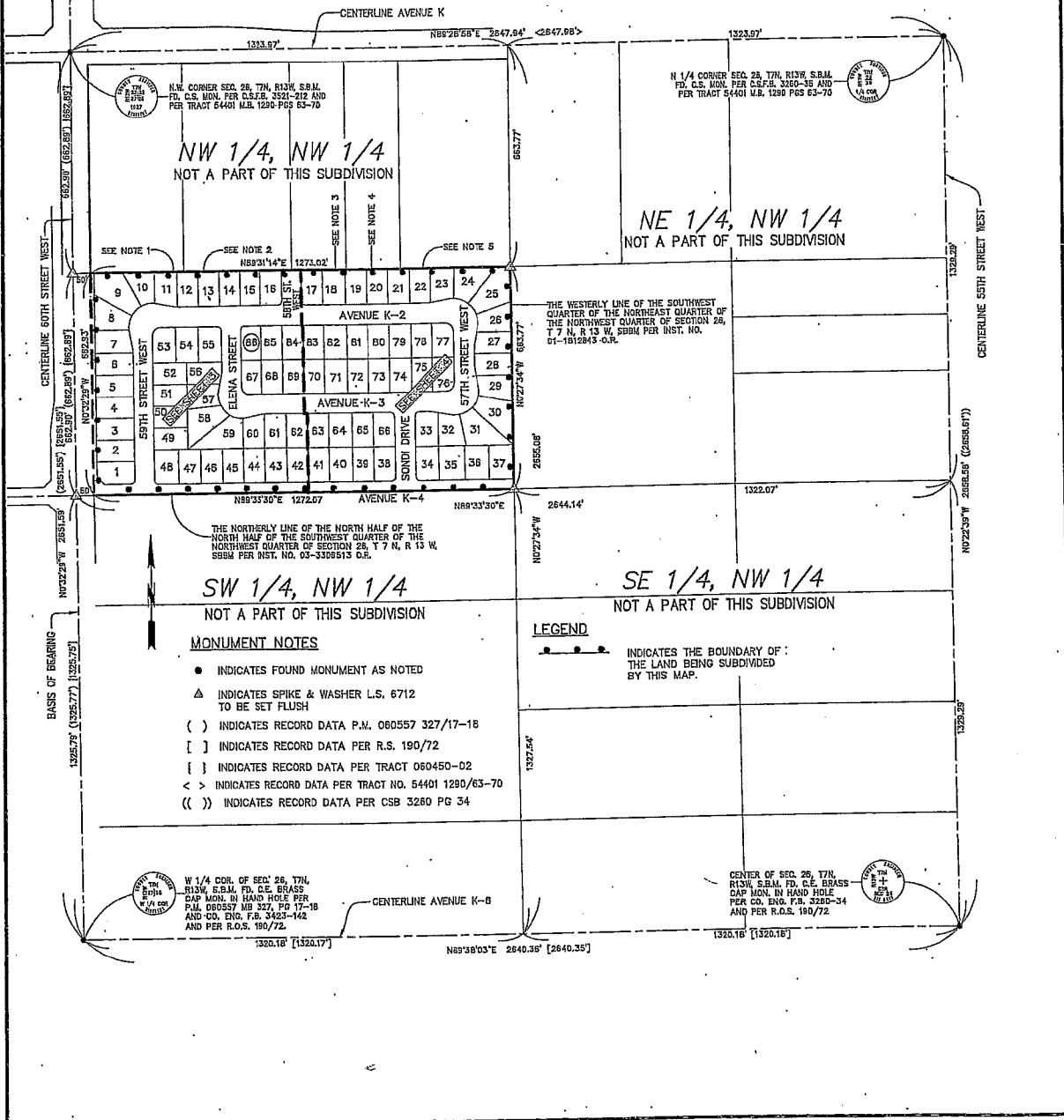
- NOTE 1: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 08-1287160 O.R.
- NOTE 2: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 04-1518142 O.R.
- NOTE 3: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 04-1273091 O.R.
- NOTE 4: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 04-1273091 O.R.
- NOTE 5: THE SOUTHERLY LINE OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 26, T 7 N, R 13 W, SBBM PER INST. NO. 04-0885719, 04-0885720 AND 04-0885721 O.R.

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 70,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 610222 AS REQUIRED BY LAW.

