

SCALE: 1" = 200'

SHEET 3 OF 3 SHEET

PARCEL MAP No. 27057

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA

BOB L. POWELL L 7669

3 PARCELS

76.14 ACRES

FD COTTON SPINDLE TAG UNREADABLE, NO REFERENCE, ACCEPTED AS THE SECTION CORNER OF SEC 23/24 T7N, R13W, S8M, DESTROYED BY STREET RESURFACE, S&W TO BE SET PER TRACT 52491-01 TAGGED LS 7669

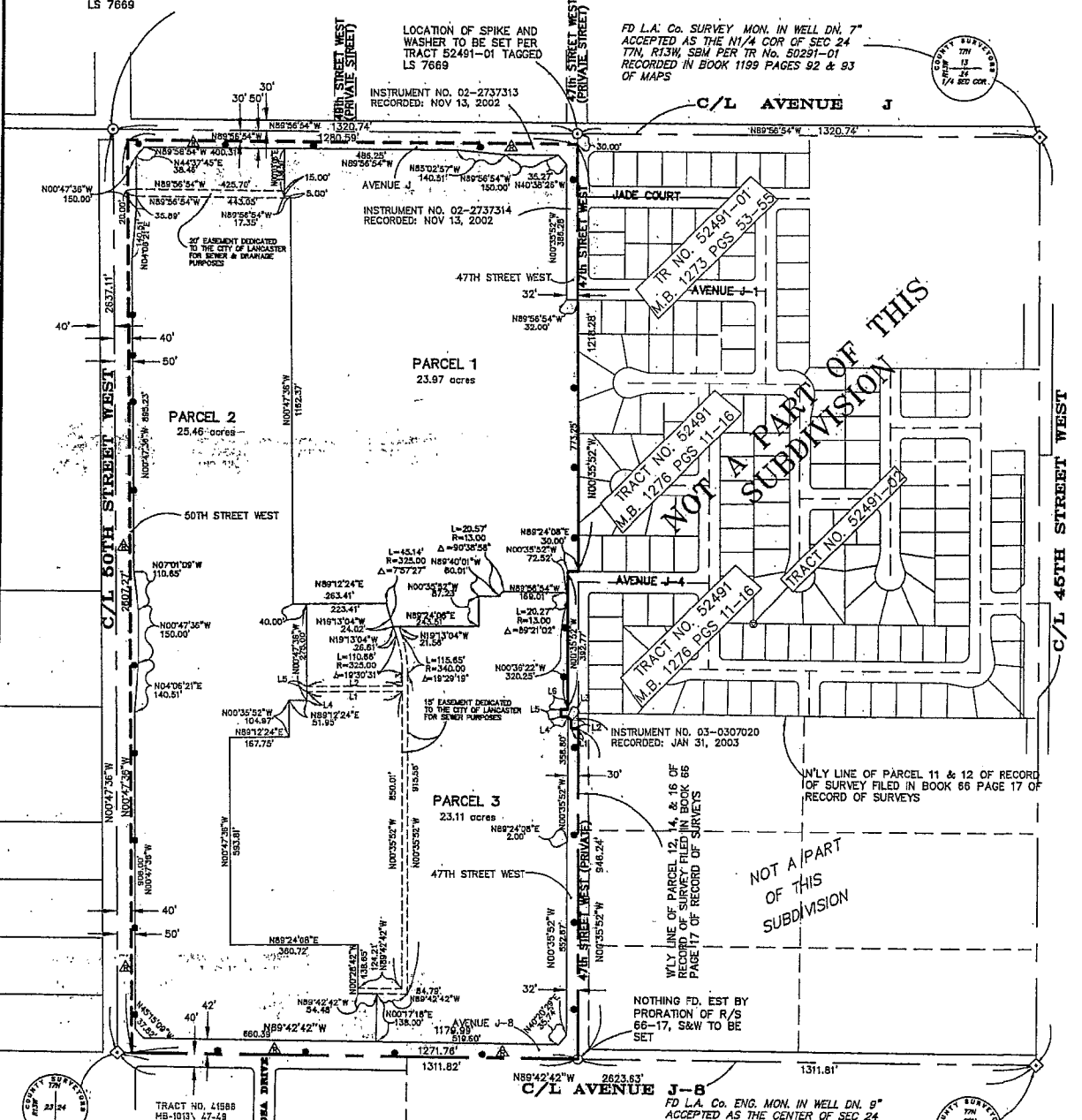
LOCATION OF SPIKE AND WASHER TO BE SET PER TRACT 52491-01 TAGGED LS 7669

FD L.A. Co. SURVEY MON. IN WELL DN. 7" ACCEPTED AS THE N1/4 COR. OF SEC 24 T7N, R13W, S8M PER TR. No. 50291-01 RECORDED IN BOOK 1199 PAGES 92 & 93 OF MAPS

