

SCALE: 1" = 200'

SHEET 3 OF 5 SHEET

# TRACT NO. 060450

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

BOB L. POWELL L.S. NO. L 7669

77 PARCELS

SURVEY DETAIL AND INDEX MAP

17.88 ACRES

### LEGEND:

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

○ S&W TO BE SET, TAGGED LS 7669

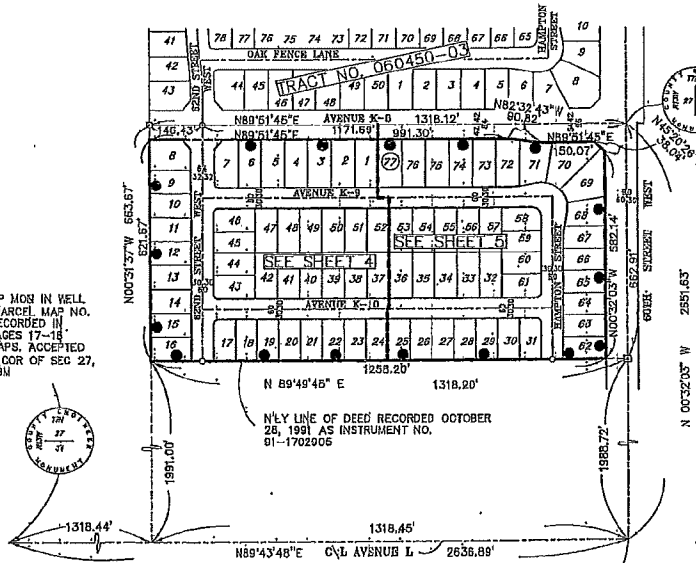
⊙ S&W TO BE SET PER TRACT 060450-03, TAGGED LS 7669

⊠ S&W TO BE SET PER PARCEL MAP NO. 060557, TAGGED LS 7669

ALL DATA SHOWN ON THIS SHEET IS RECORD AND MEASURED PER PARCEL MAP NO. 060557, M.B. 327, PAGES 17-18.

FD BRASS CAP MON IN WELL 18" DN PER PARCEL MAP NO. 060557 AS RECORDED IN BOOK 327, PAGES 17-18 OF PARCEL MAPS ACCEPTED AS THE S1/4 COR OF SEC 27, T7N, R13W, S8M

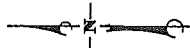
FD. CO. SURMON, PER PARCEL MAP NO. 060557 AS RECORDED IN BOOK 327, PAGES 17-18 OF PARCEL MAPS ACCEPTED AS THE EAST W. COR. SEC. 27, T.7N., R.13W., S.8M.



FD LA COUNTY SURVEYOR MON IN WELL DN 40" PER PARCEL MAP NO. 060557 AS RECORDED IN BOOK 327, PAGES 17-18 OF PARCEL MAPS ACCEPTED AS THE SE COR OF SEC 27, T7N, R13W, S8M

