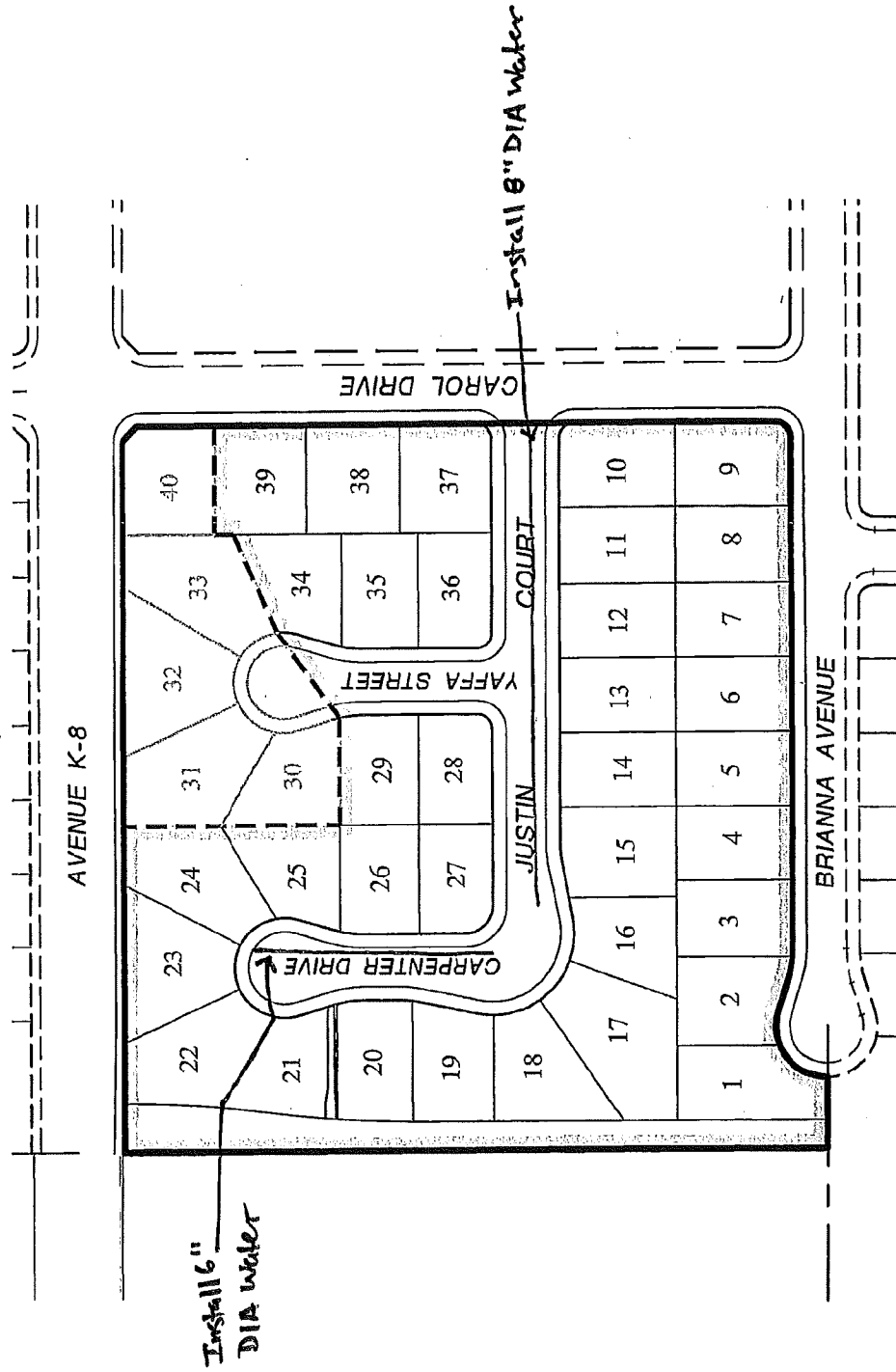


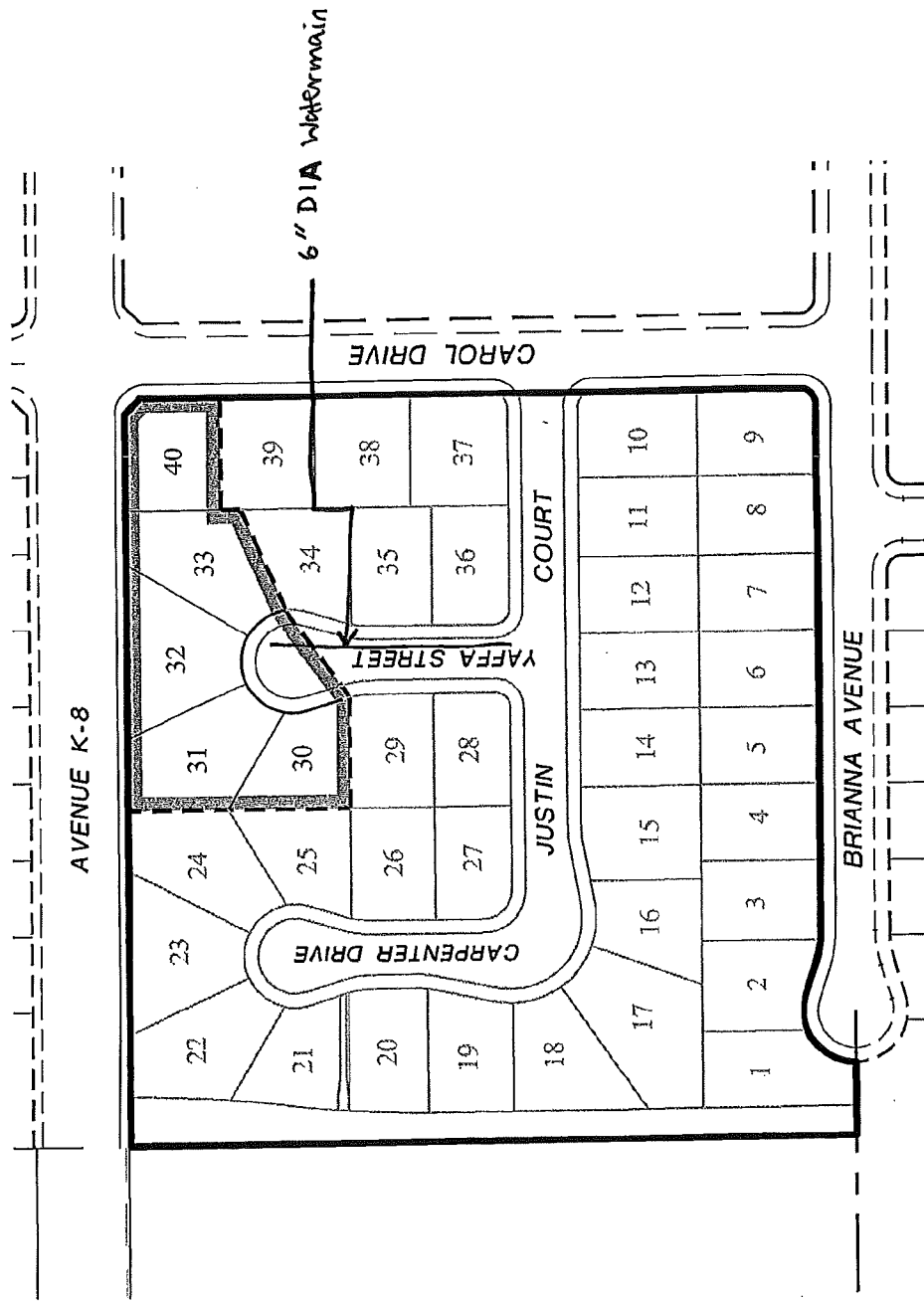
TRACT NO. 060943
 CITY OF LANCASTER
 RICHMOND AMERICAN HOMES
 LOTS 1-29, 34-39

PHASE I



NO SCALE

TRACT NO. 060943
 CITY OF LANCASTER
 PLUM CANYON INVESTMENTS, LLC
 LOTS 30-33, 40
 PHASE II



NO SCALE

SCALE: 1"=100'