INSTRUMENT NO. 02-2737313
RECORDED: NOV 13, 2002

INSTRUMENT NO. 02-2737314
RECORDED: NOV 13, 2002

C/L AVENUE J



TRACT NO. 52491-01
M.B. 1276 PGS 53-59

TRACT NO. 52491
M.B. 1276 PGS 11-16

TRACT NO. 52491
M.B. 1276 PGS 11-16

NOT A PART OF THIS
SUBDIVISION

NOT A PART
OF THIS
SUBDIVISION

INSTRUMENT NO. 03-0307020
RECORDED: JAN 31, 2003

WLY LINE OF PARCEL 12, 14, & 16 OF RECORD OF SURVEY FILED IN BOOK 66 PAGE 17 OF RECORD OF SURVEYS

NOTHING FD. EST BY PRORATION OF R/S 66-17, S&W TO BE SET

FD L.A. Co. SURVEY MON. IN WELL DN. 12" ACCEPTED AS THE 1/4 SEC 23/24 T7N, R13W, S8M PER RECORD OF SURVEY 66-17

FD L.A. Co. ENG. MON. IN WELL DN. 9" ACCEPTED AS THE CENTER OF SEC 24 T7N, R13W, S8M PER TR. No. 50291-01 RECORDED IN BOOK 1199 PAGES 92 & 93

- LEGEND:**
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.
 - ⊠ — DEDICATED TO THE CITY OF LANCASTER, THE RIGHT TO RESTRICT DIRECT VEHICULAR ACCESS
 - ⊙ — SPIKE AND WASHER TO BE SET PER TRACT NO. 52491-01
 - ◇ — COUNTY MONUMENTS AS DESCRIBED

LINE TABLE		
LINE	LENGTH	BEARING
L1	267.09	N89°12'24"E
L2	267.14	N89°12'24"E
L3	35.42	N00°35'52"W
L4	24.00	N00°47'36"W
L5	15.00	N00°47'36"W

SCALE 1" = 200'

