

SCALE 1" = 200'

TRACT NO. 060987

SHEET 3 OF 5 SHEETS

IN THE CITY OF LANCASTER
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PACIFIC COAST CIVIL, INC.
RANDALL A. GREENWOOD R.C.E. 29220

9.54 ACRES

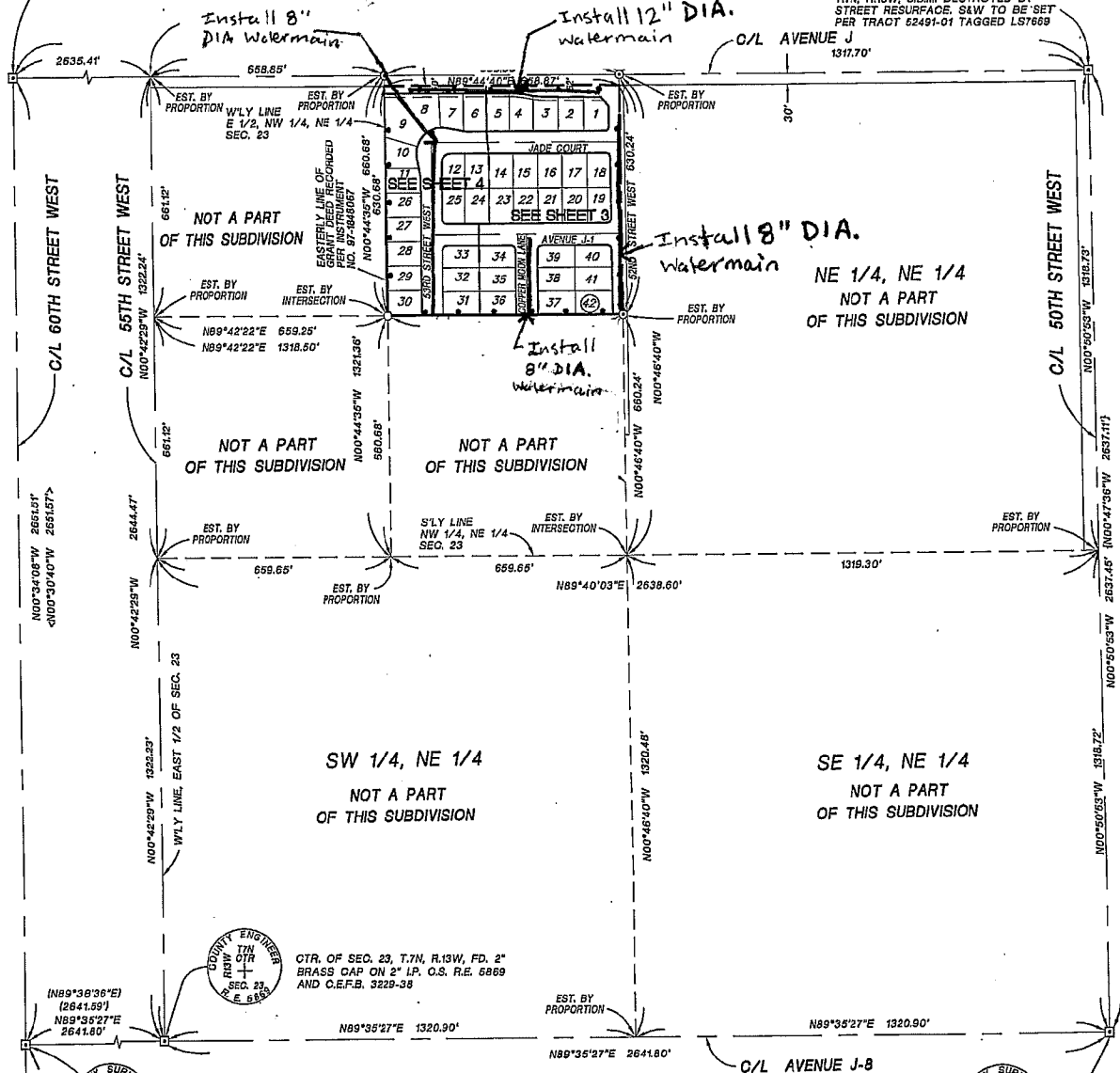
42 LOTS

SURVEY DETAIL AND INDEX MAP



NW COR., SEC. 23, T.7N, R.13W,
S.B.M. FD. C.S. BRASS CAP MON.
PER C.E.F.B. 3423-122 AND
P.W.F.B. 3621-53,54

FD COTTON SPINDLE TAG UNREADABLE,
NO REFERENCE ACCEPTED AS THE
SECTION CORNER OF SEC. 23/24,
T.7N, R.13W, S.B.M. DESTROYED BY
STREET RESURFACE. S&W TO BE SET
PER TRACT 62491-01 TAGGED LST669



