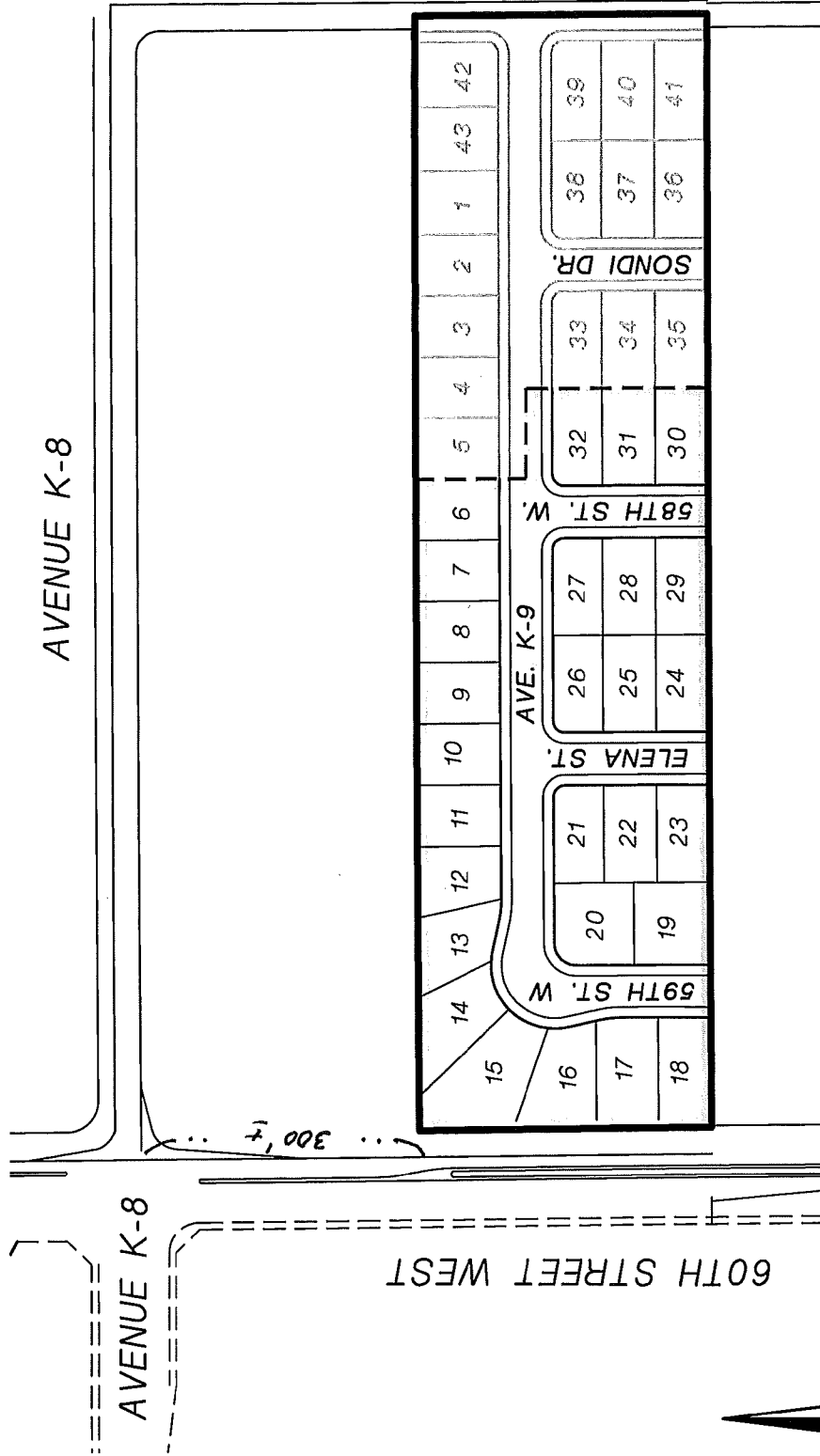
