

SCALE: 1" = 200'

SHEET 3 OF 5 SHEET

# TRACT NO. 060450

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES  
STATE OF CALIFORNIA

BOB L. POWELL L.S. NO. L 7669

77 PARCELS

SURVEY DETAIL AND INDEX MAP

17.88 ACRES

### LEGEND:

—○— INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

○ S&W TO BE SET, TAGGED LS 7669

⊙ S&W TO BE SET PER TRACT 060450-03, TAGGED LS 7669

⊠ S&W TO BE SET PER PARCEL MAP NO. 060557, TAGGED LS 7669

ALL DATA SHOWN ON THIS SHEET IS RECORD AND MEASURED PER PARCEL MAP No. 060557, M.B. 327, PAGES 17-18.



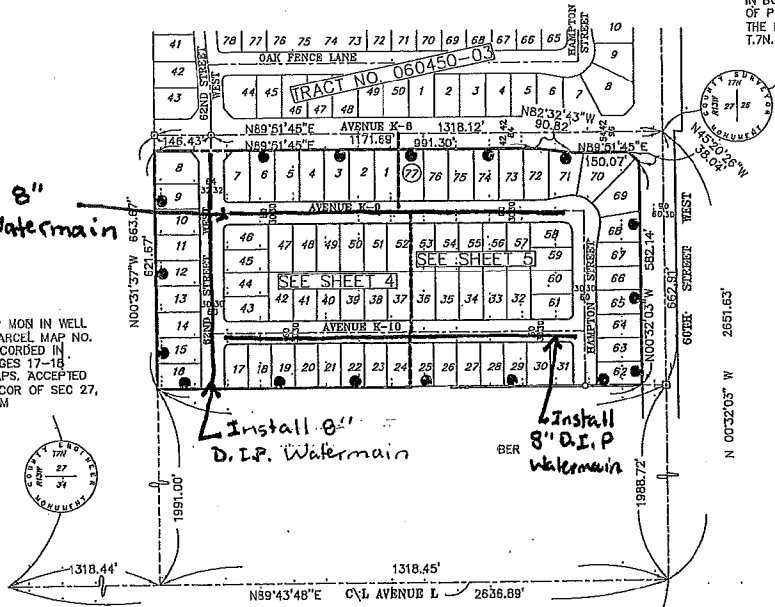
FD. CO. SUR. MON. PER PARCEL MAP NO. 060557 AS RECORDED IN BOOK 327, PAGES 17-18 OF PARCEL MAPS ACCEPTED AS THE EAST 1/4 COR. SEC. 27, T.7N., R.13W., S.B.M.

Install 8" D.I.P. Watermain

FD BRASS CAP MON IN WELL 18" DN PER PARCEL MAP NO. 060557 AS RECORDED IN BOOK 327, PAGES 17-18 OF PARCEL MAPS, ACCEPTED AS THE SE 1/4 COR OF SEC 27, T7N, R13W, S9M

Install 8" D.I.P. Watermain

Install 8" D.I.P. Watermain



FD LA COUNTY SURVEYOR MON IN WELL DN 40" PER PARCEL MAP NO. 060557 AS RECORDED IN BOOK 327, PAGES 17-18 OF PARCEL MAPS, ACCEPTED AS THE SE COR OF SEC 27, T7N, R13W, S9M