

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA
EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO
SOUTHERN CALIFORNIA EDISON COMPANY

Corporate Real Estate
14799 Chestnut Street
Westminster, CA 92683-5240

Attn: Distribution/TRES

COPY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT OF
EASEMENT**

| | | | | |
|---|--------------------|---------------------------------------|----------|----------|
| DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00) | DISTRICT | WORK ORDER | IDENTITY | MAP SIZE |
| | Antelope Valley | 6736-2385 TD# 269450 | 8-2086 | |
| SCE Company | FIM 138-77D | | BY | DATE |
| SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME | APN : 3125-010-915 | APPROVED: CORPORATE REAL ESTATE | SLS/BT | 02/04/09 |

THE CITY OF LANCASTER, a municipal corporation (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time underground electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, in, on, over, under, across and along that certain real property in the County of Los Angeles, State of California, described as follows:

VARIOUS STRIPS OF LAND LYING WITHIN PARCEL 'A' OF LOT LINE ADJUSTMENT NO. 08-07, RECORDED ON AUGUST 19, 2008 AS DOCUMENT NO. 20081494212, OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINES OF SAID STRIPS BEING DESCRIBED AS FOLLOWS:

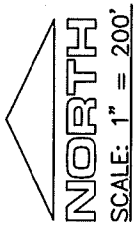
STRIP #1 (6.00 FEET WIDE)

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF AVENUE K-8 WITH THE CENTERLINE OF 10TH STREET WEST, AS SAID INTERSECTION BEING SHOWN ON PARCEL MAP NO. 063156, AS PER MAP FILED IN BOOK 346, PAGES 47 THROUGH 50 OF PARCEL MAPS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG SAID CENTERLINE OF 10TH STREET WEST, SOUTH 00°20'50" EAST 1174.62 FEET; THENCE LEAVING SAID CENTERLINE OF 10TH STREET WEST, SOUTH 89°39'10" WEST 470.04 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89°01'30" WEST 177.68 FEET; THENCE SOUTH 75°40'08" WEST 19.26 FEET; THENCE NORTH 89°12'32" WEST 16.13 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "A".

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO TERMINATE WESTERLY IN THE NORTHEASTERLY AND SOUTHEASTERLY SIDELINES OF STRIP #2 DESCRIBED BELOW, AND TO JOIN AT THE ANGLE POINTS.

STRIP #2 (17.00 FEET WIDE)

COMMENCING AT SAID POINT "A"; THENCE SOUTH 39°11'38" WEST 5.32 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 50°48'22" WEST 14.00 FEET TO A POINT OF ENDING, SAID POINT HEREINAFTER REFERRED TO AS POINT "B".



S00°20'50"E

1174.62'

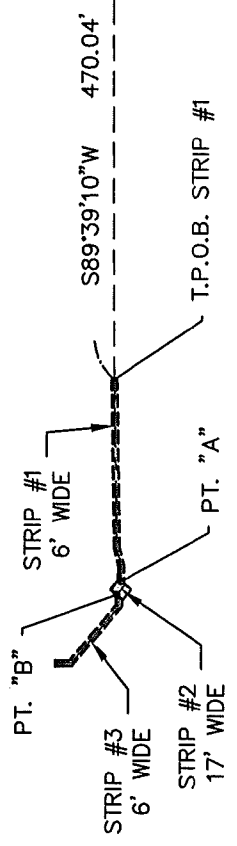
10TH STREET WEST

P.O.C. STRIP #1

AVENUE K-8

CITY PARK DRIVE

PARCEL 'A'
 LOT LINE ADJUSTMENT NO. 08-07
 RECORDED ON 08/19/2008
 AS DOCUMENT NO. 2008149212, O.R.
 LOS ANGELES COUNTY



| SCE EASEMENT | | |
|--------------|-----------|----------|
| DSE800185999 | 6736-2385 | 8-2086 |
| TD# 269450 | SLS/BT | 02/04/09 |