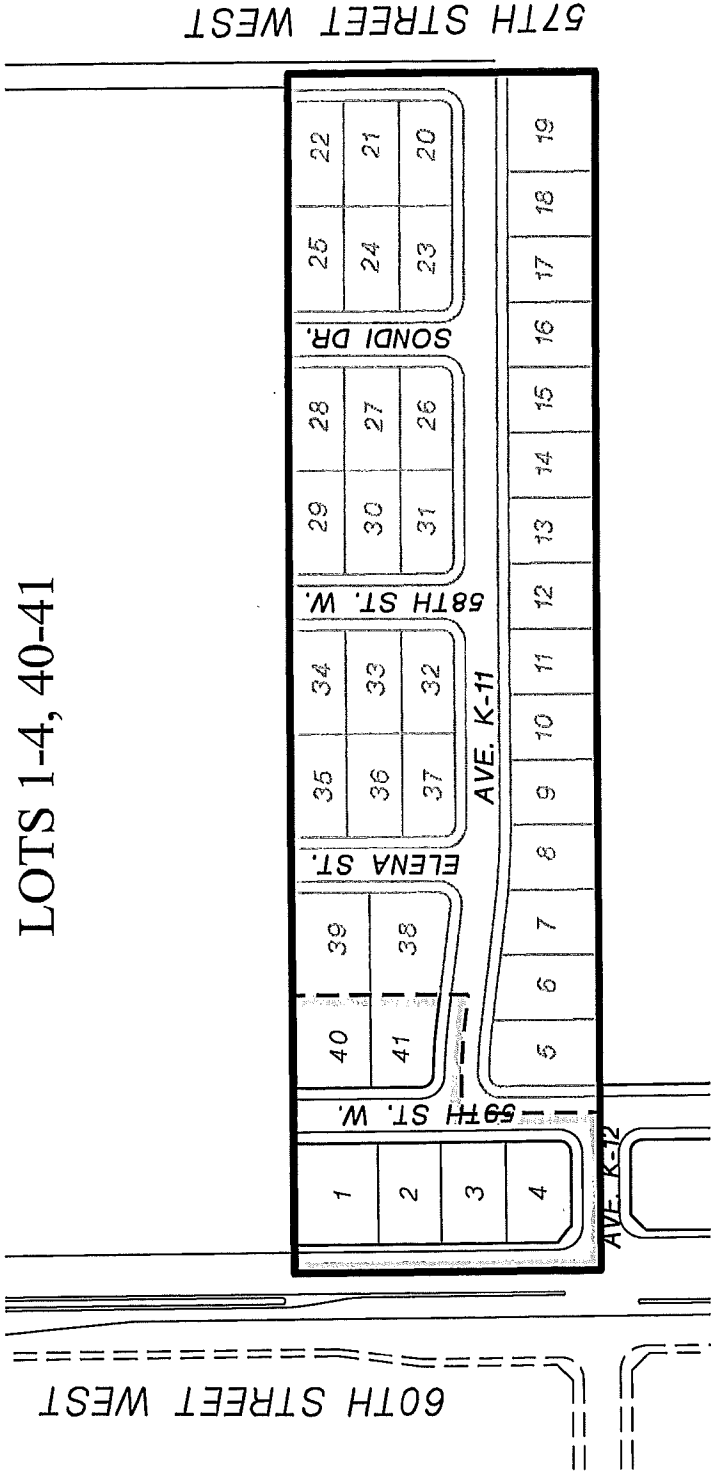


