

TRACT No. 48534-01

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Cushman * Carroll * Lange
LARRY E. JERNIGAN L.S. 5924

63 LOTS

15.03 ACRES

SURVEY INDEX DETAIL SHEET

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

FOUND 2" I.P. TAGGED L.S.1872 FLUSH PER CSFB 2973-195, RS 61/30-33 & R863/26-31. ACCEPTED AS THE INTERSECTION OF AVENUE H-8 (ARTESIAN STREET) AND THE NORTHERLY PROD. OF THE WESTERLY LINE OF LOT 17 OF THE MEADOW SPRINGS RANCH TRACT MB 15/122-123.

FOUND 2" I.P. TAGGED L.S.1872 FLUSH PER CSFB 2973-204 & R863/26-31. ACCEPTED AS THE INTERSECTION OF AVENUE H-8 (ARTESIAN STREET) AND THE NORTHERLY PROD. OF THE EASTERLY LINE OF THE MEADOW SPRINGS RANCH TRACT MB 15/122-123.

C/L AVENUE H-8

N 89° 12' 06" E

1342.00'

LOT 17

NOT A PART

LOT 18

NOT A PART

THIS NOT A PART PORTION MAY NOT BE SOLD, LEASED, FINANCED, OR TRANSFERRED NOR SHALL CONSTRUCTION OF ANY BUILDING THEREON BE COMMENCED OR OCCUPANCY THEREOF BE ALLOWED UNTIL FULL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN FULFILLED. THIS STATEMENT SHALL BE DEEMED TO BE CONSTRUCTIVE NOTICE OF SUCH PROHIBITION TO ALL SUCCESSORS IN INTEREST IN SUCH PROPERTY.

NOT A PART

NOT A PART

LOT 20

LOT 19

C/L 35TH STREET EAST

N 110° 04' 30" W

2696.54'

756.13'

726.13'

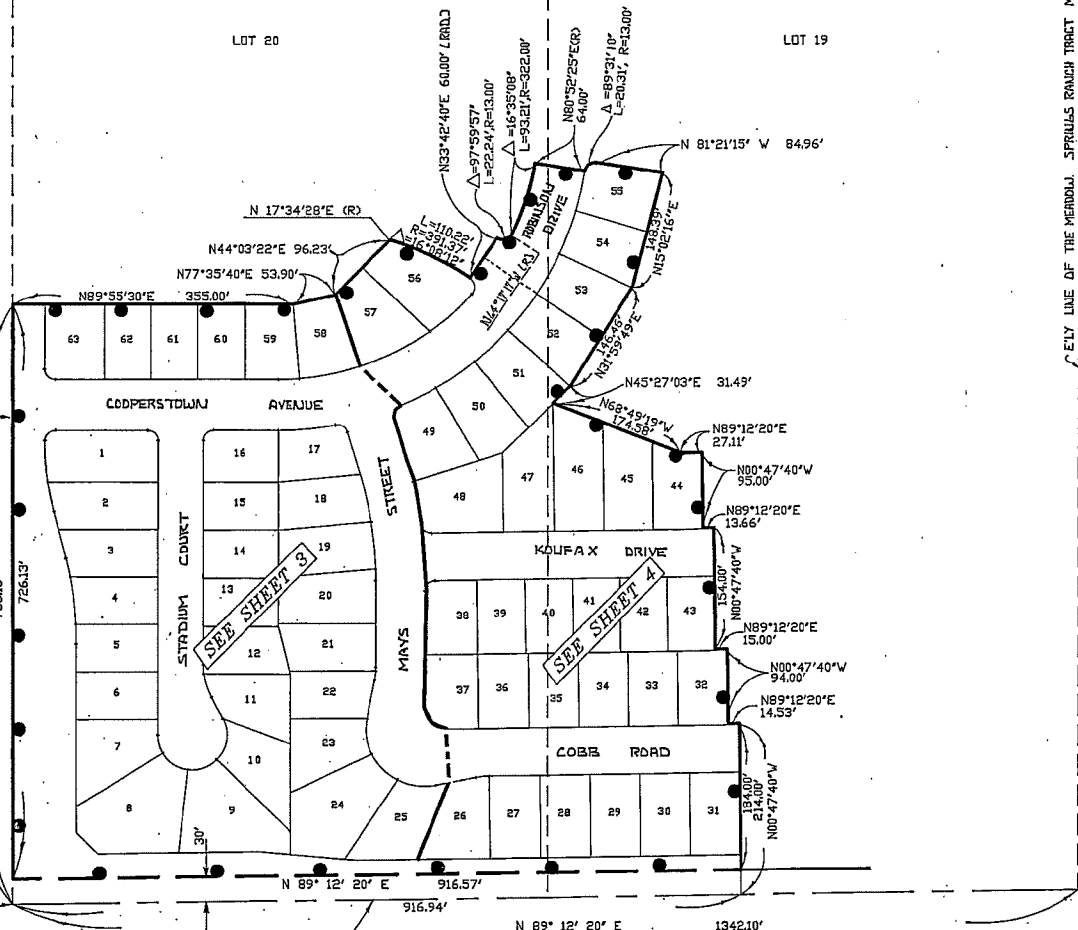
30'

916.57'

916.94'

N 89° 12' 20" E

1342.10'



S 1/4 COR. SEC. 8--FOUND L.A. COUNTY BRASS CAP IN WELL PER CSFB 2973-199. ACCEPTED AS THE INTERSECTION OF THE CENTERLINE OF AVENUE I AND THE S 1/4 PROD. OF THE WESTERLY LINE OF LOT 20, MEADOW SPRINGS RANCH TRACT MB 15/122-123.