TRACT NO. 060987

SHEET 3 OF 5 SHEETS

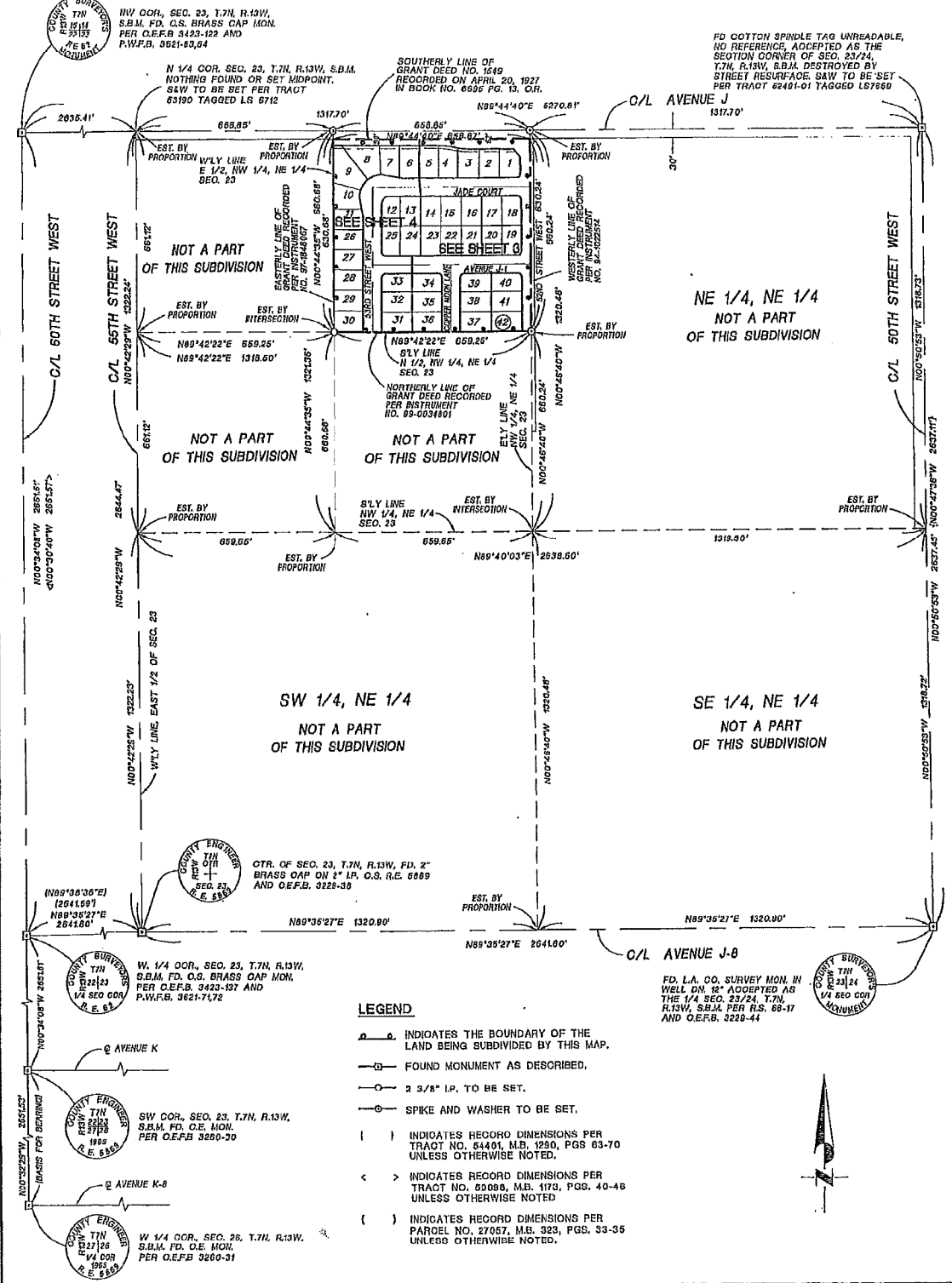
IN THE CITY OF LANCASTER
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PACIFIC COAST CIVIL, INC.
RANDALL A. GREENWOOD R.C.E. 29220

42 LOTS

9.54 ACRES

SURVEY DETAIL AND INDEX MAP



COUNTY SURVEYOR
TIN 15114
15117
R.E. 61

NW COR., SEC. 23, T.7N, R.13W,
S.B.M. FD. O.S. BRASS CAP MON.
PER O.E.F.B. 3423-122 AND
P.W.F.B. 3621-131,54

N 1/4 COR. SEC. 23, T.7N, R.13W, S.B.M.
NOTHING FOUND OR SET MIDPOINT.
S&W TO BE SET PER TRACT
53190 TAGGED L.S. 6712

FD COTTON SPINDLE TAG UNREADABLE,
NO REFERENCE, ADOPTED AS THE
SECTION CORNER OF SEC. 23/24,
T.7N, R.13W, S.B.M. DESTROYED BY
STREET RESURFACE. S&W TO BE SET
PER TRACT 62461-01 TAGGED L.S. 6768

C/L 60TH STREET WEST

C/L 56TH STREET WEST