SHEET 2 OF 3 SHEETS

TRACT NO. 061905

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

KHOSRO POURGHAREMAN, L.S. 7580

18 LOTS

SURVEY DETAIL AND INDEX MAP

- ① Δ
- ② \circ
- \square
- \square (R)
- \square (A)
- (R1)

INDICATES BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
 2" IRON PIPE, 6" DOWN, TAGGED "L.S. 7580" TO BE SET OR LEAD AND TACK, TAGGED "L.S. 7580", TO BE SET WHERE 2" IRON PIPE CAN NOT BE SET.
 6" SPIKE AND WASHER, TAGGED "L.S. 7580" TO BE SET OR 2" IRON PIPE, 6" DOWN, TAGGED "L.S. 7580" TO BE SET WHERE 6" SPIKE AND WASHER CAN NOT BE SET.
 SET LEAD AND TACK TAGGED "L.S. 7580" ON TOP OF CURB FOR ALL LOT LINE PROLONGATIONS.
 FOUND MONUMENT AS DESCRIBED
 RESTRICTED DIRECT VEHICULAR ACCESS RIGHTS DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
 10' WIDE LANDSCAPE AND MAINTENANCE EASEMENT DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
 RECORD OF SURVEY IN BOOK 66, PAGES 10-11
 EXISTING RIGHT OF WAY

