

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA  
**EDISON**

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO  
**SOUTHERN CALIFORNIA EDISON COMPANY**

Corporate Real Estate  
14799 Chestnut Street  
Westminster, CA 92683-5240

Attn: Distribution/TRES

COPY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF  
EASEMENT**

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT	WORK ORDER	IDENTITY	MAP SIZE
	Antelope Valley	6736-2385 TD# 269450	8-2086	
SCE Company	FIM 138-77D		BY	DATE
SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	APN : 3125-010-915	APPROVED: CORPORATE REAL ESTATE	SLS/BT	02/04/09

THE CITY OF LANCASTER, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN PARCEL 'A' OF LOT LINE ADJUSTMENT NO. 08-07, RECORDED ON AUGUST 19, 2008 AS DOCUMENT NO. 20081494212, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINES OF SAID STRIPS BEING DESCRIBED AS FOLLOWS:

STRIP #1 (6.00 FEET WIDE)

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF AVENUE K-8 WITH THE CENTERLINE OF 10TH STREET WEST, AS SAID INTERSECTION BEING SHOWN ON PARCEL MAP NO. 063156, AS PER MAP FILED IN BOOK 346, PAGES 47 THROUGH 50 OF PARCEL MAPS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG SAID CENTERLINE OF 10TH STREET WEST, SOUTH 00°20'50" EAST 1174.62 FEET; THENCE LEAVING SAID CENTERLINE OF 10TH STREET WEST, SOUTH 89°39'10" WEST 470.04 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE SOUTH 89°01'30" WEST 177.68 FEET; THENCE SOUTH 75°40'08" WEST 19.26 FEET; THENCE NORTH 89°12'32" WEST 16.13 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "A".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE WESTERLY IN THE NORTHEASTERLY AND SOUTHEASTERLY SIDELINES OF STRIP #2 DESCRIBED BELOW, AND TO JOIN AT THE ANGLE POINTS.

STRIP #2 (17.00 FEET WIDE)

COMMENCING AT SAID POINT "A"; THENCE SOUTH 39°11'38" WEST 5.32 FEET TO THE **TRUE POINT OF BEGINNING**; THENCE NORTH 50°48'22" WEST 14.00 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "B".

STRIP #3 (6.00 FEET WIDE)

**COMMENCING AT SAID POINT "B"; THENCE SOUTH 39°11'38" WEST 3.67 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 88°32'21" WEST 9.48 FEET; THENCE NORTH 50°11'42" WEST 78.25 FEET; THENCE NORTH 00°28'23" WEST 17.00 FEET TO A POINT OF ENDING.**

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE EASTERLY IN THE NORTHWESTERLY SIDELINE OF SAID STRIP #2 AND TO JOIN AT THE ANGLE POINTS.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for himself, his heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the above described real property. The Grantee, and its contractors, agents and employees, shall have the right to trim or cut tree roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

EXECUTED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**GRANTOR**

THE CITY OF LANCASTER, a municipal corporation

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Title

State of California )  
  )  
County of \_\_\_\_\_ )

On \_\_\_\_\_ before me, \_\_\_\_\_, personally  
(here insert name and title of the officer)