W. 1/4 COR., SEC. 23, T.7N, R.13W,
S.B.M. FD. C.S. BRASS CAP MON.
PER C.E.F.B. 3423-137 AND
P.W.F.B. 3621-71,72

CTR. OF SEC. 23, T.7N, R.13W, FD. 2"
BRASS CAP ON 2" I.P. O.S. R.E. 6869
AND C.E.F.B. 3229-38



FD. L.A. CO. SURVEY MON. IN
WELL, DN. 12" ACCEPTED AS
THE 1/4 SEC. 23/24, T.7N,
R.13W, S.B.M. PER R.S. 65-17
AND C.E.F.B. 3229-44



SW COR., SEC. 23, T.7N, R.13W,
S.B.M. FD. C.E. MON.
PER C.E.F.B. 3260-30



W. 1/4 COR., SEC. 26, T.7N, R.13W,
S.B.M. FD. C.E. MON.
PER C.E.F.B. 3260-31

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
- FOUND MONUMENT AS DESCRIBED.
- 2 3/8" I.P. TO BE SET.
- SPIKE AND WASHER TO BE SET.
- () INDICATES RECORD DIMENSIONS PER TRACT NO. 64401, M.B. 1290, PGS 63-70 UNLESS OTHERWISE NOTED.
- < > INDICATES RECORD DIMENSIONS PER TRACT NO. 50098, M.B. 1173, PGS. 40-45 UNLESS OTHERWISE NOTED
- { } INDICATES RECORD DIMENSIONS PER PARCEL NO. 27067, M.B. 323, PGS. 33-36 UNLESS OTHERWISE NOTED.



TRACT NO. 062326

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BRIAN D. GLIDDEN, L.S. 7727

3.57 ACRES

14 LOTS

LEGEND:

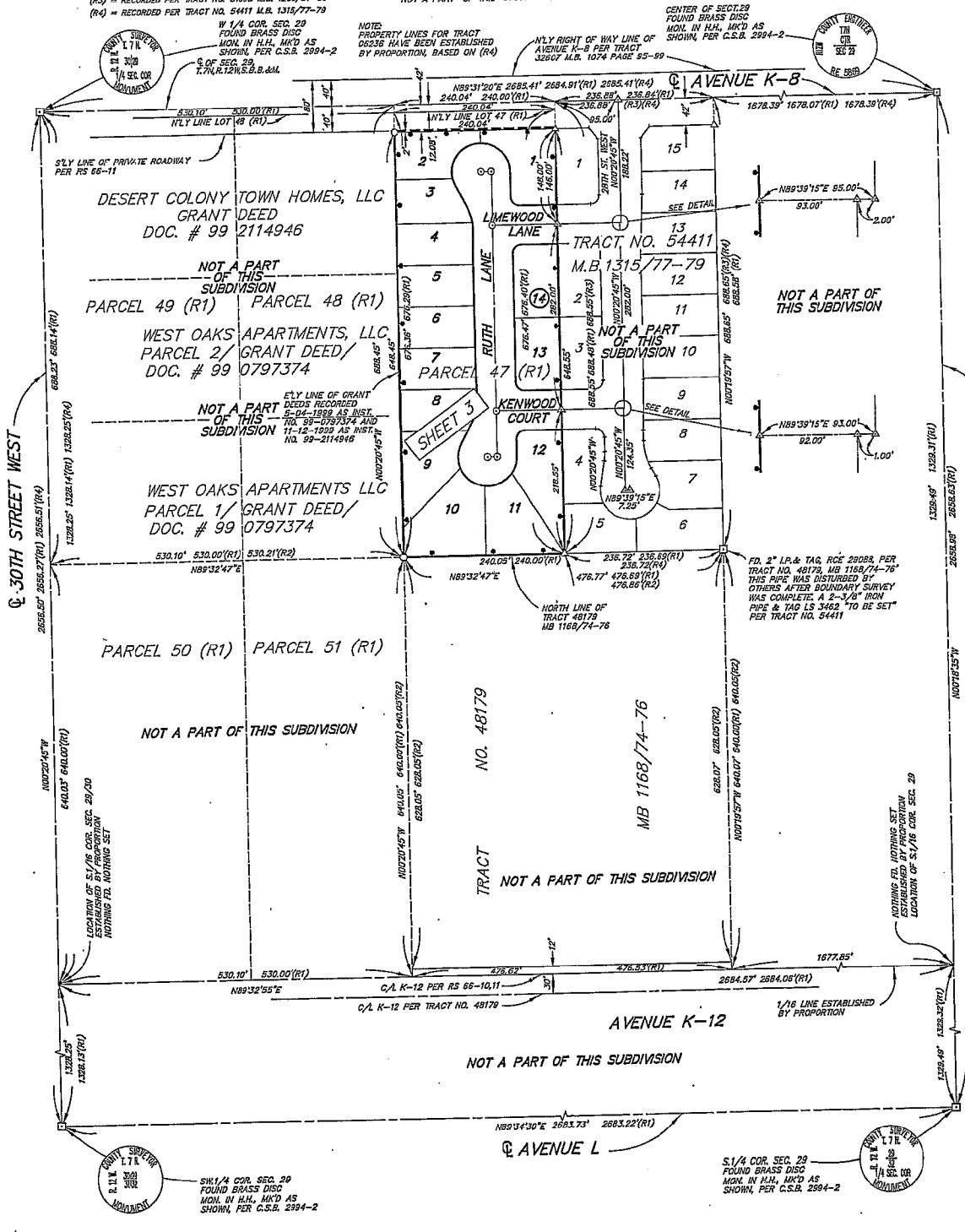
- = FOUND MONUMENT AS NOTED.
- = 2 3/8" O.D. IRON PIPE TO BE SET.
- = SPIKE AND WASHER TO BE SET.
- △ = 3/8" O.D. IRON PIPE TAGGED "LS3462" TO BE SET PER TRACT NO. 54411, MAP BOOK 1316, PAGES 77-78. IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT NO. 062326, A 2-3/8" O.D. IRON PIPE TAGGED "LS7727" SHALL BE SET.
- △ = SPIKE AND WASHER TAGGED "LS3462" TO BE SET PER TRACT NO. 54411, MAP BOOK 1316, PAGES 77-78. IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT NO. 062326, A SPIKE AND WASHER TAGGED "LS7727" SHALL BE SET.
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS TRACT MAP