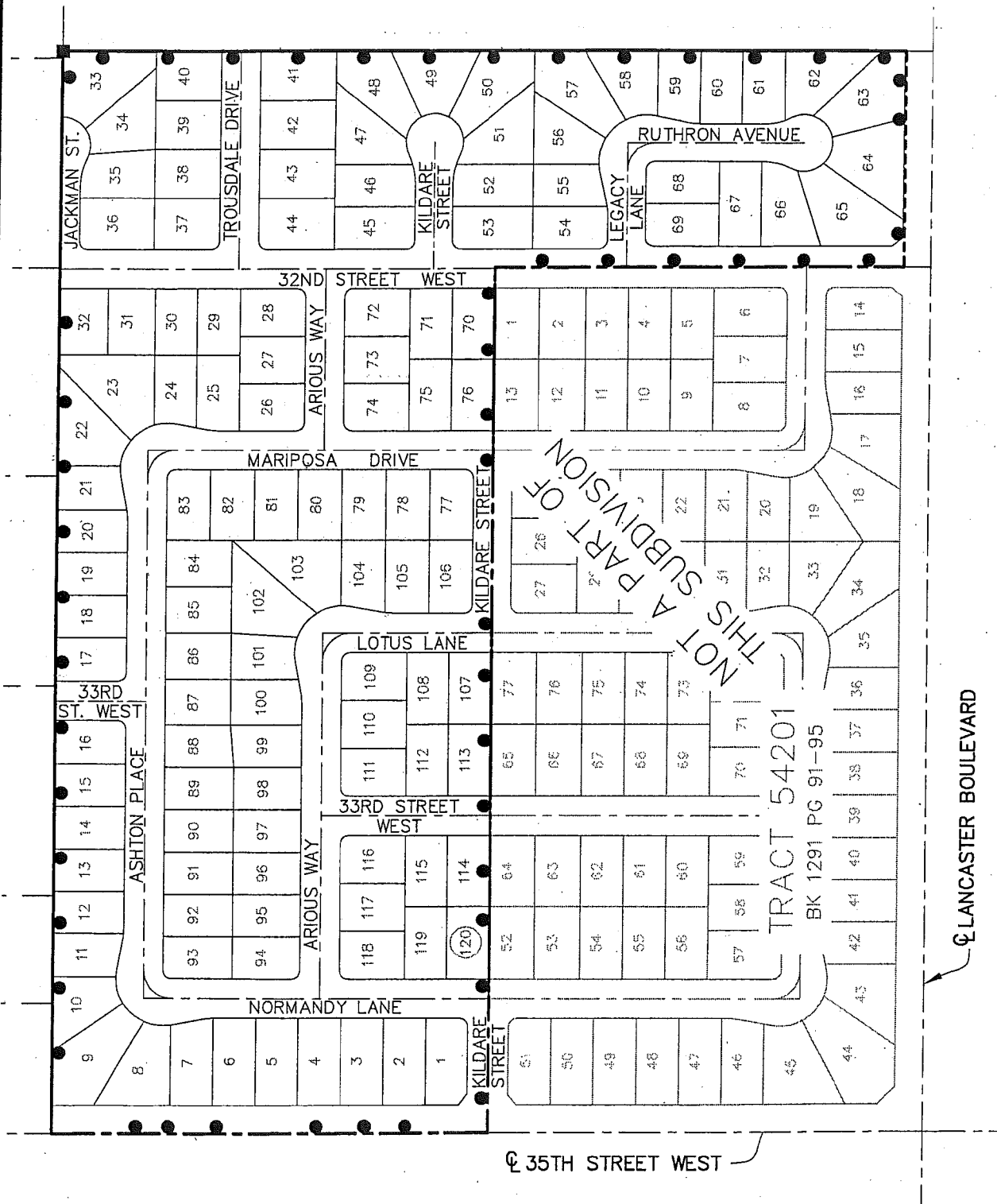
# TRACT NO. 0609J5

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA



120 LOTS

30.22 ACRES



LANCASTER BOULEVARD

35TH STREET WEST

TRACT 54201  
BK 1291 PG 91-95

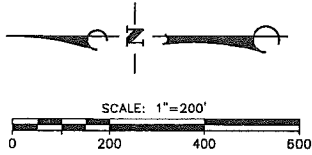
SCALE: 1"=200'  
77 LOTS

# TRACT NO. 54201

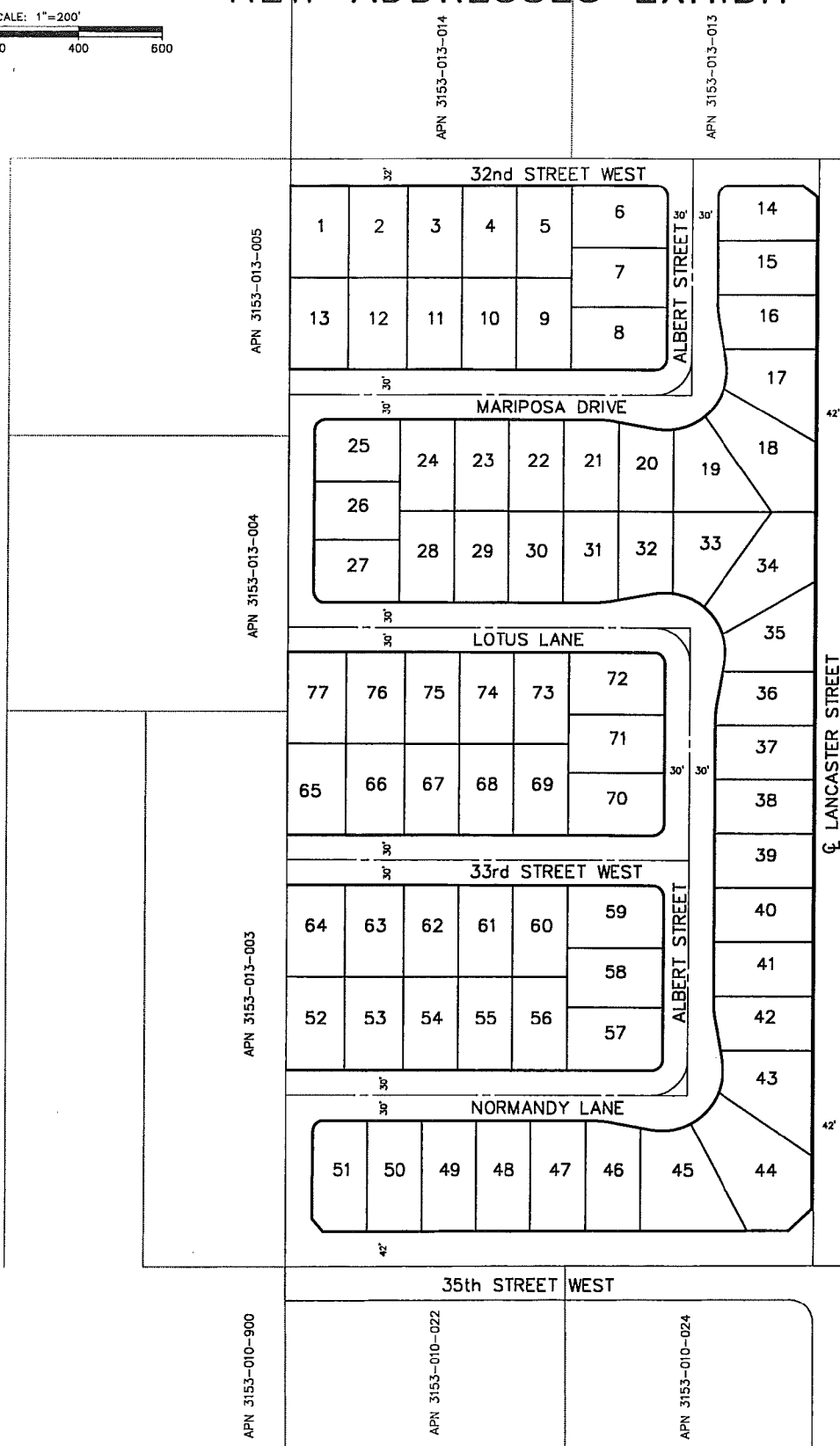
SHEET 1 OF 1  
20.33 ACRES

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA  
BEING A SUBDIVISION OF A PORTION OF THE NORTHEAST  
QUARTER OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 12  
WEST, SAN BERNARDINO BASE MERIDIAN

**Penfield & Smith**  
ENGINEERS • SURVEYORS • PLANNERS  
210 EAST ENOS DRIVE SUITE A  
SANTA MARIA CALIFORNIA 93454  
PH(805) 925-2345 FAX(805) 925-1539



## NEW ADDRESSES EXHIBIT



LANCASTER HIGH SCHOOL

# VESTING TRACT NO. 54401

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SURVEYORS MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



TERRAIN DEVELOPMENT, INC.  
CARLOS A. ALBA L.S. 6583

SURVEY DETAIL AND INDEX MAP

255 LOTS  
LEGEND:

- INDICATES BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- 2" IRON PIPE TAGGED 'S.6583' TO BE SET
- SPIKE AND WASHER TAGGED 'S.6583' TO BE SET
- FOUND MONUMENT AS DESCRIBED
- RESTRICTED DIRECT VEHICULAR ACCESS
- 10' WIDE LANDSCAPE EASEMENT DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
- 15' WIDE SEWER EASEMENT DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
- 10' WIDE DRAINAGE EASEMENT DEDICATED TO THE CITY OF LANCASTER PER THIS MAP SEE NOTE ON SHEET 8/8
- [ ] RECORD DISTANCE PER RECORD OF SURVEY 72-15

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$19,075.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO. 54401 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BY DEPUTY

63.03 ACRES