C/L 50TH STREET WEST

C/L AVENUE J

C/L AVENUE J-B

COUNTY SURVEYOR
TIN 15114
15117
R.E. 61

W 1/4 COR., SEC. 23, T.7N, R.13W,
S.B.M. FD. O.S. BRASS CAP MON.
PER O.E.F.B. 3423-122 AND
P.W.F.B. 3621-131,54

CTR. OF SEC. 23, T.7N, R.13W, FD. 2"
BRASS CAP ON 2" IR. O.S. R.E. 6889
AND O.E.F.B. 3228-30

FD. L.A. CO. SURVEY MON. IN
WELL DN. 18" ADOPTED AS
THE 1/4 SEC. 23/24, T.7N,
R.13W, S.B.M. PER R.S. 62-17
AND O.E.F.B. 2229-44

COUNTY SURVEYOR
TIN 15114
15117
R.E. 61

SW COR., SEC. 23, T.7N, R.13W,
S.B.M. FD. O.E. MON.
PER O.E.F.B. 3260-30

W 1/4 COR., SEC. 26, T.7N, R.13W,
S.B.M. FD. O.E. MON.
PER O.E.F.B. 3260-31

COUNTY SURVEYOR
TIN 15114
15117
R.E. 61

TRACT NO. 062326

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

BRIAN D. GLIDDEN, L.S. 7727

3.57 ACRES

14 LOTS

LEGEND:

