

RESOLUTION NO. 08-89

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, ORDERING THE VACATION OF ROAD RIGHT-OF-WAY, LOCATED AT WEST AVENUE L AND THE WEST AVENUE L SOUTH RAMP.

WHEREAS, the existing road right-of-way is no longer needed and the vacation is required to develop the site.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LANCASTER, STATE OF CALIFORNIA, THAT:

Section 1. The Resolution of Intention in the matter of vacation of the above described easement in the City of Lancaster was adopted by the City Council of the City of Lancaster on September 23, 2008, which resolution established the time and place for the public hearing on said easement vacation.

Section 2. Due notice of said hearing has been published and posted as required by law.

Section 3. All protests in this matter have been duly considered.

Section 4. That the City Council finds, from all the evidence submitted, that an easement as described in its Resolution of Intention, Resolution No. 08-81, is unnecessary for present or prospective road right-of-way purposes.

Section 5. The City Council does hereby order the vacation of that certain road right of way to the owner of record, described as follows (see "**Exhibit A**"):

**A PORTION OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 7 NORTH, RANGE 12 WEST, S.B.B.M. IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:**

**BEGINNING AT THE NORTHEAST CORNER OF THE PROPERTY DESCRIBED IN GRANT DEED RECORDED FEBRUARY 26, 2004 AS INSTRUMENT #04-0446557, AS SHOWN ON RECORD OF SURVEY FILED IN BOOK 217, PAGE 27; THENCE ALONG THE NORTHERLY PROLONGATION OF THE EAST PROPERTY LINE NORTH 07°33'12" WEST 42.28 FEET; THENCE LEAVING SAID LINE NORTH 89°57'01" WEST 16.10 FEET; THENCE SOUTH 76°46'25" WEST 149.93 FEET; THENCE SOUTH 57°13'23" WEST 43.13 FEET; THENCE SOUTH 03°44'18" EAST 5.54 FEET TO THE NORTH LINE OF INSTRUMENT #04-0446557; THENCE EASTERLY ALONG SAID LINE NORTH 89°02'05" EAST 204.63 FEET TO THE POINT OF BEGINNING. AS SHOWN ON EXHIBIT "A". SAID PROPERTY CONTAINS MORE OR LESS 6430 SQ FEET.**

Section 6. The City Clerk is hereby ordered to cause a certified copy of this resolution attested to by the City Clerk under the seal of the City, to be recorded in the office of the County Recorder of Los Angeles County.

Section 7. The City Clerk is hereby ordered to cause a certified copy of this resolution attested to by the City Clerk under the seal of the City, to be mailed to the following agencies:

Los Angeles County Tax Assessor's Office  
Los Angeles County Department of Public Works  
Los Angeles County Sheriff's Department  
Los Angeles County Sanitation District No. 14  
United States Postal Service  
Southern California Edison Company  
Southern California Gas Company  
Verizon  
Time Warner  
Fire Department Stations 33, 78, 84, 114, 117, 129, 130, 134 and 135

PASSED, APPROVED and ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2008, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

\_\_\_\_\_  
GERI K. BRYAN, CMC  
City Clerk  
City of Lancaster

\_\_\_\_\_  
R. REX PARRIS  
Mayor  
City of Lancaster

STATE OF CALIFORNIA            )  
COUNTY OF LOS ANGELES    ) ss  
CITY OF LANCASTER            )

CERTIFICATION OF RESOLUTION  
CITY COUNCIL

I, \_\_\_\_\_, \_\_\_\_\_ City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Resolution No. 08-89, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

(seal)

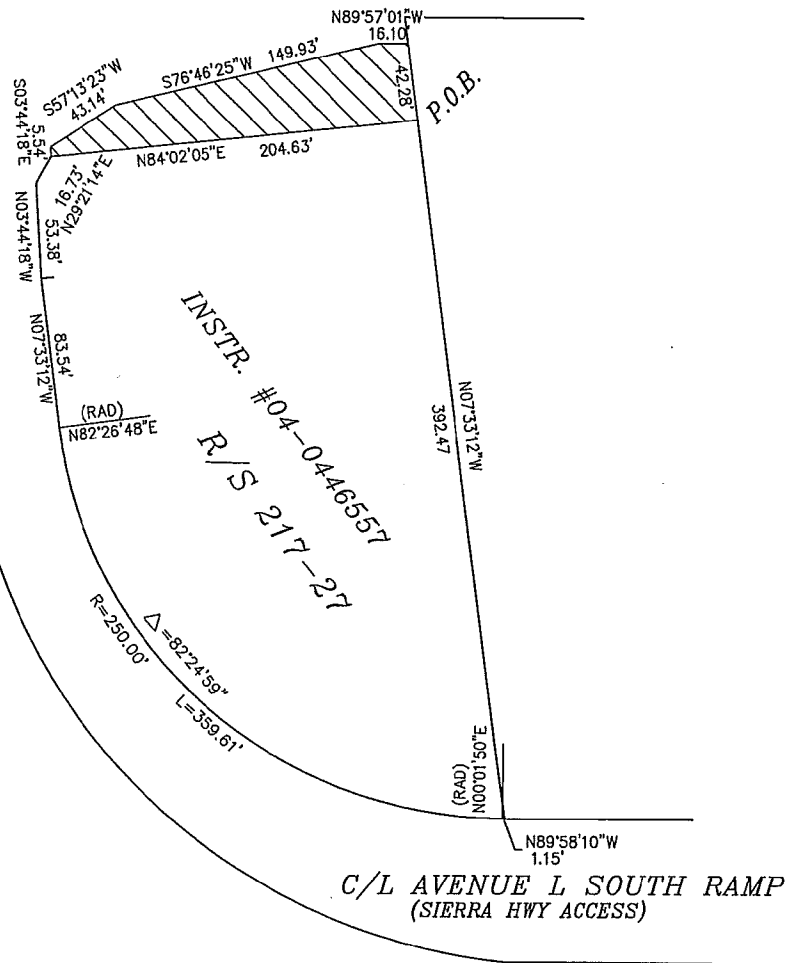
\_\_\_\_\_

C/L AVENUE L



N.T.S.

AREA = 6430 SQ. FT.  
0.15 ACS.



THE USE OF ASSESSOR'S PARCEL NUMBERS IS LIMITED TO REFERENCE OF PARCELS ONLY, AND CANNOT BE USED FOR LEGAL DESCRIPTION PURPOSES. REVENUE AND TAXATION CODE SECTION 327.



VACATION OF RIGHT-OF-WAY

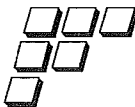
THIS PLAT IS FOR REFERENCE ONLY, NOT FOR THE PURPOSE OF SURVEYING.



CITY OF LANCASTER

TITLE:

VACATION OF RIGHT-OF-WAY  
APN 3128-007-034



**FIELDEN**

ENGINEERING GROUP  
A CALIFORNIA CORPORATION

1055 COLUMBIA WAY, SUITE 102  
LANCASTER, CALIFORNIA 93534  
(661)942-3705 (661)940-4654 FAX

EXHIBIT "A"

SHEET 1 OF 1 SHEETS