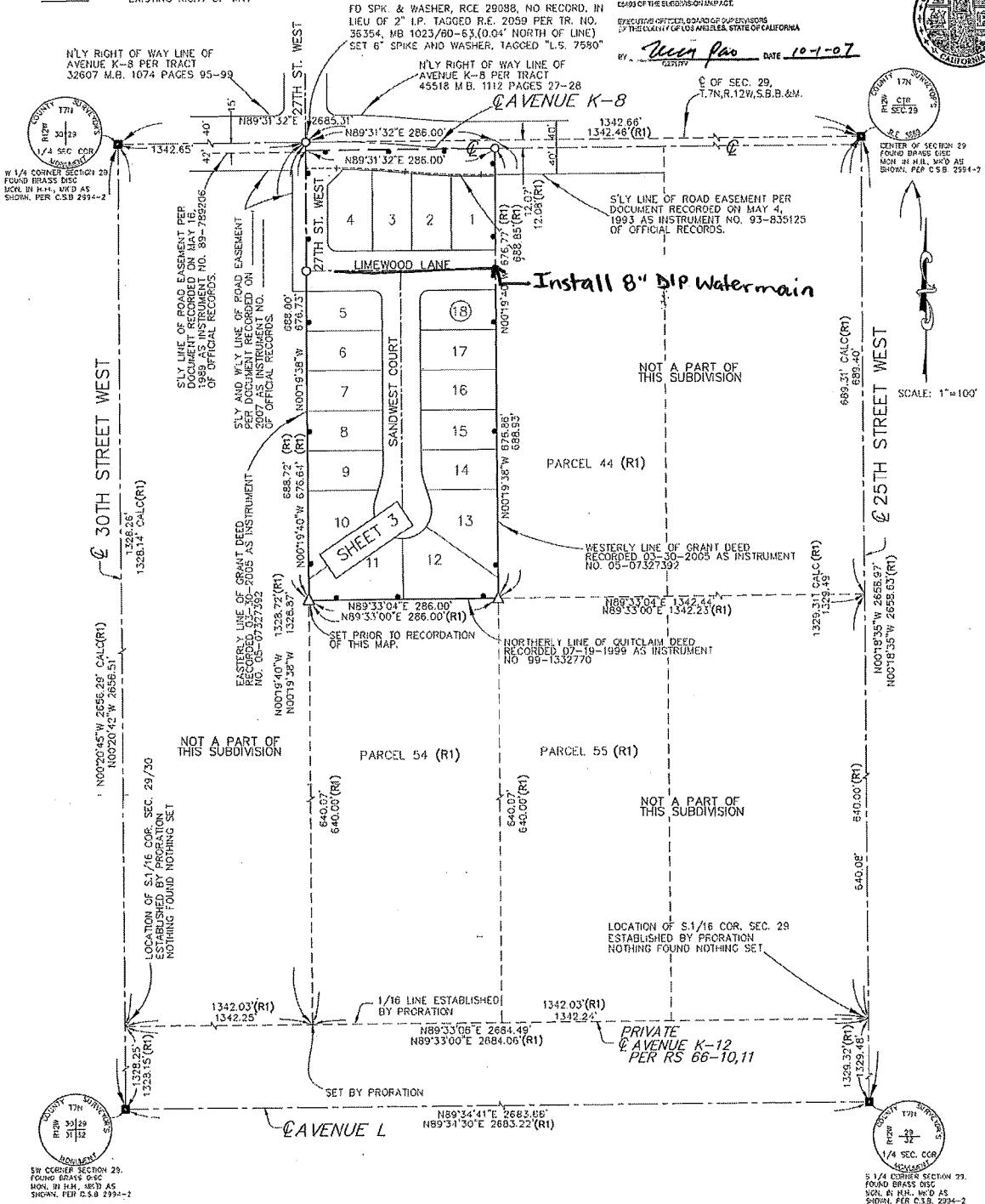


I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$11,025.00 WAS BEING HELD WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT NO. 061905 PER I.S.

61905
 BY Jason Pao DATE 10-1-07

4.223 ACRES

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 42442 AND 42493 OF THE ELECTIONS AND IMPACT.
 BY Jason Pao DATE 10-1-07



SCALE: 1"=100'

1318/92

BOOK 1318 PAGE 92

SCALE 1" = 200'