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 86492 AND 86498 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature]

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
BY [Signature] DEPUTY



- MONUMENT NOTES**
- INDICATES FOUND MONUMENT AS NOTED
 - ▲ INDICATES SPIKE & WASHER L.S. 6712 TO BE SET FLUSH
 - () INDICATES RECORD DATA P.M. 060557 327/17-18
 - [] INDICATES RECORD DATA PER R.S. 190/72
 - { } INDICATES RECORD DATA PER TRACT 060450-02
 - < > INDICATES RECORD DATA PER TRACT NO. 54401 1290/63-70
 - (()) INDICATES RECORD DATA PER CSB 3260 PG 34

- LEGEND**
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

W 1/4 COR. OF SEC. 26, T7N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE PER P.M. 060557 MB 327, PG 17-18 AND C.O. ENG. FR. 3403-142 AND PER R.O.S. 190/72.

CENTER OF SEC. 26, T7N, R13W, S.B.M. FD. C.E. BRASS CAP MON. IN HAND HOLE PER C.O. ENG. FR. 3205-34 AND PER R.O.S. 190/72.

TRACT No. 53184

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

77 LOTS

MOLLENHAUER GROUP
ROBERT L. MOLLENHAUER P.L.S. 2996

16.26 ACRES

SURVEY DETAIL AND INDEX MAP

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66402 AND 66606 OF THE SUBDIVISION MAP ACT.

