

SCALE 1" = 200'

TRACT NO. 060905

SHEET 3 OF 7

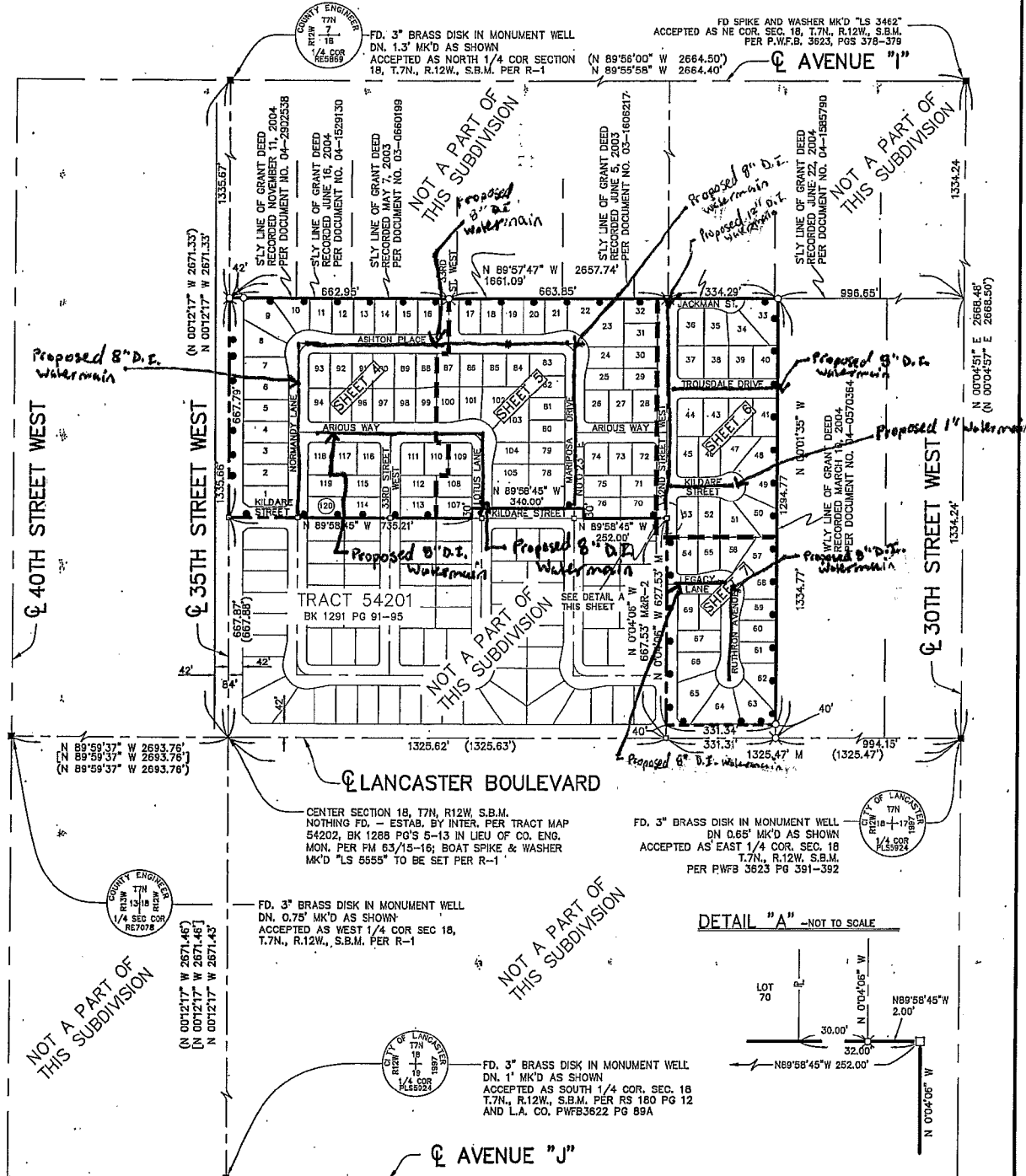
IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

JAMES P. FALLON P.L.S. 7807

120 LOTS

29.98 ACRES

SURVEY DETAIL AND INDEX MAP



COUNTY ENGINEER
T7N
R12W
S.B.M.
REVISED
1/4 SEC. COR.
REVISED

FD. 3" BRASS DISK IN MONUMENT WELL
DN. 1.3" MK'D AS SHOWN
ACCEPTED AS NORTH 1/4 COR. SECTION
18, T.7N., R.12W., S.B.M. PER R-1

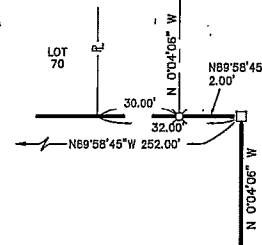
FD SPIKE AND WASHER MK'D "LS 3462"
ACCEPTED AS NE COR. SEC. 18, T.7N., R.12W., S.B.M.
PER P.W.F.B. 3623, PGS 378-379

COUNTY ENGINEER
T7N
R12W
S.B.M.
REVISED
1/4 SEC. COR.
REVISED

FD. 3" BRASS DISK IN MONUMENT WELL
DN. 0.75" MK'D AS SHOWN
ACCEPTED AS WEST 1/4 COR. SEC. 18,
T.7N., R.12W., S.B.M. PER R-1

FD. 3" BRASS DISK IN MONUMENT WELL
DN. 0.65" MK'D AS SHOWN
ACCEPTED AS EAST 1/4 COR. SEC. 18
T.7N., R.12W., S.B.M. PER
P.W.F.B. 3623 PG 391-392

DETAIL "A" - NOT TO SCALE



LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- M - MEASURED
- R-1 - RECORD DATA PER TRACT NO 54202, BOOK 1288, PAGE 7
- R-2 - RECORD DATA PER TRACT NO 54201, BOOK 1291, PAGE 93
- [] - RECORD DATA PER TRACT NO 54202, BOOK 1288, PAGE 7
- () - RECORD DATA PER TRACT NO 54201, BOOK 1291, PAGE 93
- 2 3/8" IRON PIPE TO BE SET
- ⊗ SPIKE AND WASHER TO BE SET
- SPIKE AND WASHER TO BE SET PER TRACT 54201
- MONUMENT FOUND AS NOTED.

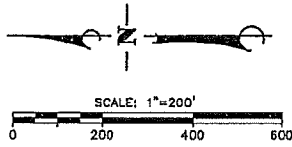
SCALE: 1"=200'
77 LOTS

TRACT NO. 54201

SHEET 1 OF 1
20.33 ACRES

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES
STATE OF CALIFORNIA
BEING A SUBDIVISION OF A PROTION OF THE NORTHEAST
QUARTER OF SECTION 18, TOWNSHIP 7 NORTH, RANGE 12
WEST, SAN BERNARDINO BASE MERIDIAN

Penfield & Smith
ENGINEERS • SURVEYORS • PLANNERS
210 EAST ENOS DRIVE SUITE A
SANTA MARIA CALIFORNIA 93454
PH(805) 925-2345 FAX(805) 925-1539



NEW ADDRESSES EXHIBIT

