

SCALE: 1" = 200'

SHEET 2 OF 2 SHEET

# PARCEL MAP No. 27057

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

BOB L. POWELL L 7669

3 PARCELS

76.14 ACRES

FD COTTON SPINDLE TAG UNREADABLE NO REFERENCE ACCEPTED AS THE SECTION CORNER OF SEC 23/24 T7N, R13W, S8M, DESTROYED BY STREET RESURFACE. S&W TO BE SET PER TRACT 52491-01 TAGGED LS 7688

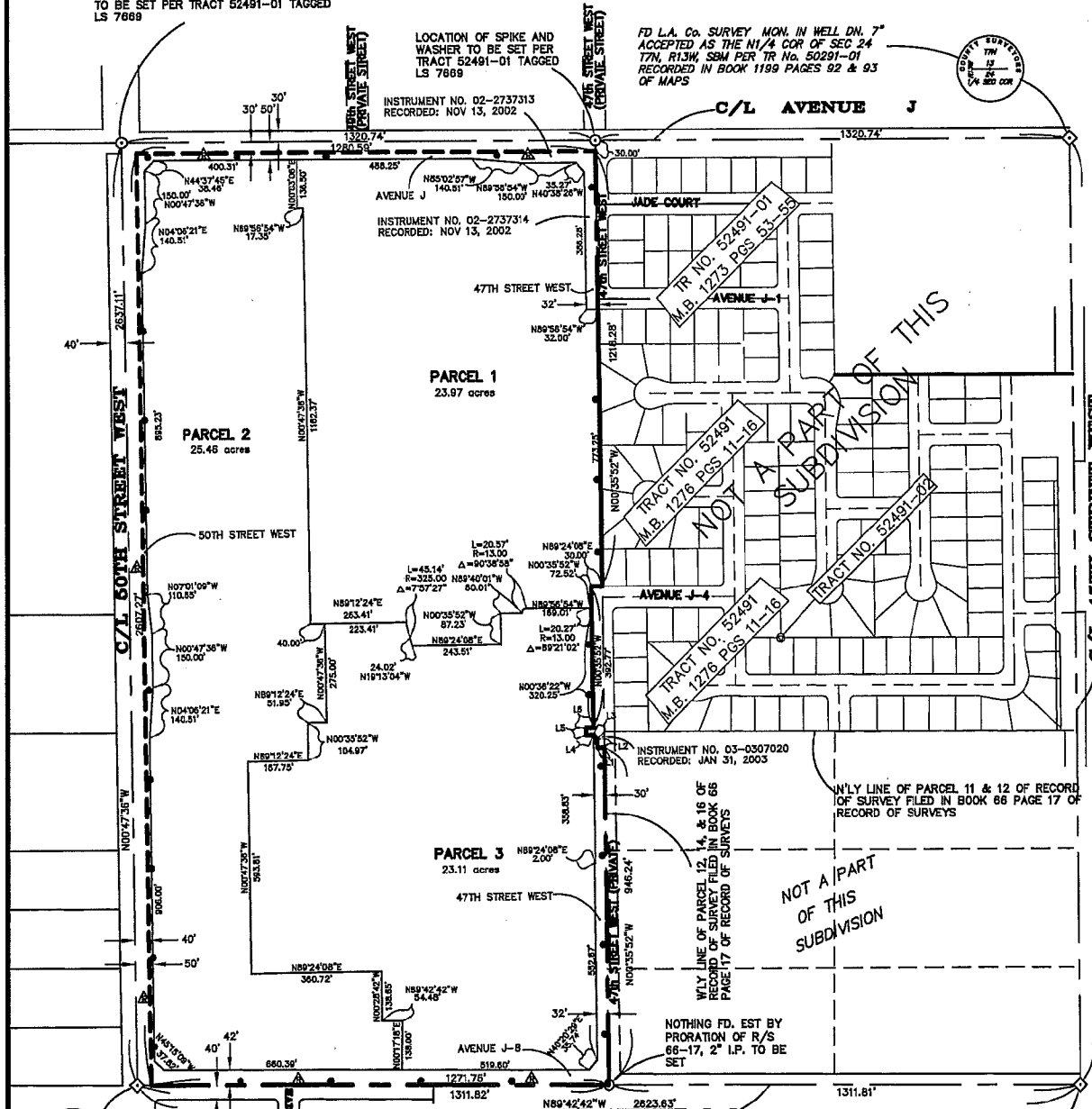
LOCATION OF SPIKE AND WASHER TO BE SET PER TRACT 52491-01 TAGGED LS 7688

FD L.A. Co. SURVEY MON. IN WELL DN. 7" ACCEPTED AS THE N1/4 COR OF SEC 24 T7N, R13W, S8M PER TR. No. 50291-01 RECORDED IN BOOK 1199 PAGES 92 & 93 OF MAPS

INSTRUMENT NO. 02-2737313  
RECORDED: NOV 13, 2002

INSTRUMENT NO. 02-2737314  
RECORDED: NOV 13, 2002

INSTRUMENT NO. 03-0307020  
RECORDED: JAN 31, 2003



FD L.A. Co. SURVEY MON. IN WELL DN. 12" ACCEPTED AS THE 1/4 SEC 23/24 T7N, R13W, S8M PER RECORD OF SURVEY 66-17



FD L.A. Co. ENG. MON. IN WELL DN. 9" ACCEPTED AS THE CENTER OF SEC 24 T7N, R13W, S8M PER TR. No. 50291-01 RECORDED IN BOOK 1199 PAGES 92 & 93

### LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

- ▲ — DEDICATED TO THE CITY OF LANCASTER, THE RIGHT TO RESTRICT DIRECT VEHICULAR ACCESS
- — SPIKE AND WASHER TO BE SET PER TRACT NO. 52491-01
- — 2" I.P. TO BE SET
- ◇ — COUNTY MONUMENTS AS DESCRIBED

LINE	LENGTH	BEARING
L1	20.00	N89°18'00"E
L2	20.00	N00°30'00"W
L3	14.24	N41°10'00"W
L4	20.00	N00°54'00"W
L5	20.00	N00°54'00"W
L6	20.00	N00°42'00"W