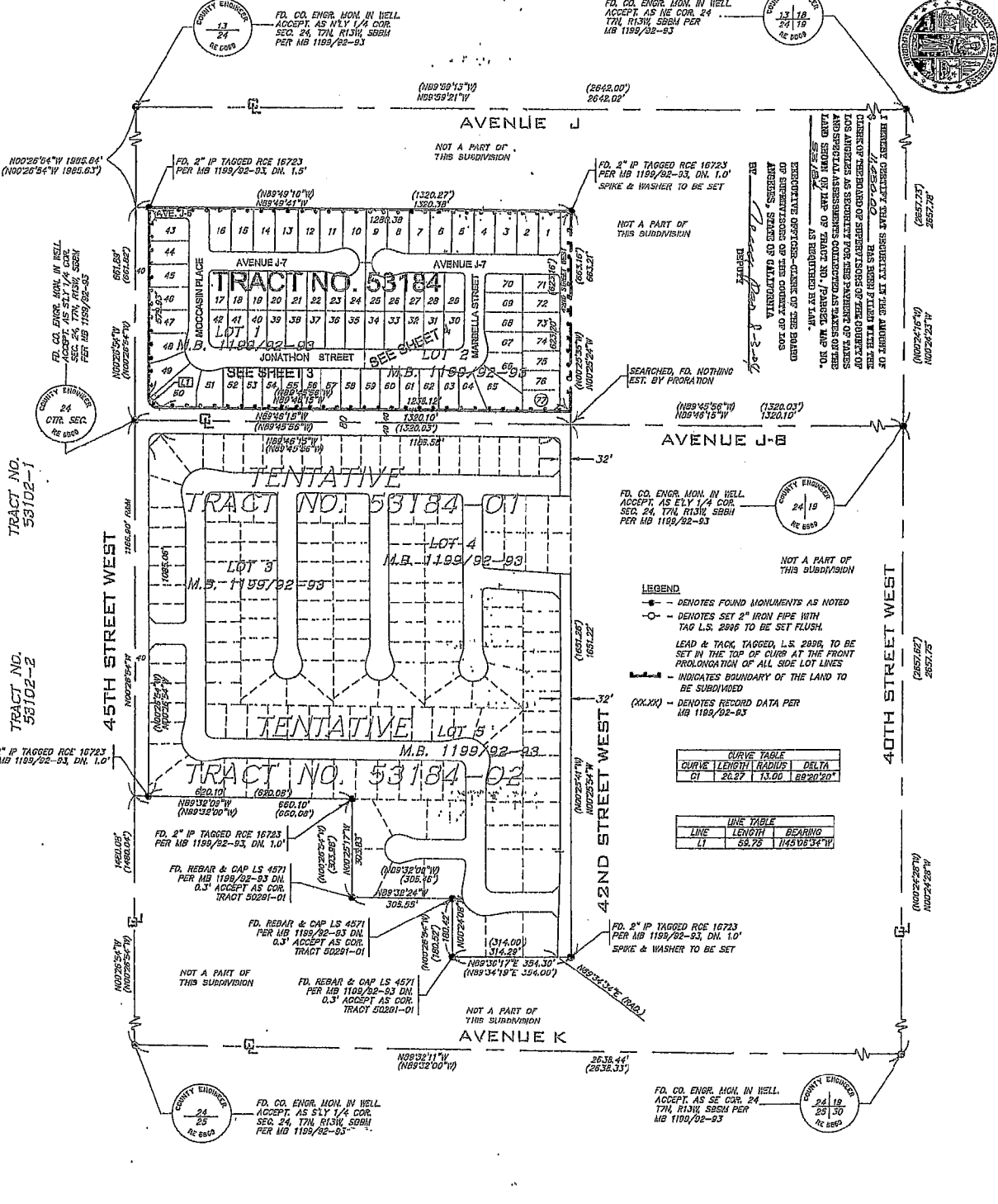
DEPUTY

BY Debra Ann S-304

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66402 AND 66606 OF THE SUBDIVISION MAP ACT.

DEPUTY

BY Debra Ann S-304



COUNTY ENGINEER
23
RE 6800

FD. CO. ENGR. MON. IN WELL
ACCEPT. AS NLY 1/4 COR.
SEC. 24 T7N R13W S88H
PER MB 1199/92-93

FD. CO. ENGR. MON. IN WELL
ACCEPT. AS NE COR. 24
T7N R13W S88H PER
MB 1199/92-93

COUNTY ENGINEER
23
RE 6800

COUNTY ENGINEER
24
RE 6800

SEARCHED, FD. NOTHING
EST. BY PROXATION

COUNTY ENGINEER
24
RE 6800

TRACT NO. 53102-1

TRACT NO. 53102-2

TRACT NO. 53102-3

LEGEND

- DENOTES FOUND MONUMENTS AS NOTED
- DENOTES SET 2" IRON PIPE WITH TAG L.S. 2996 TO BE SET FLUSH.
- LEAD & TACK, TAGGED, L.S. 2996, TO BE SET IN THE TOP OF CURB AT THE FRONT PROLONGATION OF ALL SIDE LOT LINES
- - - INDICATES BOUNDARY OF THE LAND TO BE SUBDIVIDED
- (XXX) DENOTES RECORD DATA PER MB 1199/92-93

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	20.27	13.00	88°20'20"

LINE TABLE		
LINE	LENGTH	BEARING
L1	59.75	145°05'34"