SURVEY DETAIL AND INDEX MAP

SCALE: 1"=100'

(R1) = RECORD OF SURVEY, BK. 66-PAGES 10,11
 (R2) = RECORDED PER TRACT NO. 48179 M.B. 1168/74-76
 (R3) = RECORDED PER TRACT NO. 51855 M.B. 1209/97-99
 (R4) = RECORDED PER TRACT NO. 54411 M.B. 1315/77-79

TRACT NO. 32607, MB 1074/95-99
 NOT A PART OF THIS SUBDIVISION



NOTE: PROPERTY LINES FOR TRACT 06236 HAVE BEEN ESTABLISHED BY PROPORTION, BASED ON (R4)

W/4 COR. SEC. 29 FOUND BRASS DISC MON. IN H.H. MK'D AS SHOWN, PER C.S.B. 2994-2

CENTER OF SECT. 29 FOUND BRASS DISC MON. IN H.H. MK'D AS SHOWN, PER C.S.B. 2994-2

DESERT COLONY TOWN HOMES, LLC
 GRANT DEED
 DOC. # 99 2114946

NOT A PART OF THIS SUBDIVISION
 PARCEL 49 (R1) PARCEL 48 (R1)

WEST OAKS APARTMENTS, LLC
 PARCEL 2/ GRANT DEED/
 DOC. # 99 0797374

NOT A PART OF THIS SUBDIVISION

WEST OAKS APARTMENTS LLC
 PARCEL 1/ GRANT DEED/
 DOC. # 99 0797374

PARCEL 50 (R1) PARCEL 51 (R1)

NOT A PART OF THIS SUBDIVISION

TRACT NO. 48179
 MB 1168/74-76
 NOT A PART OF THIS SUBDIVISION

FD. 2" I.P. & TAG, RC# 28083, PER TRACT NO. 48179, MB 1168/74-76 THIS PIPE WAS DISTURBED BY OTHERS AFTER BOUNDARY SURVEY WAS COMPLETE. A 2-3/8" IRON PIPE & TAG LS 3462 "TO BE SET" PER TRACT NO. 54411

