

**RECORDING REQUESTED BY:**

CITY OF LANCASTER

**WHEN RECORDED MAIL TO:**

CITY OF LANCASTER  
CITY CLERK DEPARTMENT  
44933 N. FERN AVENUE  
LANCASTER, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**NOTICE OF COMPLETION OF  
PUBLIC IMPROVEMENT AND WORK**

NOTICE IS HEREBY GIVEN:

1. The City of Lancaster, Los Angeles County, State of California, is the owner on file of a certain public improvement known as:

**PUBLIC WORKS CONSTRUCTION PROJECT NO. 05-001  
Recycled Water Distribution System – Division Street**

2. The address of said owner is 44933 North Fern Avenue, Lancaster, California 93534.
3. The location of said public improvement is as follows: Division Street from Avenue E to approximately Lancaster Boulevard and on Avenue F from Division Street to approximately 5<sup>th</sup> Street East. See Exhibit 'A' attached hereto and made a part hereof.
4. On September 7, 2006, a contract was entered into with Engineered Plumbing, Inc. for the construction, installation, and completion of the above described public improvement and work, and filed for record in the office of the City Clerk of the City of Lancaster (the "Contract").
5. The work was completed on February 5, 2009, by said company and was accepted by the City on March 24, 2009, subject to the City's reservation of all rights and remedies set forth in the Contract (including, without limitation, the City's right to recover liquidated damages as a result of Engineered Plumbing, Inc.'s failure to timely complete the public improvements as required under the terms and conditions of the Contract). That upon said Contract Merchants Bonding Company (Mutual) was surety for the bond given by the said company as required by law.

ATTEST:

DATED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_

\_\_\_\_\_  
GERI K. BRYAN, CMC  
City Clerk  
City of Lancaster

BY: \_\_\_\_\_  
JAMES R. WILLIAMS, PE  
Director of Public Works  
City of Lancaster

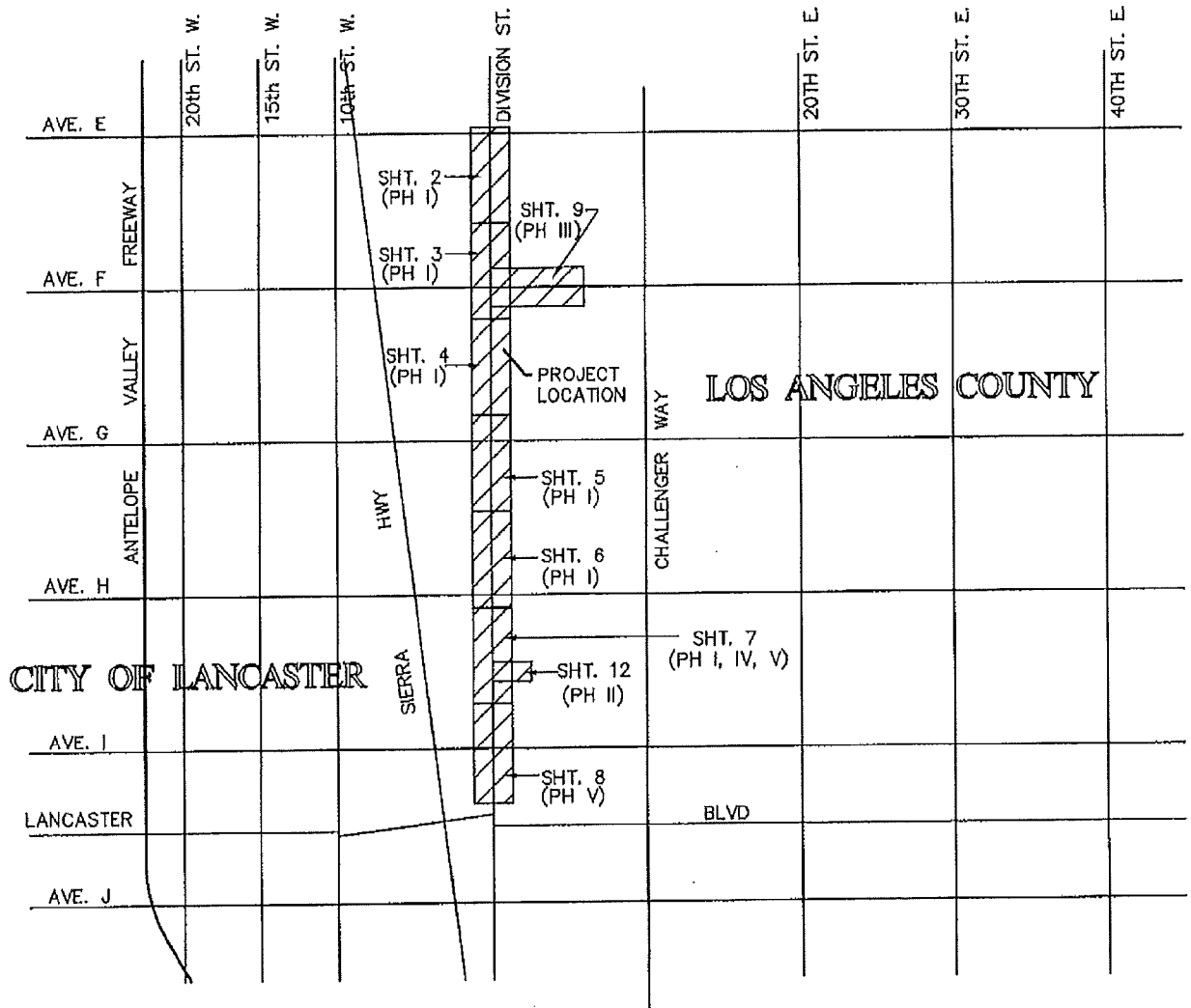
I certify (or declare) under penalty of perjury that the foregoing is true and correct.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PLACE OF EXECUTION

PWCP 05-001  
**RECYCLED WATER DISTRIBUTION  
 SYSTEM-DIVISION STREET**



**VICINITY MAP**

THOMAS GUIDE PAGE 160  
 NOT TO SCALE



LEGEND

PROJECT LOCATION

CITY / COUNTY BOUNDARY