- - FOUND MONUMENT AS NOTED.
- - 2 3/8" O.D. IRON PIPE TO BE SET.
- - SPIKE AND WASHER TO BE SET.
- △ - 2 3/8" O.D. IRON PIPE TAGGED "LS3462" TO BE SET PER TRACT NO. 54411, MAP BOOK 1315, PAGES 77-79.
IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT NO. 062326, A 2-3/8" O.D. IRON PIPE TAGGED "LS7727" SHALL BE SET.
- △ - SPIKE AND WASHER TAGGED "LS3462" TO BE SET PER TRACT NO. 54411, MAP BOOK 1315, PAGES 77-79.
IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT NO. 062326, A SPIKE AND WASHER TAGGED "LS7727" SHALL BE SET.
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS TRACT MAP
- (R1) = RECORD OF SURVEY, BK. 66-PAGES 10,11
- (R2) = RECORDED PER TRACT NO. 48179 M.B. 1168/74-76
- (R3) = RECORDED PER TRACT NO. 51695 M.B. 1259/97-99
- (R4) = RECORDED PER TRACT NO. 54411 M.B. 1315/77-79

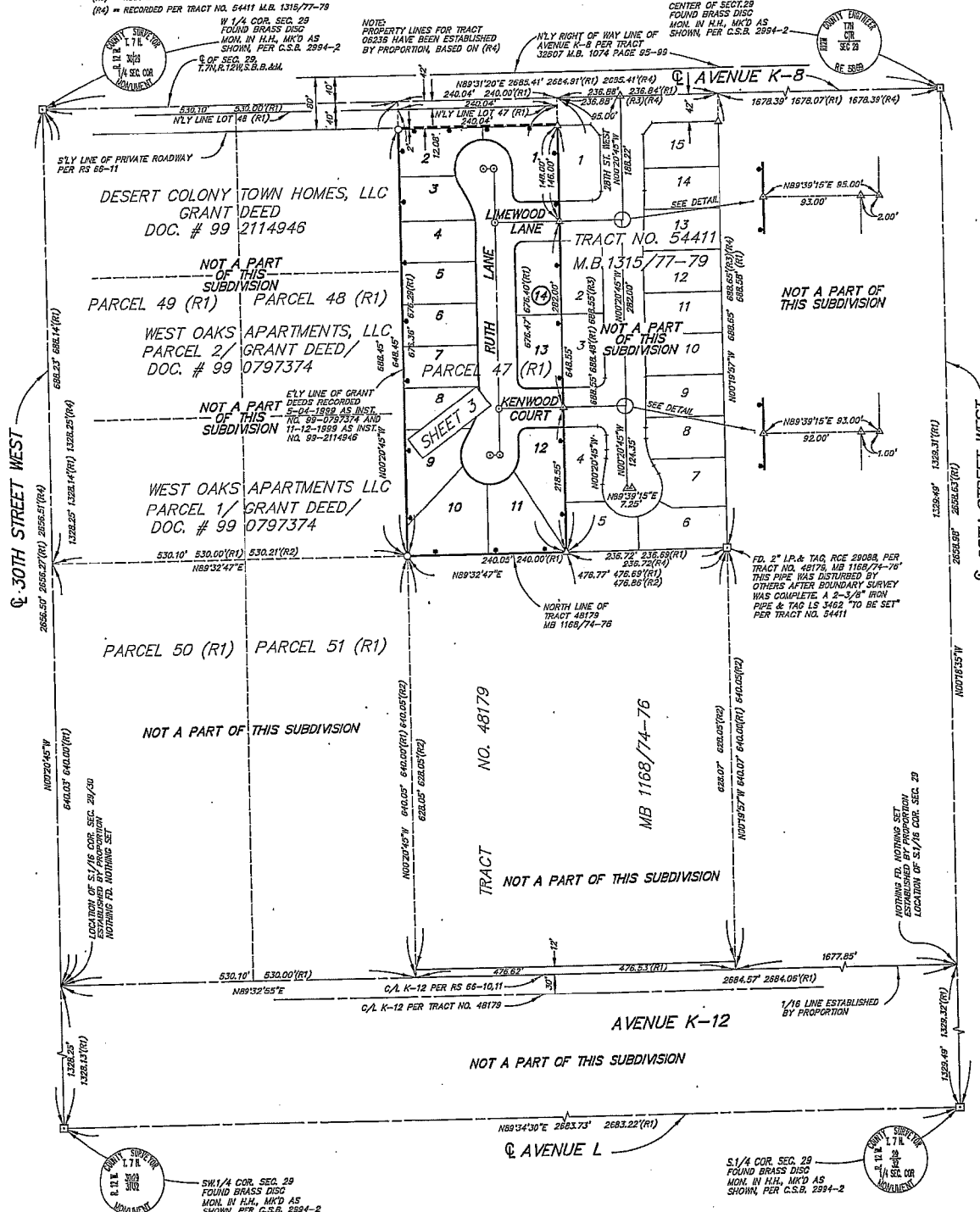
SURVEY DETAIL AND INDEX MAP

TRACT NO. 32607, MB 1074/95-99
NOT A PART OF THIS SUBDIVISION

NOTES:
PROPERTY LINES FOR TRACT 062326 HAVE BEEN ESTABLISHED BY PROPORTION, BASED ON (R4)

CENTER OF SECT. 28 FOUND BRASS DISC MON. IN H.H. MK'D AS SHOWN, PER C.S.B. 2594-2

SCALE: 1"=100'