LOCATION OF S.1/4 COR. SEC. 29/20 NOTHING F.D. NOTHING SET

NOTHING F.D. NOTHING SET ESTABLISHED BY PROPORTION LOCATION OF S.1/4 COR. SEC. 29

S.1/4 COR. SEC. 29 FOUND BRASS DISC MON. IN H.H. MK'D AS SHOWN, PER C.S.B. 2994-2

S.1/4 COR. SEC. 29 FOUND BRASS DISC MON. IN H.H. MK'D AS SHOWN, PER C.S.B. 2994-2

TRACT NO. 47775

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
HUNSAKER & ASSOCIATES LOS ANGELES, INC.
MIKE KENNADA P.L.S. 5642

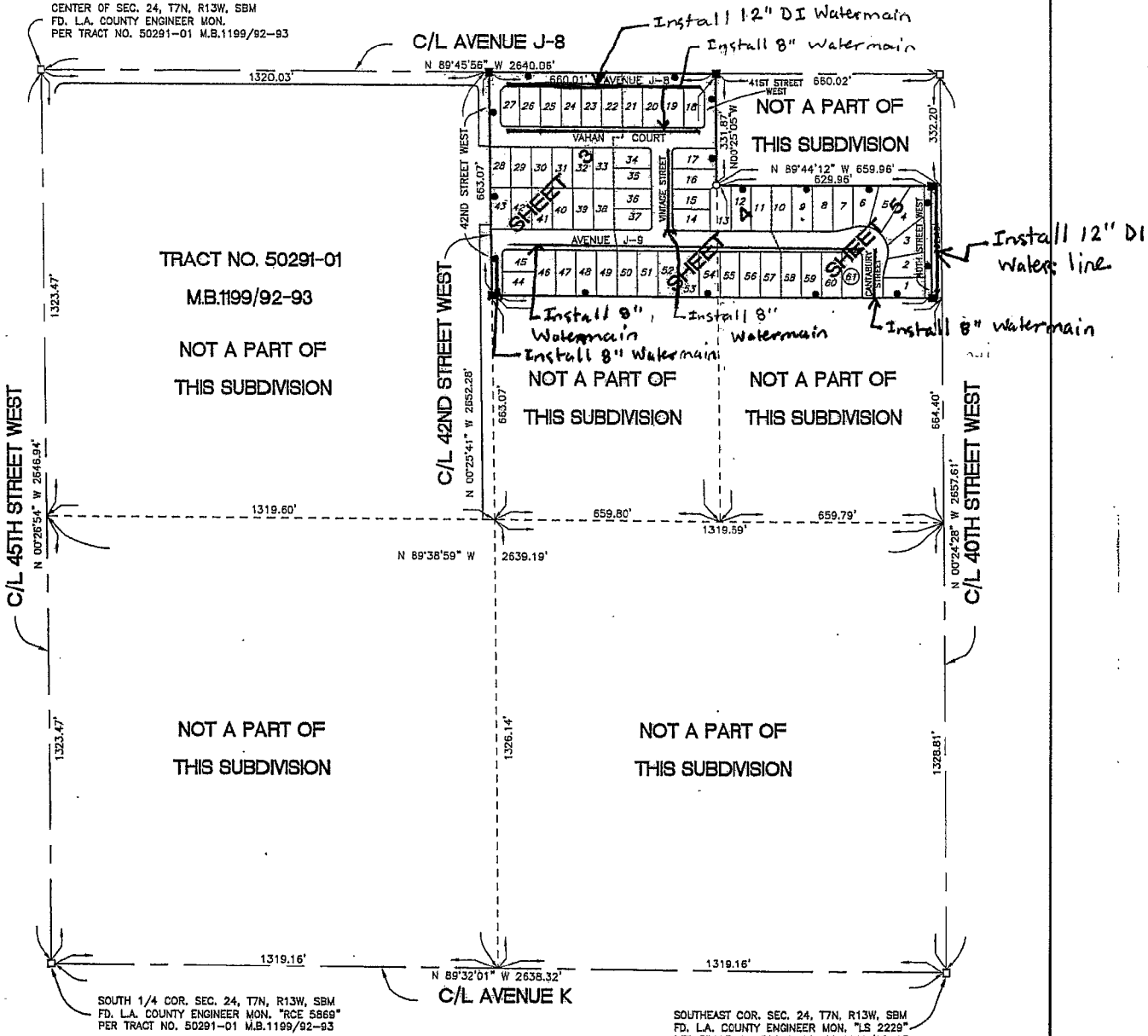
61 LOTS

14.85 ACRES



SURVEY DETAIL AND INDEX MAP

CENTER OF SEC. 24, T7N, R13W, SBM
FD. L.A. COUNTY ENGINEER MON.
PER TRACT NO. 50291-01 M.B.1199/92-93



TRACT NO. 50291-01
M.B.1199/92-93
NOT A PART OF
THIS SUBDIVISION

NOT A PART OF
THIS SUBDIVISION

NOT A PART OF
THIS SUBDIVISION

SOUTH 1/4 COR. SEC. 24, T7N, R13W, SBM
FD. L.A. COUNTY ENGINEER MON. "RCE 5869"
PER TRACT NO. 50291-01 M.B.1199/92-93

SOUTHEAST COR. SEC. 24, T7N, R13W, SBM
FD. L.A. COUNTY ENGINEER MON. "LS 2229"
PER TRACT NO. 50291-01 M.B.1199/92-93

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- FOUND MONUMENT AS NOTED
- 2 3/8" O.D. IRON PIPE TAGGED "LS 5642" TO BE SET, 6" DOWN
- SPIKE AND WASHER TAGGED "LS 5642" TO BE SET