appeared \_\_\_\_\_  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

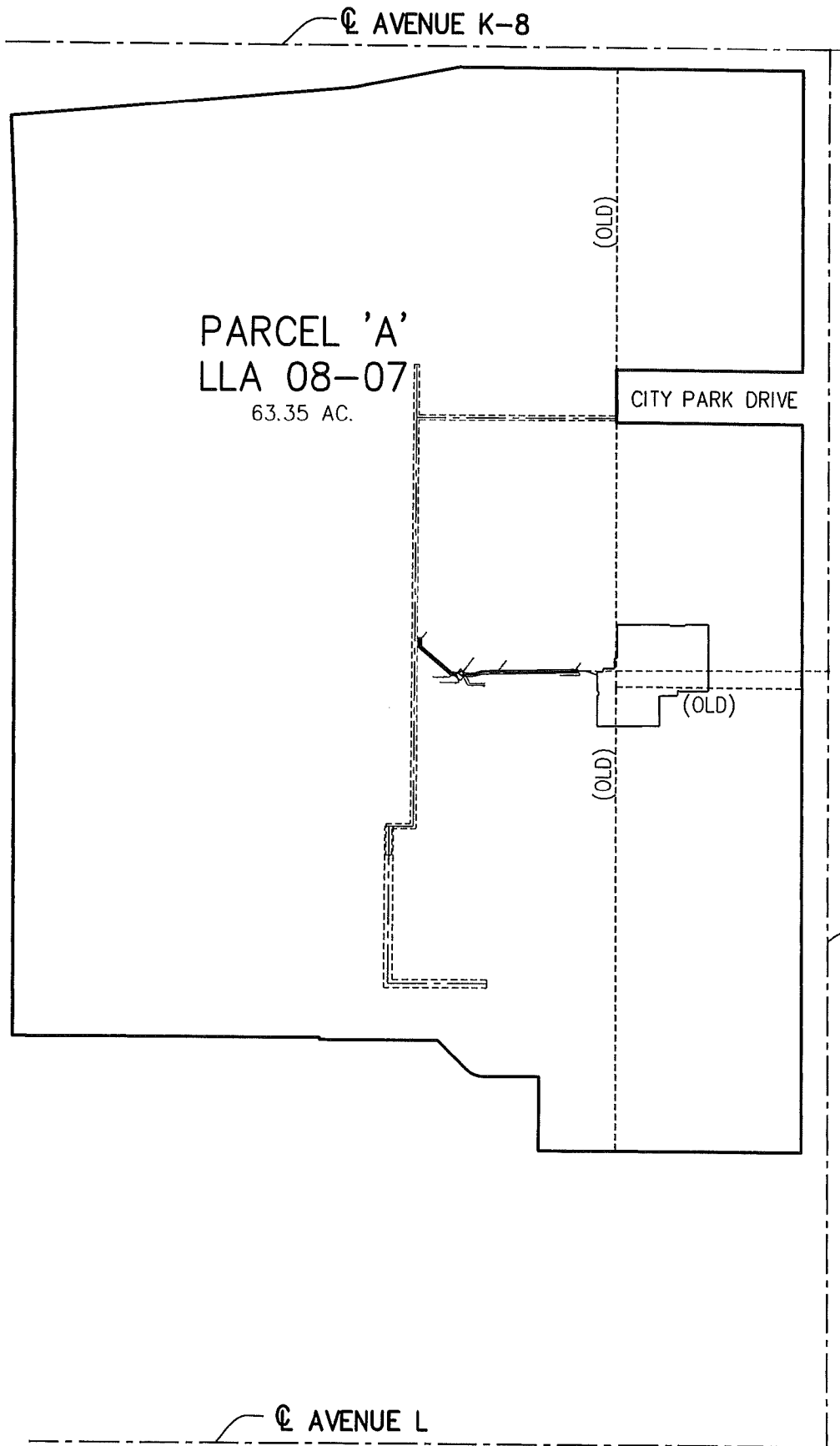
WITNESS my hand and official seal.

Signature \_\_\_\_\_

(This area for notary stamp)



ANTELOPE VALLEY FREEWAY



☉ AVENUE K-8

PARCEL 'A'  
LLA 08-07  
63.35 AC.

(OLD)

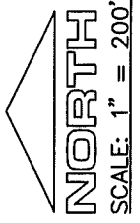
CITY PARK DRIVE

(OLD)

(OLD)

☉ 10TH STREET WEST

☉ AVENUE L



S00°20'50"E

1174.62'

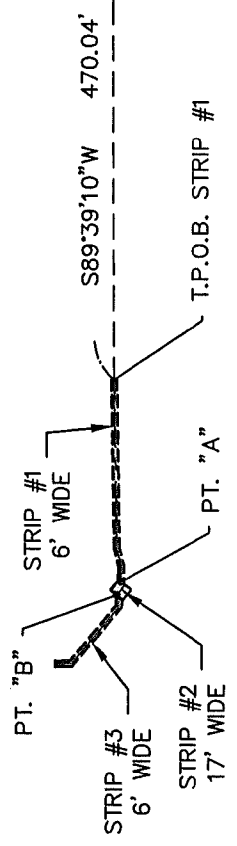
10TH STREET WEST

P.O.C. STRIP #1

AVENUE K-8

CITY PARK DRIVE

**PARCEL 'A'**  
 LOT LINE ADJUSTMENT NO. 08-07  
 RECORDED ON 08/19/2008  
 AS DOCUMENT NO. 2008149212, O.R.  
 LOS ANGELES COUNTY



SCE EASEMENT			
DSE800185999	6736-2385	8-2086	
TD# 269450	SLS/BT	02/04/09	