

TRACT No. 46601
IN THE CITY OF LANCASTER, COUNTY OF
LOS ANGELES, STATE OF CALIFORNIA
LAWRENCE P. CUSHMAN R.C.E. 29088

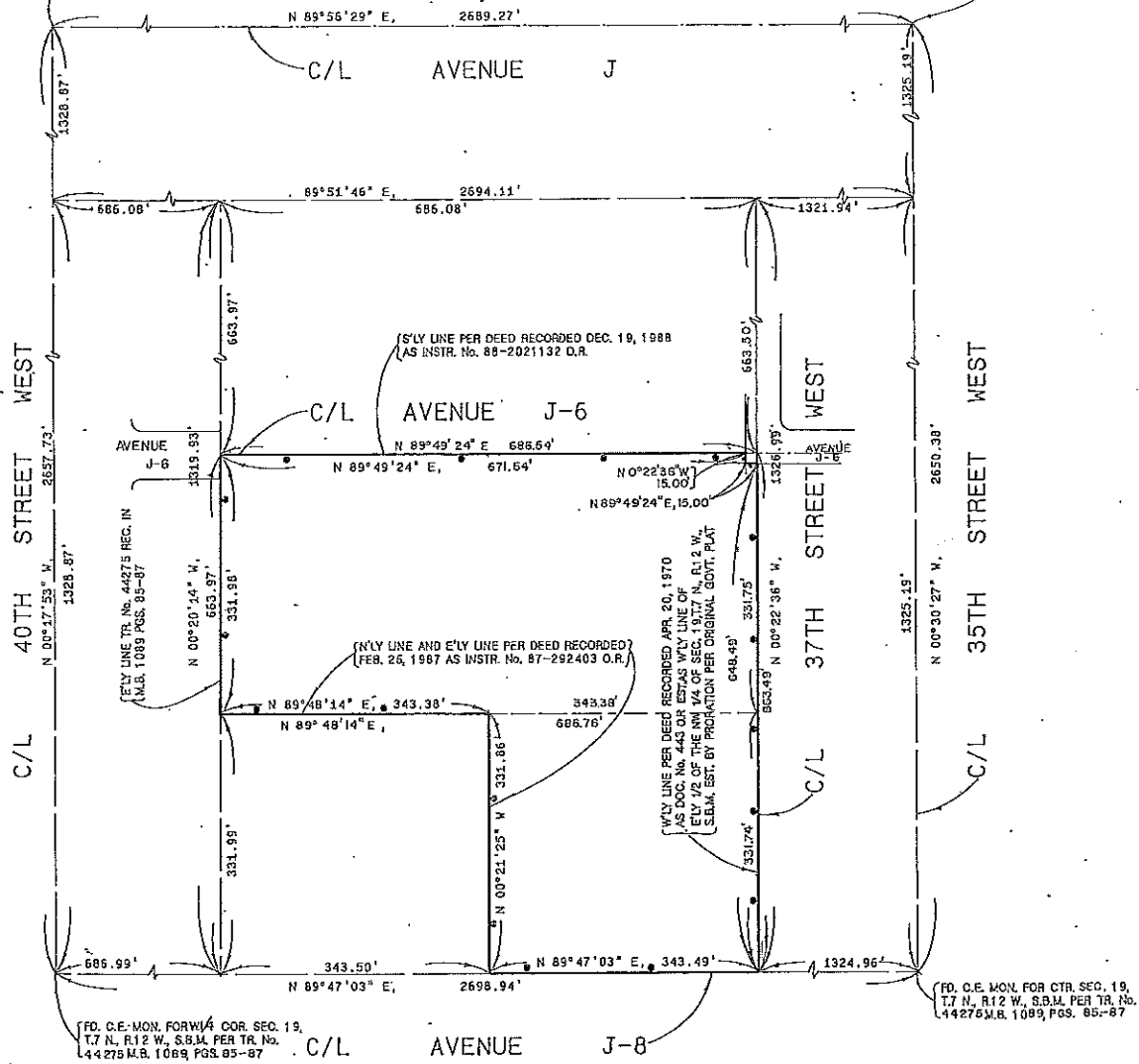
33 LOTS

7.85 ACRES

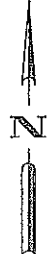
BOUNDARY MAP

FD. C.E. MON. FOR N.W. COR. SEC. 19,
T.7 N., R.12 W., S.B.M. PER TR. No.
44275 M.B. 1089, PGS. 85-87

FD. C.E. MON. FOR N 1/4 COR. SEC. 19,
T.7 N., R.12 W., S.B.M. PER TR. No.
44275 M.B. 1089, PGS. 85-87



INDICATES THE BOUNDARY OF THE LAND BEING
SUBDIVIDED BY THIS MAP.



