

EXHIBIT A
ACCEPTANCE OF IMPROVEMENTS
LANCASTER LANDSCAPE MAINTENANCE DISTRICT NO. 1
10-Feb-09

PROJECT NUMBER	LOCATION	DEVELOPER	1ST YEAR MAINTENANCE COST	DATE OF COUNCIL APPROVED	RESOLUTION NO. INITIATING PROCEEDINGS FOR ANNEXATION INTO LMD	RESOLUTION NO. DECLARING ITS INTENTION TO ANNEX TO TERRITORY	RESOLUTION NO. CONFIRMING THE DIAGRAM AND ASSESSMENT
TR 060154	Southeast corner of Ave J and 30th St E.	Trimark Pacific Lancaster 139, LLC	\$ 11,120.00	06/14/2005	05-108	05-109	05-128
Total:			\$ 11,120.00				

TRACT No. 060154

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

WILLIAM S. KISH L.S. 5000

141 LOTS

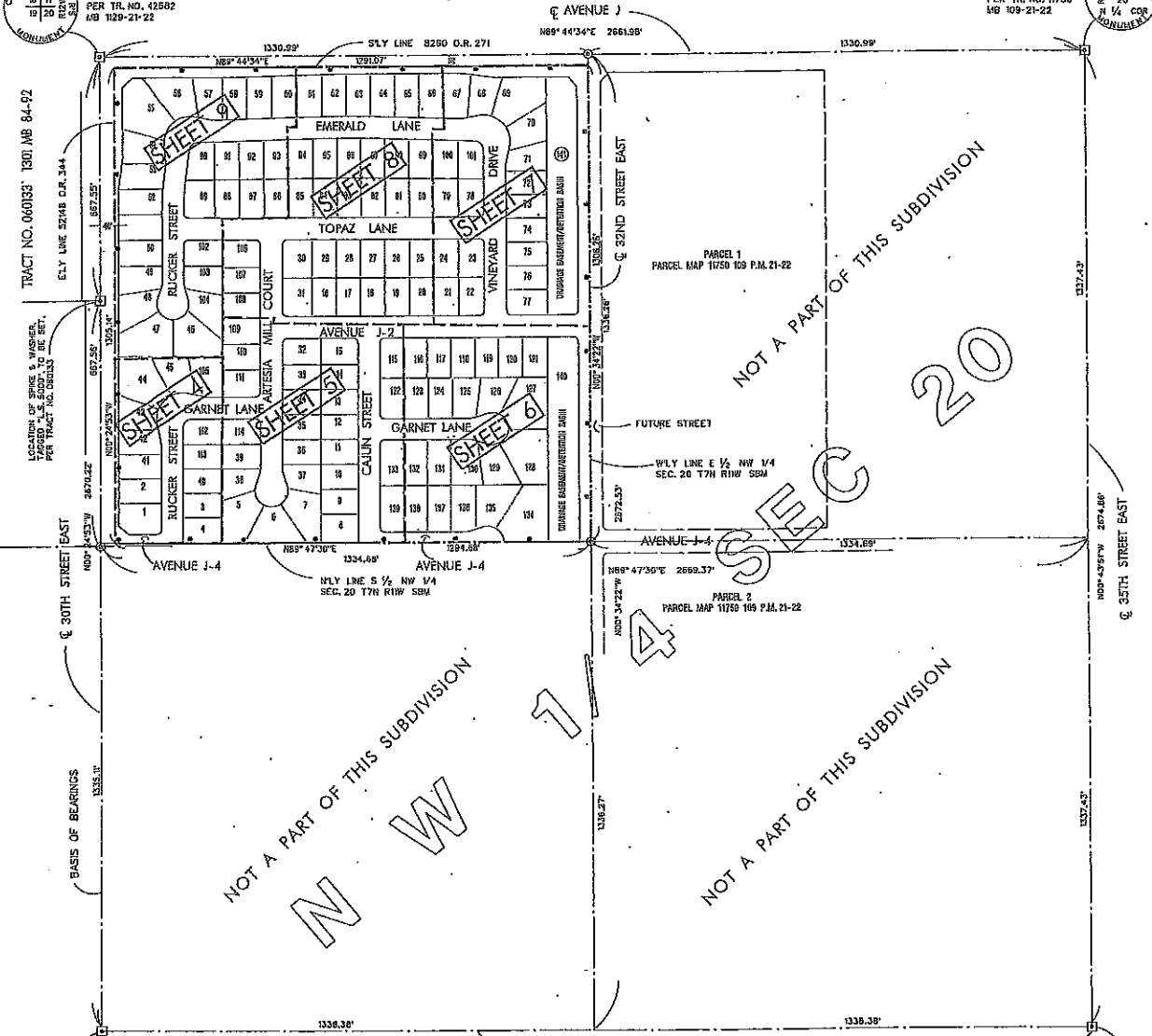
38.75' ACRES

SURVEY DETAIL AND INDEX MAP



COUNTY SURVEY
FD. L.A.C.O. SURVEY
MON IN WELL
PER TR. NO. 42582
MB 129-21-22

COUNTY SURVEY
FD. L.A.C.O. SURVEY
MON IN WELL
PER TR. NO. 11750
MB 109-21-22



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COUNTY SURVEY
FD. L.A.C.O. SURVEY
MON IN WELL
PER TR. NO. 11750
MB 109-21-22

- LEGEND:**
- FD. MON AS NOTED
 - ⊙ SPIKE & WASHER, TAGGED "L.S. 5000", TO BE SET AT ALL STREET INTERSECTIONS, END OF CURVES AND BEGINNING OF CURVES.
 - SET LEAD AND TACK ON TOP OF CURB FOR ALL LOT LINE PROLONGATIONS OR LEAD AND TACK ON TOP OF BLOCK WALL
 - ⚠ RESTRICTED DIRECT VEHICULAR ACCESS DEDICATED TO THE CITY OF LANCASTER