

RESOLUTION NO. 09-02

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LANCASTER, CALIFORNIA, COMMITTING THE CITY OF LANCASTER TO PROVIDE LOCAL MATCH FUNDS FOR THE SUBMITTED BICYCLE TRANSPORTATION ACCOUNT GRANT APPLICATIONS

WHEREAS, the California Bicycle Transportation Account (BTA) provides state funds for city and county projects that improve safety and convenience for bicycle commuters; and

WHEREAS, the State of California, Bicycle Facilities Unit, has the responsibility for the administration of the program within the State, setting up necessary procedures governing project applications under the program; and

WHEREAS, the City submitted on December 1, 2008, two grant applications and proposes to construct two Class II bike lanes on Avenue J-8 between Challenger Way and 20th Street East, and on Sierra Highway between Avenue J and Avenue I, that are included in the 2008 City of Lancaster Bicycle Transportation Plan; and

WHEREAS, the City of Lancaster, if selected, will enter into an agreement with the State of California to complete the projects.

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE CITY COUNCIL OF THE CITY OF LANCASTER, STATE OF CALIFORNIA, THAT:

Section 1. Certifies that the City of Lancaster has or will have available prior to commencement of any work on the project included in the applications, sufficient funds to operate and maintain the project.

Section 2. Approves the use of \$26,195.00 from a capital improvement fund for the grant matching requirement.

PASSED, APPROVED and ADOPTED this _____ day of _____, 2009, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

ATTEST:

APPROVED:

GERI K. BRYAN, CMC
City Clerk
City of Lancaster

R. REX PARRIS
Mayor
City of Lancaster

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES }ss
CITY OF LANCASTER }

CERTIFICATION OF RESOLUTION
CITY COUNCIL

I, _____, _____ City of Lancaster, CA, do hereby certify that this is a true and correct copy of the original Resolution No. 09-02, for which the original is on file in my office.

WITNESS MY HAND AND THE SEAL OF THE CITY OF LANCASTER, on this _____ day of _____, _____.

(seal)