45th STREET WEST

42nd STREET WEST

40th STREET WEST

AVENUE J

AVENUE J-B

AVENUE K

COUNTY ENGINEER
24
RE 6800

FD. CO. ENGR. MON. IN WELL
ACCEPT. AS SLY 1/4 COR.
SEC. 24 T7N R13W S88H
PER MB 1199/92-93

FD. CO. ENGR. MON. IN WELL
ACCEPT. AS SE COR. 24
T7N R13W S88H PER
MB 1199/92-93

COUNTY ENGINEER
24
RE 6800

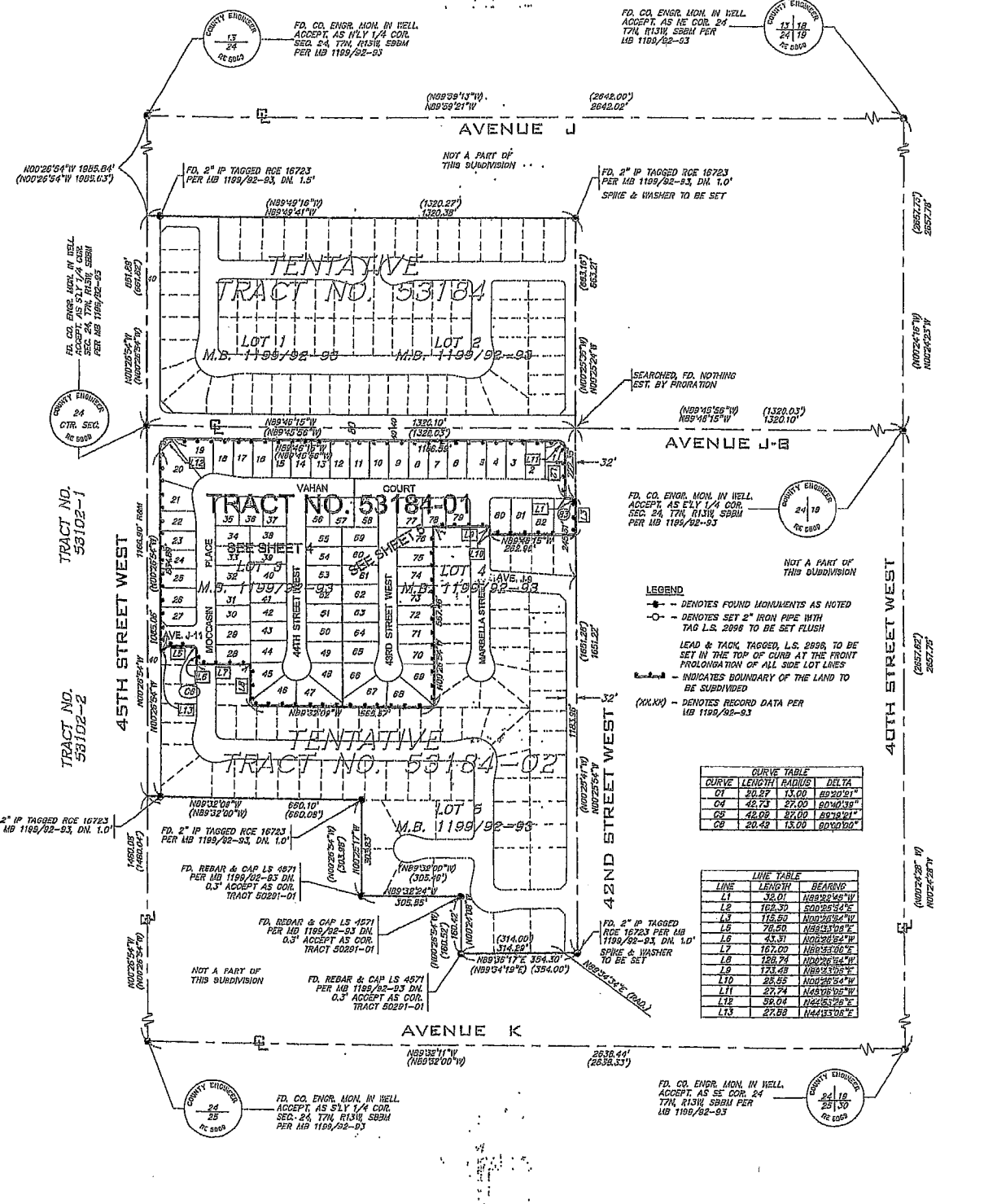
SCALE: 1"=200'

SHEET 3 OF 5 SHEETS

TRACT No. 53184-01

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

83 LOTS MOLLENHAUER GROUP 18.04 ACRES
ROBERT L. MOLLENHAUER P.L.S. 2996
SURVEY DETAIL AND INDEX MAP



- LEGEND**
- - DENOTES FOUND MONUMENTS AS NOTED
 - - DENOTES SET 2" IRON PIPE WITH TAG L.S. 2896 TO BE SET FLUSH
 - LEAD & TACK, TAGGED, L.S. 2896, TO BE SET IN THE TOP OF CURB AT THE FRONT PROLONGATION OF ALL SIDE LOT LINES
 - INDICATES BOUNDARY OF THE LAND TO BE SUBDIVIDED
 - (X)(X)(X) - DENOTES RECORD DATA PER MB 1199/92-93

CURVE	LENGTH	RADIUS	DELTA
C1	20.27	13.00	80°20'01"
C4	42.73	27.00	80°40'38"
C6	42.09	27.00	80°18'01"
C8	20.42	13.00	80°00'00"

LINE	LENGTH	BEARING
L1	32.01	N89°24'45"W
L2	102.30	S00°25'53"E
L3	115.50	N00°24'58"W
L5	78.50	N55°43'38"E
L6	43.31	N00°26'28"W
L7	167.00	N89°59'02"E
L8	128.74	N02°26'54"W
L9	173.48	N89°33'05"E
L10	25.55	N00°24'54"W
L11	27.74	N89°10'05"W
L12	39.04	N02°26'28"E
L13	27.58	N44°13'06"E

SCALE: 1" = 100'

SHEET 2 OF 4 SHEETS

TRACT No. 54285

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

JOEL C. SILVERMAN R. C. E. 16844

SURVEY DETAIL AND INDEX MAP

19.86 ACRES

78 LOTS