TRACT NO. 060524  
 CITY OF LANCASTER  
 RICHMOND AMERICAN HOMES  
 LOTS 6-32



NO SCALE

TRACT NO. 060811  
 CITY OF LANCASTER  
 RICHMOND AMERICAN HOMES  
 LOTS 1-4, 40-41



NO SCALE

SCALE 1" = 200'

# TRACT NO. 060889

SHEET 3 OF 8 SHEETS

65 LOTS

23.50 ACRES

IN THE CITY OF LANCASTER  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA  
RANDALL A. GREENWOOD R.C.E. 29220

## SURVEY DETAIL AND INDEX MAP



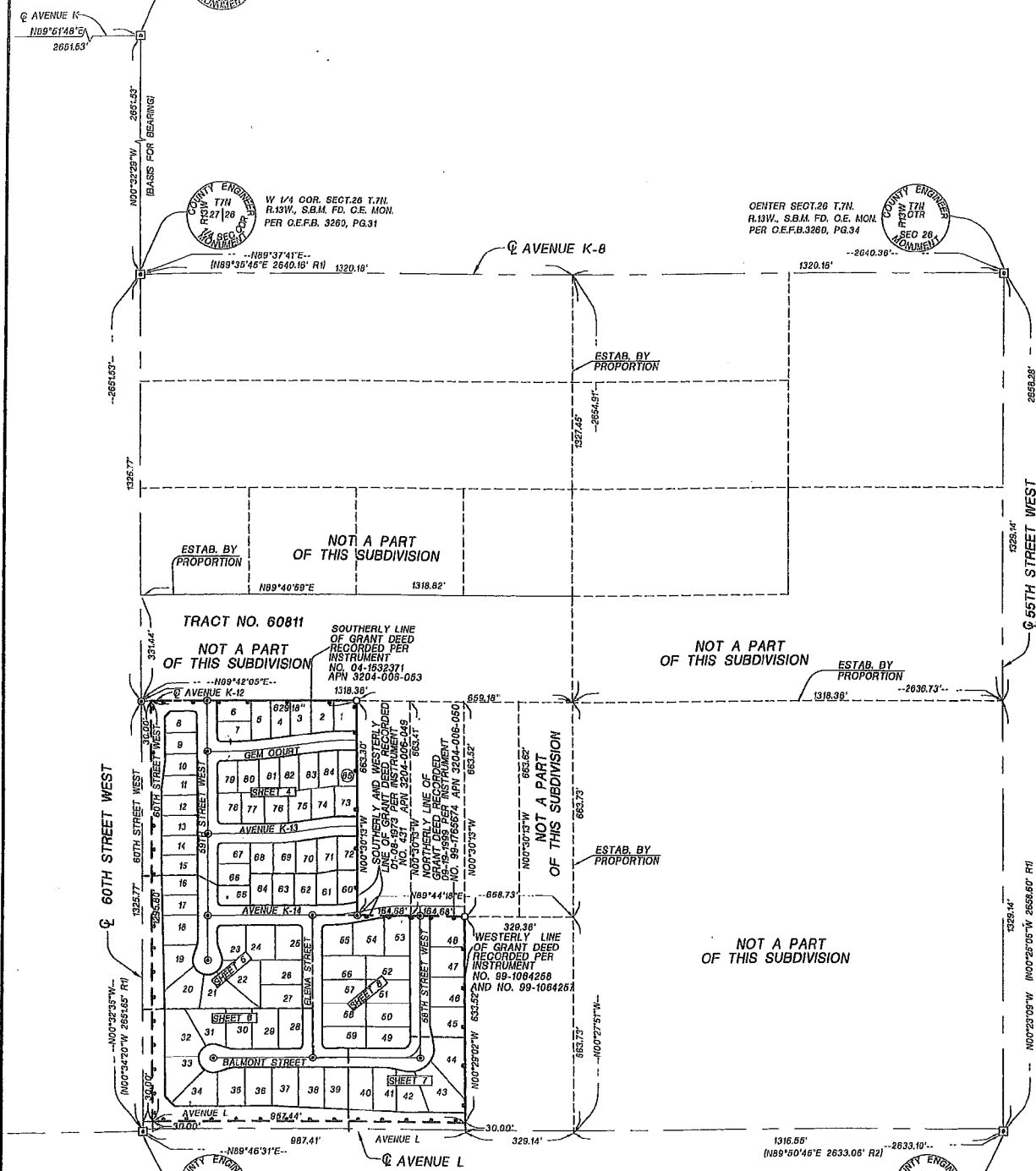
N1/4 COR. OF SECT.26 T.7N.  
R.13W., S.B.M. FD. C.E. MON.  
PER C.E.F.B.3260, PG.30.



