

## **A G E N D A**

### **LANCASTER PLANNING COMMISSION SPECIAL MEETING**

**Monday**

**May 11, 2009**

**7:00 p.m.**

**Council Chambers - Lancaster City Hall**

Lancaster City Hall

44933 Fern Avenue, Lancaster, California 93534

The Commission Secretary hereby declares that the agenda was posted by 5:00 p.m. on Friday, May 8, 2009, at the entrance to the Lancaster City Hall Council Chambers.

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#### **CALL TO ORDER**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **ROLL CALL**

#### **PUBLIC BUSINESS FROM THE FLOOR**

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Any person who would like to address the Planning Commission is requested to complete a speaker card for the Recording Secretary. Speaker cards are available at the rear of the Council Chambers. Individual speakers are limited to two (2) minutes each.

**PUBLIC HEARING**

**General Plan Update**

A recommendation to the City Council for certification of the Final Environmental Impact Report (EIR) and Master Environmental Assessment (MEA), the adoption of environmental findings, the adoption of a Statement of Overriding Considerations, the adoption of the Mitigation Monitoring and Reporting Program, and the adoption of the General Plan Update that encompasses the entire City.

Recommendation: Approve Resolution No. 09-12 recommending that the City Council certify the Final Environmental Impact Report (EIR) and Master Environmental Assessment (MEA), adopt the environmental findings, adopt a Statement of Overriding Considerations, adopt the Mitigation Monitoring and Reporting Program, and the adopt the General Plan Update that encompasses the entire City.

**DIRECTOR'S ANNOUNCEMENTS**

**COMMISSION AGENDA**

**ADJOURNMENT**

The meeting is adjourned to Monday, May 18, 2009, at 6:00 p.m., in the Council Chambers, City Hall.