

RECORDING REQUESTED BY:

CITY OF LANCASTER

WHEN RECORDED MAIL TO:

CITY OF LANCASTER
CITY CLERK DEPARTMENT
44933 N. FERN AVENUE
LANCASTER, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**NOTICE OF COMPLETION OF
PUBLIC IMPROVEMENT AND WORK**

NOTICE IS HEREBY GIVEN:

1. The City of Lancaster, Los Angeles County, State of California, is the owner on file of a certain public improvement known as:

**EXPANSION OF THE LANCASTER COMMUNITY SHELTER,
14 FAMILY UNITS**

2. The address of said owner is: 44933 North Fern Avenue, Lancaster, California 93534.
3. The location of said public improvement is as follows: 44611 Yucca Avenue. See Exhibit 'A' attached hereto and made a part hereof.
4. On February 12, 2008, a contract was entered into with Bowe Contractors for the construction, installation and completion of the above described public improvement and work, and filed for record in the office of the City Clerk of the City of Lancaster.
5. The work was completed on October 22, 2008, by said company according to the plans and specifications and to the satisfaction of the Director of Public Works and was accepted by the City on November 12, 2008. That upon said contract The Guarantee Company of North America USA was surety for the bond given by the said company as required by law.

ATTEST:

DATED this ____ day of _____, 20__

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

BY: _____
ELIZABETH BRUBAKER
Housing and Neighborhood Revitalization Director
City of Lancaster

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

DATE

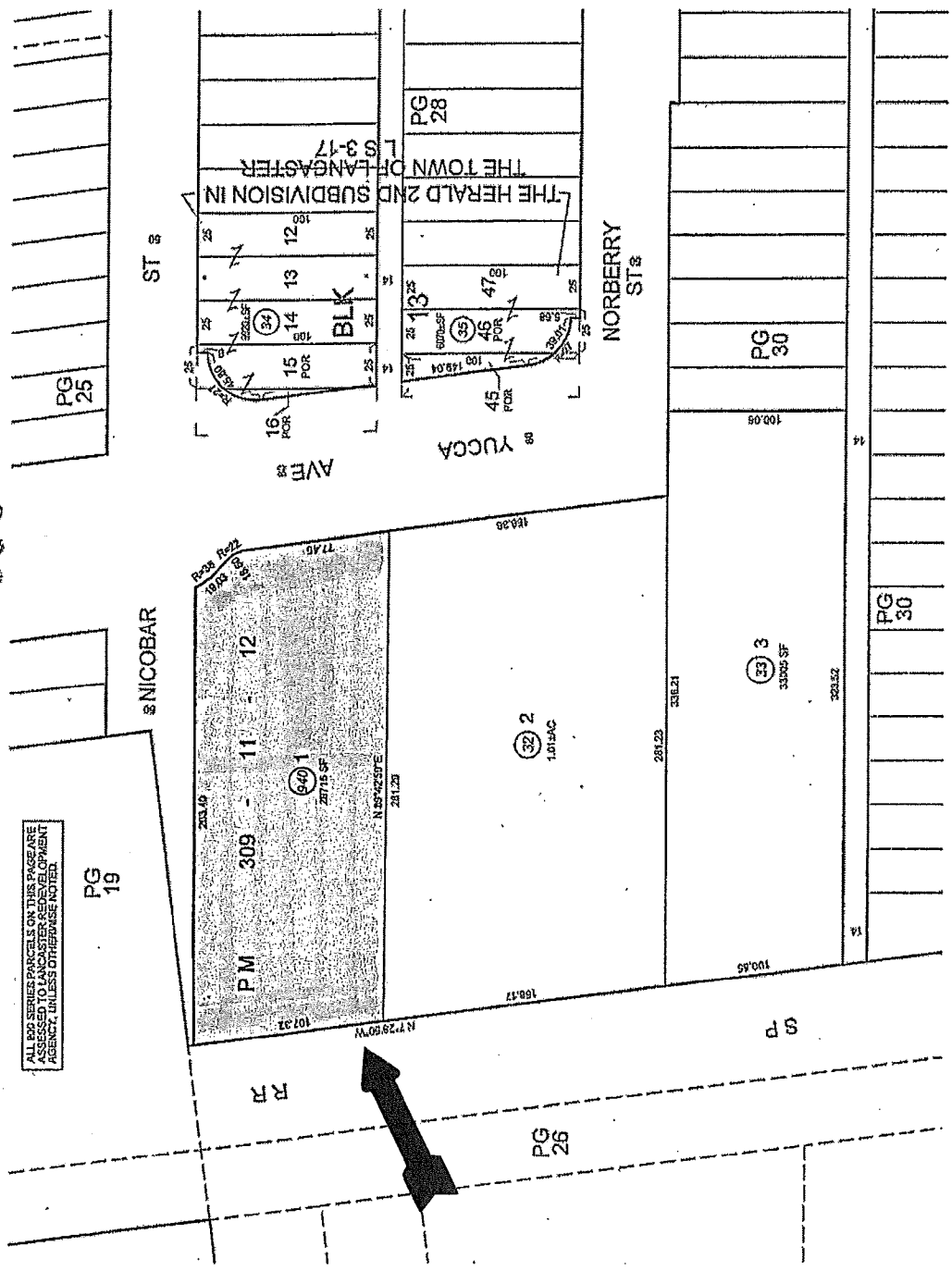
SIGNATURE

PLACE OF EXECUTION

Exhibit "A"

3138	29 SHEET	P. A. 3138-28, 28x30	TRA 4901	REVISED 2002070905003001-A1 200303270406001-A1 2004101603005001-A1	2002070905004002-A1 200303270406001-A1 2004101603005001-A1	SEARCH NO	OFFICE OF THE ASSESSOR COUNTY OF LOS ANGELES COPYRIGHT © 2002
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MAPPING AND GIS SERVICES
SCALE 1" = 80'

MAY 05 2005