TRACT NO. 061033

SHEET 3 OF 5

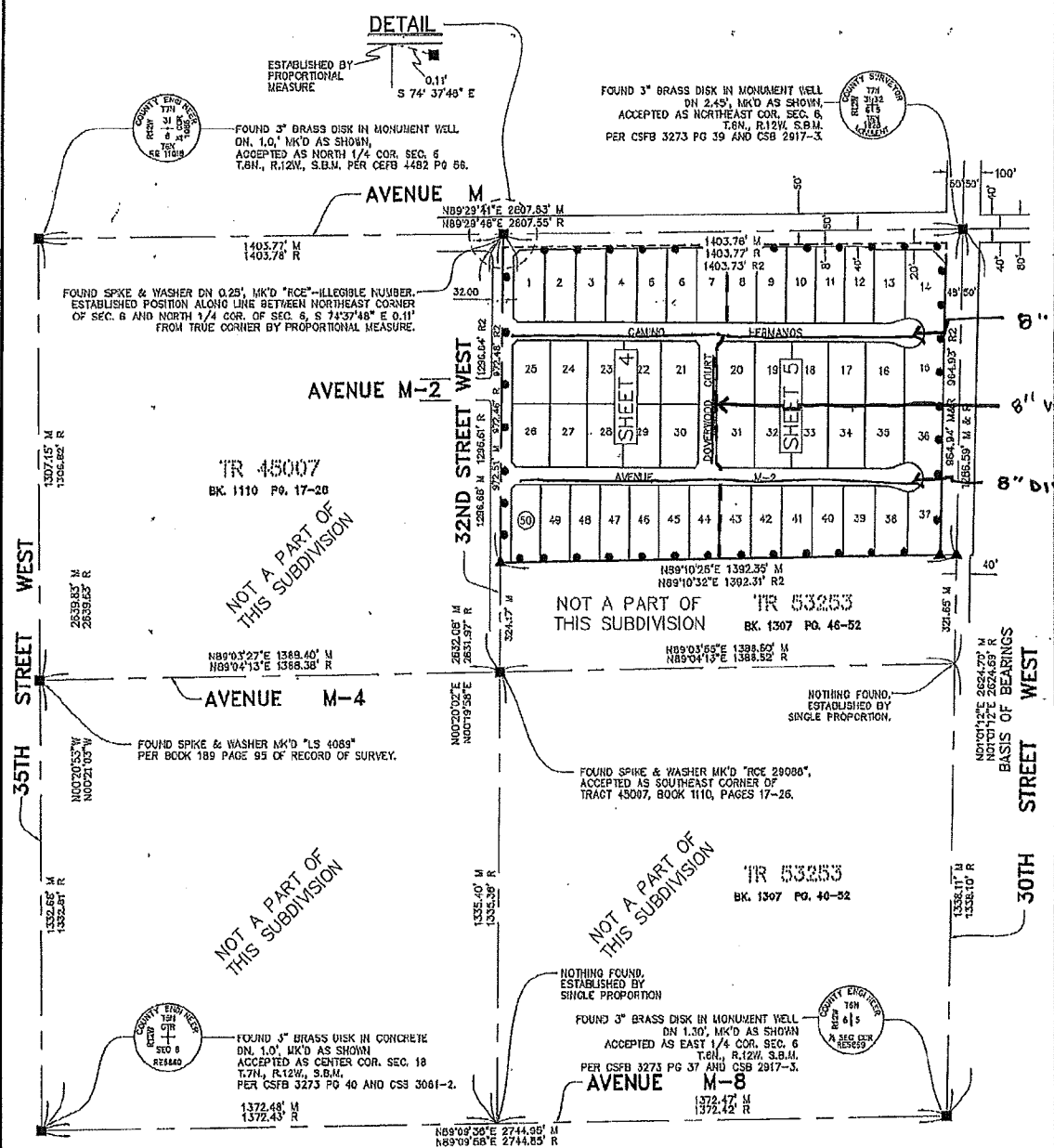
IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

KENNETH J. WILSON P.L.S. 7911

50 LOTS

31.08 ACRES

SURVEY DETAIL AND INDEX MAP



8" DIP watermain
 8" watermain
 8" DIP watermain

LEGEND

- indicates the boundary of the land being subdivided by this map
- M - MEASURED
- R - RECORD DATA PER TRACT NO 45007, BOOK 1110, PAGES 17-26
- R2 - RECORD DATA PER TRACT NO 63253, BOOK 1307, PAGES 46-52
- 2 3/8" IRON PIPE TO BE SET
- MONUMENT FOUND AS NOTED.
- ▲ SPIKE AND WASHER TAGGED "RCE 21893" TO BE SET PER TRACT 53253, BOOK 1307, PAGES 46-52. IF MONUMENT IS NOT SET WITHIN 24 MONTHS OF THE RECORDING DATE OF TRACT 53253, A SPIKE AND WASHER TAGGED "LS 7911" SHALL BE SET.

1322/50

SCALE 1"=150'

