

STAFF REPORT
City of Lancaster

CC 14
10/14/08
MVB

Date: October 14, 2008

To: Mayor Parris and City Council Members

From: James R. Williams, Director of Public Works

Subject: **Grant of Easement - Identified as APN Nos. 3125-010-902, 3125-010-903 and 3125-010-914**

Recommendation:

Approve the Grant of Easement for water pipelines and appurtenances and ingress/egress purposes to Los Angeles County Waterworks across the property identified as APN Nos. 3125-010-902, 3125-010-903 and 3125-010-914. Authorize the City Manager to execute all documents necessary to complete the transaction.

Fiscal Impact:

None.

Background:

The construction of the new YMCA center located in Lancaster City Park has necessitated the installation of a new water service and fire detector check valve assembly. In order to complete these improvements, Los Angeles County Waterworks has requested that the City grant them a water easement. The attached Grant of Easement has been reviewed by Staff and is adequate for the intended transaction.

AN:lcs

Attachment:

Easement