C/L AVENUE I

FOUND SPIKE AND WASHER PER CSFB 2973-200. ACCEPTED AS THE EASTERLY LINE PRODUCED OF MEADOW SPRINGS RANCH TRACT, MB 15/122-123 TO THE CENTERLINE OF AVENUE I

C/EVLY LINE OF THE MEADOW SPRINGS RANCH TRACT MB 15/122-123

N 00° 04' 38" W

2696.63'



TRACT NO. 54406

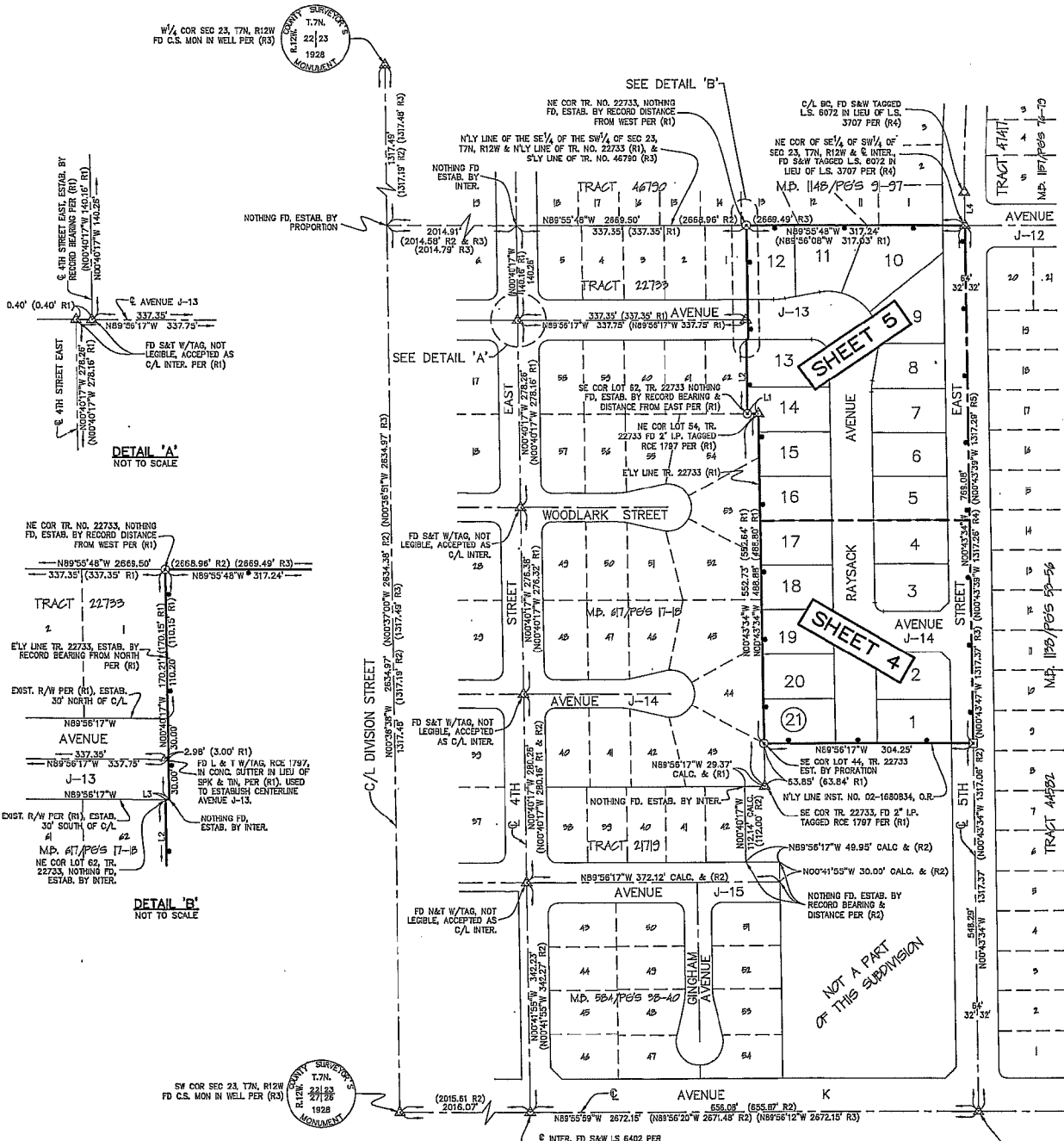
IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

CHARLES J. BECK R.C.E. 19289

21 LOTS

SURVEY DETAIL & INDEX MAP

5.46 ACRES



DETAIL 'A'
NOT TO SCALE

DETAIL 'B'
NOT TO SCALE

LEGEND

- △ INDICATES FOUND MONUMENT AS NOTED
- INDICATES SPIKE & WASHER TAGGED RCE 19289 TO BE SET FLUSH
- INDICATES LEAD & BRASS TACK WITH TAG, RCE 19289, TO BE SET IN TOP OF MASONARY WALL

(R1) TRACT NO. 22733, M.B. 617, PG'S 17-18
 (R2) TRACT NO. 21719, M.B. 584, PG'S 38-40
 (R3) TRACT NO. 46790, M.B. 1148, PG'S 91-97
 (R4) TRACT NO. 47417, M.B. 1157, PG'S 76-79
 (R5) TRACT NO. 44582, M.B. 1138, PG'S 63-56

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

LINE TABLE			
LINE	BEARING	LENGTH	RECORD LENGTH
L1	N89°56'17"W	16.00'	(16.00' R1)
L2	N00°40'17"W	110.04'	(110.00' R1)
L3	N89°58'17"W	2.75'	(2.75' R1)
L4	N00°43'34"W	-	(50.00' R4)

S 1/4 COR SEC 23, T7N, R12W, & E INTER. FD CONC MON BRASS CAP TAGGED LS 6402 IN C.E. WELL PER PFWB 3525/258-259