TRACT NO. 061538

SHEET 3 OF 5

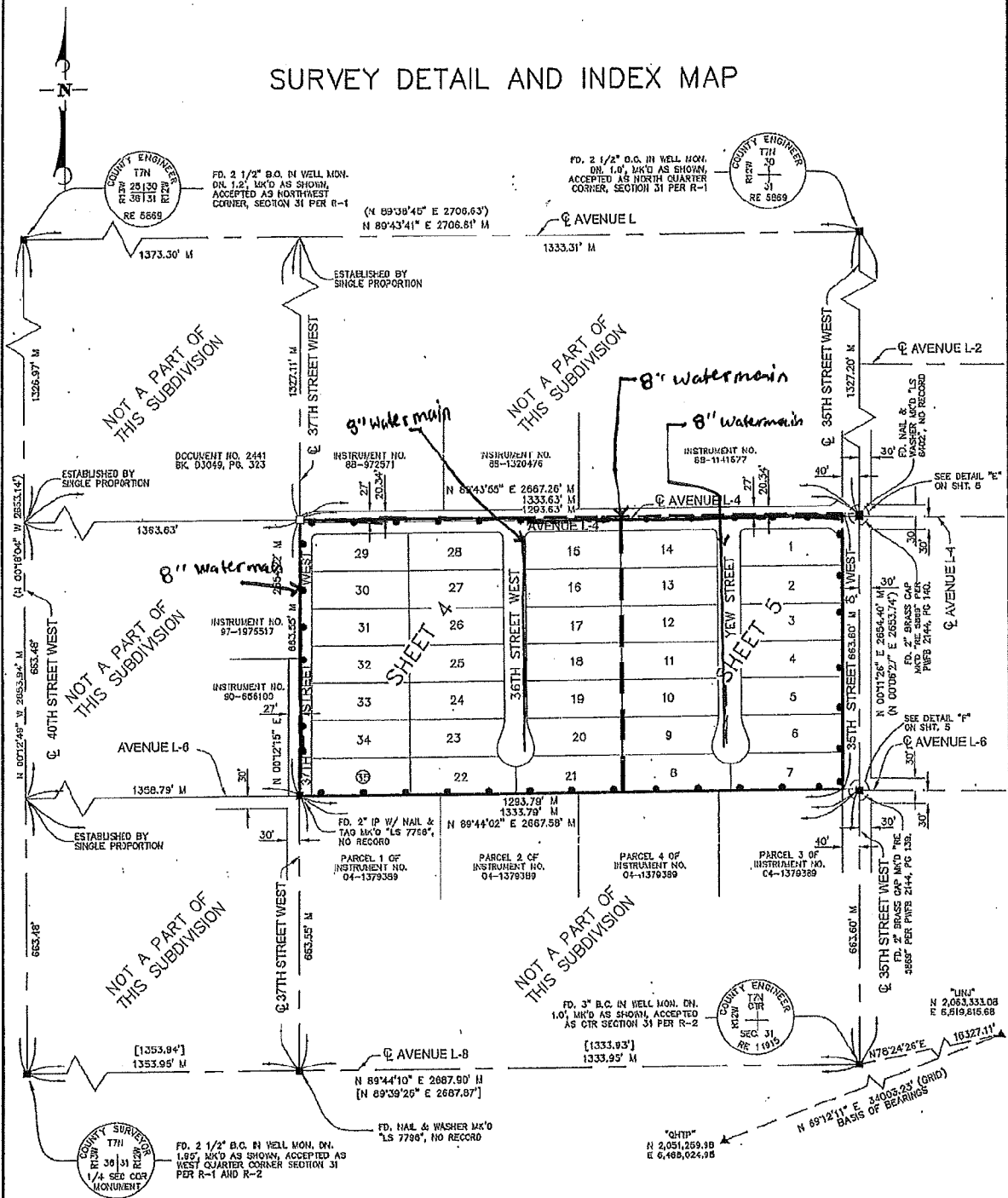
IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

JAMES P. FALLON P.L.S. 7807

35 LOTS

20.32 ACRES

SURVEY DETAIL AND INDEX MAP



LEGEND

- SHEET LIMITS
- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- MONUMENT FOUND AS NOTED.
- 2-3/8" IRON PIPE TO BE SET W/ TAG MK'D "PLS 7807"
- SPIKE AND WASHER TO BE SET W/ TAG MK'D "PLS 7807"
- ▲ CONTINUOUSLY OPERATING REFERENCE STATION

- R-1 - TRACT NO 14556, BOOK 287, PAGES 17-18
- R-2 - RECORD OF SURVEY, BOOK 165, PAGE 52
- () - INDICATES RECORD DATA PER R-1
- [] - INDICATES RECORD DATA PER R-2
- M - INDICATES MEASURED