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN
FILED AND DEPOSITS HAVE BEEN MADE THAT ARE
REQUIRED UNDER THE PROVISIONS OF SECTIONS 66408
AND 66488 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY: *Clifford L. ...*
DEPUTY

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF
\$ 12,300.53 HAS BEEN FILED WITH THE
CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF
LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES
AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE
LAND SHOWN ON MAP OF TRACT NO. /PARCEL MAP NO.
46601 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD
OF SUPERVISORS OF THE COUNTY OF LOS
ANGELES, STATE OF CALIFORNIA
BY: *Clifford L. ...*
DEPUTY



SCALE 1" = 200'

SHEET 3 OF 5 SHEETS

TRACT MAP NO. 060780

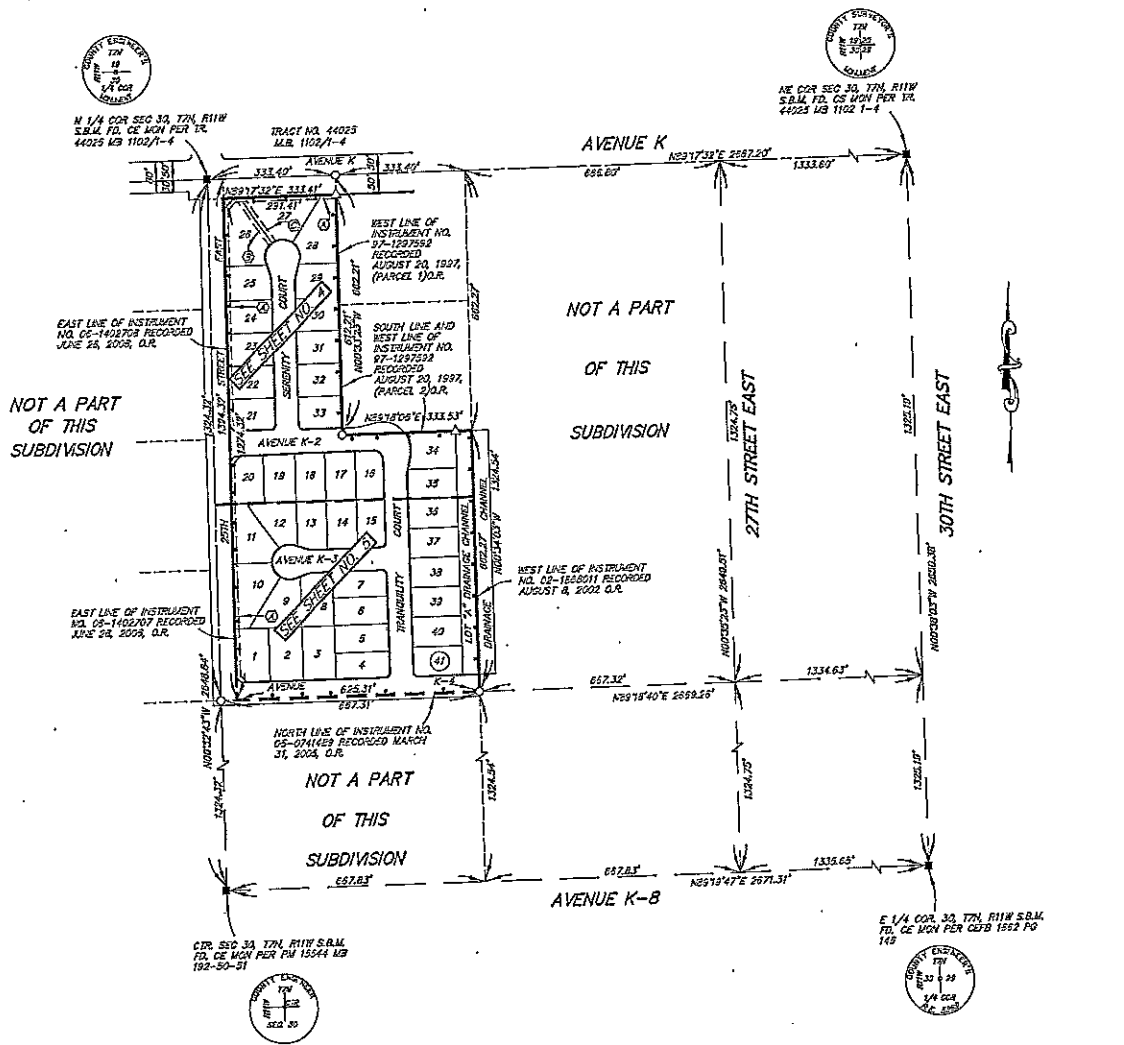
IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

41 LOTS

DENNIS J. SLOAN, RCE 29704

13.60 ACRES

BOUNDARY DETAIL AND INDEX MAP



LEGEND

- ⑩ 10' WIDE LANDSCAPE AND MAINTENANCE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
- ⑩ 10' WIDE SANITARY SEWER EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
- ⑩ 10' WIDE STORM DRAIN AND DRAINAGE EASEMENT TO THE CITY OF LANCASTER PER THIS MAP
- △ 2" IRON PIPE, 6" DOWN, TAGGED "R.C.E. 29704" TO BE SET OR LEAD AND TACK, TAGGED "R.C.E. 29704", TO BE SET WHERE 2" IRON PIPE CAN NOT BE SET.
- 6" SPIKE AND WASHER, TAGGED "R.C.E. 29704" TO BE SET OR 2" IRON PIPE 6" DOWN, TAGGED "R.C.E. 29704" TO BE SET WHERE 6" SPIKE AND WASHER CAN NOT BE SET.
- INDICATES FOUND MONUMENTS AS DESCRIBED.
- SET LEAD AND TACK TAGGED "R.C.E. 29704" ON TOP OF CURB FOR ALL LOT LINE PROJECTIONS.
- IS THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.