

## **A G E N D A**

### **LANCASTER PLANNING COMMISSION SPECIAL MEETING**

**Monday**

**October 27, 2008**

**6:00 p.m.**

**Council Chambers - Lancaster City Hall**

Lancaster City Hall

44933 Fern Avenue, Lancaster, California 93534

The Commission Secretary hereby declares that the agenda was posted by 5:00 p.m. on Friday, October 24, 2008, at the entrance to the Lancaster City Hall Council Chambers

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#### **CALL TO ORDER**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### **PUBLIC BUSINESS FROM THE FLOOR**

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Any person who would like to address the Planning Commission is requested to complete a speaker card for the Recording Secretary. Speaker cards are available at the rear of the Council Chambers. Individual speakers are limited to two (2) minutes each.

**PURPOSE**

Review and discussion of the City-wide General Plan Update. The special meeting will provide for a discussion and recap of the General Plan Policy Document.

**PUBLIC TESTIMONY – GENERAL PLAN REVISION**

**This portion of the agenda allows an individual the opportunity to comment on the General Plan Revision only.** Any person who would like to address the Planning Commission on the General Plan Revision is requested to complete a speaker card for the Recording Secretary. **Individual speakers are limited to (3) three minutes each.**

**DIRECTOR'S ANNOUNCEMENTS**

**COMMISSION AGENDA**

**PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Any person who would like to address the Planning Commission is requested to complete a speaker card for the Recording Secretary. **Individual speakers are limited to (3) three minutes each.**

**ADJOURNMENT**

The meeting is adjourned to Monday, November 3, 2008, at 6 p.m., in the Council Chambers, City Hall.