TRACT NO. 47775

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA
HUNSAKER & ASSOCIATES LOS ANGELES, INC.
MIKE KENNADA P.L.S. 5642

61 LOTS

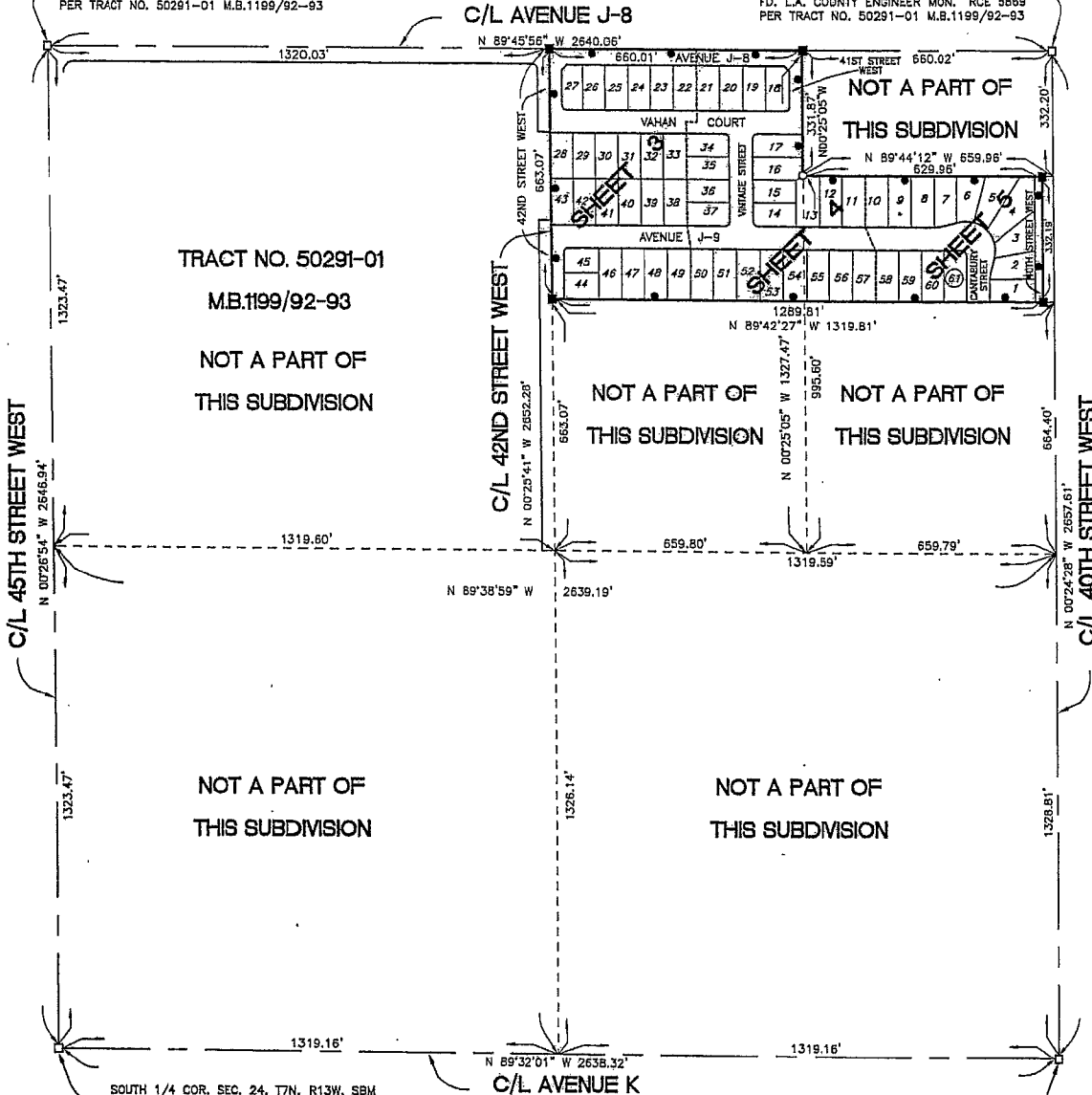
14.85 ACRES



SURVEY DETAIL AND INDEX MAP

CENTER OF SEC. 24, T7N, R13W, SBM
FD. L.A. COUNTY ENGINEER MON. "RCE 5869"
PER TRACT NO. 50291-01 M.B.1199/92-93

EAST 1/4 COR. SEC. 24, T7N, R13W, SBM
FD. L.A. COUNTY ENGINEER MON. "RCE 5869"
PER TRACT NO. 50291-01 M.B.1199/92-93



TRACT NO. 50291-01
M.B.1199/92-93
NOT A PART OF
THIS SUBDIVISION

NOT A PART OF
THIS SUBDIVISION

NOT A PART OF
THIS SUBDIVISION

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THIS SUBDIVISION

NOT A PART OF
THIS SUBDIVISION

SOUTH 1/4 COR. SEC. 24, T7N, R13W, SBM
FD. L.A. COUNTY ENGINEER MON. "RCE 5869"
PER TRACT NO. 50291-01 M.B.1199/92-93

SOUTHEAST COR. SEC. 24, T7N, R13W, SBM
FD. L.A. COUNTY ENGINEER MON. "LS 2226"
PER TRACT NO. 50291-01 M.B.1199/92-93

LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- FOUND MONUMENT AS NOTED
- 2 3/8" O.D. IRON PIPE TAGGED "LS 5642" TO BE SET, 6" DOWN
- SPIKE AND WASHER TAGGED "LS 5642" TO BE SET

SCALE: 1" = 100'

SHEET 2 OF 4 SHEETS

TRACT No. 48534-01

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Cushman * Carroll * Lange
LARRY E. JERNIGAN L.S. 5924

63 LOTS

15.03 ACRES

SURVEY INDEX DETAIL SHEET

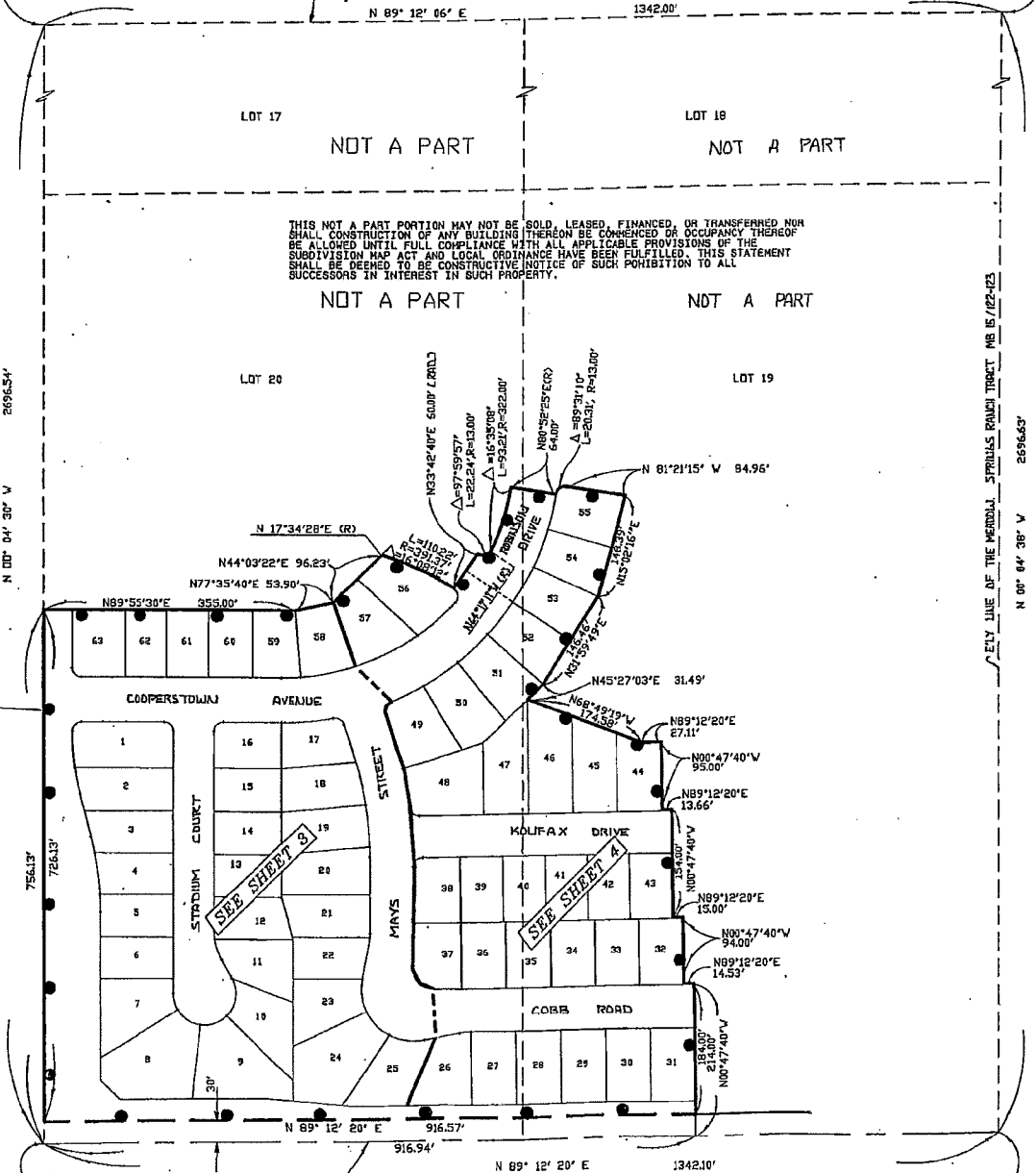
INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP

FOUND 2" I.P. TAGGED L.S. 1872 FLUSH PER CSFB 2973-195, RS 61/30-33 & RS63/26-31, ACCEPTED AS THE INTERSECTION OF AVENUE H-8 (ARTESIAN STREET) AND THE NORTHERLY PROD. OF THE WESTERLY LINE OF LOT 17 OF THE MEADOW SPRINGS RANCH TRACT MB 15/122-123.

FOUND 2" I.P. TAGGED L.S. 1872 FLUSH PER CSFB 2973-204, & RS63/26-31, ACCEPTED AS THE INTERSECTION OF AVENUE H-8 (ARTESIAN STREET) AND THE NORTHERLY PROD. OF THE EASTERLY LINE OF THE MEADOW SPRINGS RANCH TRACT MB 15/122-123.

C/L AVENUE H-8

C/L 35TH STREET EAST



THIS NOT A PART PORTION MAY NOT BE SOLD, LEASED, FINANCED, OR TRANSFERRED NOR SHALL CONSTRUCTION OF ANY BUILDING THEREON BE COMMENCED OR OCCUPANCY THEREOF BE ALLOWED UNTIL FULL COMPLIANCE WITH ALL APPLICABLE PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE HAVE BEEN FULFILLED. THIS STATEMENT SHALL BE DEEMED TO BE CONSTRUCTIVE NOTICE OF SUCH PROHIBITION TO ALL SUCCESSORS IN INTEREST IN SUCH PROPERTY.

S 1/4 COR. SEC. 8 - FOUND L.A. COUNTY BRASS CAP IN WELL PER CSFB 2973-199 ACCEPTED AS THE INTERSECTION OF THE CENTERLINE OF AVENUE I AND THE S'LY PROD. OF THE WESTERLY LINE OF LOT 20, MEADOW SPRINGS RANCH TRACT MB 15/122-123.

FOUND SPIKE AND WASHER PER CSFB 2973-200, ACCEPTED AS THE EASTERLY LINE PRODUCED BY MEADOW SPRINGS RANCH TRACT, MB 15/122-123 TO THE CENTERLINE OF AVENUE I

C/L AVENUE I

TRACT NO. 48534-03

NGELES

14 LOTS