W 1/4 COR. SECT.26 T.7N.  
R.13W., S.B.M. FD. C.E. MON.  
PER C.E.F.B. 3260, PG.31



CENTER SECT.26 T.7N.  
R.13W., S.B.M. FD. C.E. MON.  
PER C.E.F.B.3260, PG.34



### LEGEND

- INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- INDICATES FOUND MONUMENTS AS NOTED
- 2 3/8" O.D. IRON PIPE LEAD & TAG AT TOP OF BLOCK WALLS WHERE IT APPLIES
- SPIKE AND WASHER "TO BE SET" FLUSH, RCE 29220
- (R1) RECORD INFORMATION FROM COUNTY SURVEYOR BOOK 2994-3 A3 OF A4
- (R2) RECORD INFORMATION FROM COUNTY SURVEYOR BOOK 2914-1 A4 OF A4



1328/14

BOOK 1328 PAGE 14

SCALE 1"=100'

SHEET 2 OF 3 SHEETS

# TRACT NO. 54286

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,  
STATE OF CALIFORNIA

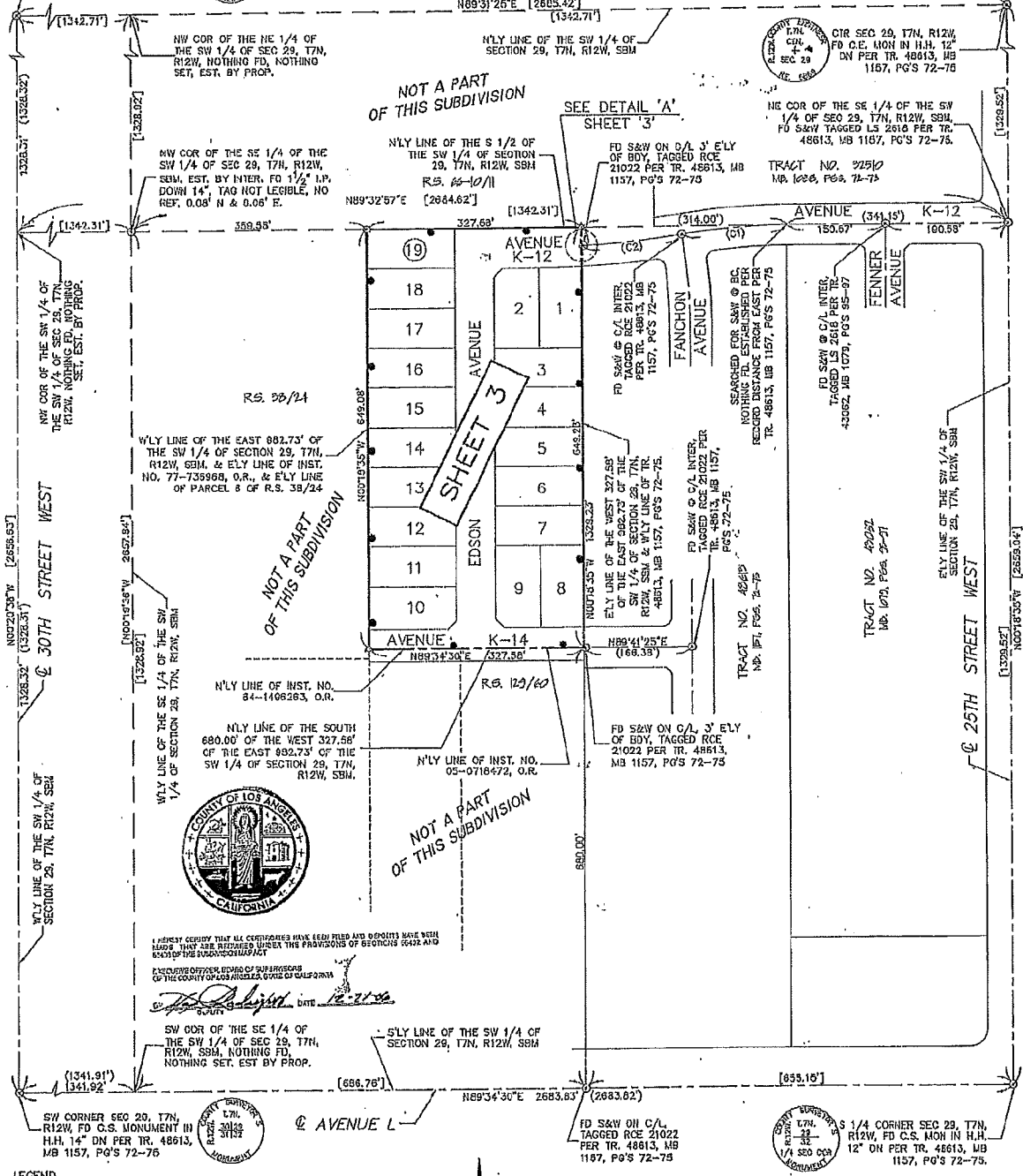
CHARLES J. BECK R.C.E. 19289

4.88 ACRES

## SURVEY DETAIL & INDEX MAP

19 LOTS

W 1/4 CORNER SEC 29, T7N, R12W, FD C.S. MON IN H.H. 12" DN PER TR. 48613, MB 1157, PG'S 72-75.



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 6442 AND 6541 OF THE SUBDIVISION ACT.

REGISTERED OFFICER, DIVISION OF SUBDIVISIONS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

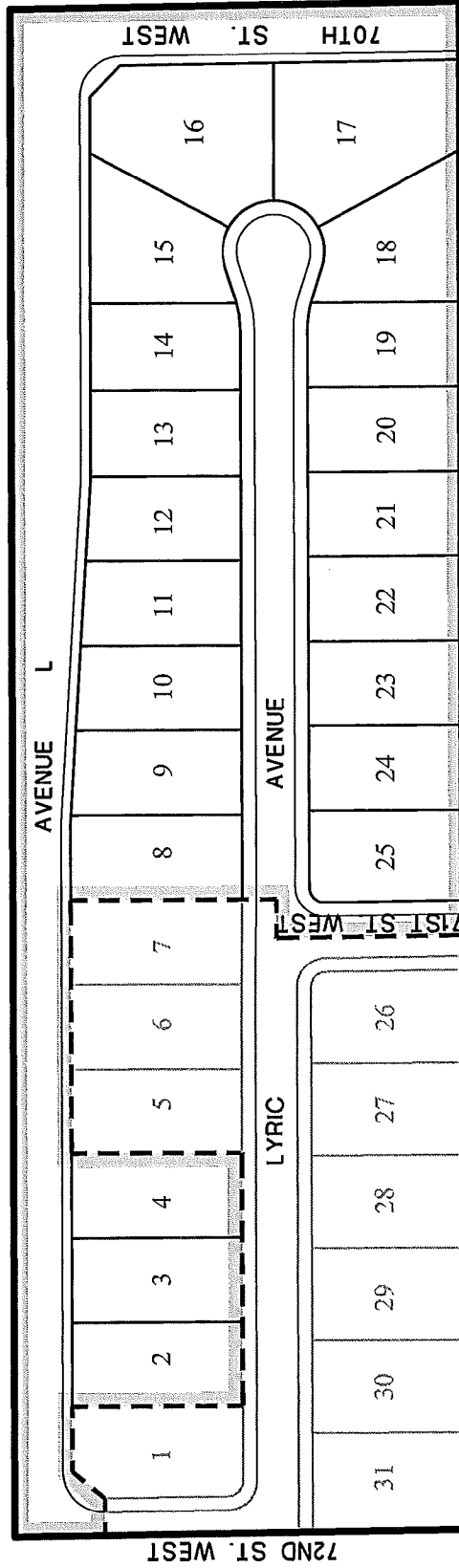
*Charles J. Beck* DATE 12-21-22

- LEGEND**
- ⊙ INDICATES FOUND MONUMENT AS NOTED
  - ⊕ INDICATES 2 1/8" O.D. IRON PIPE TAGGED RCE 19289 TO BE SET
  - ⊙ INDICATES LEAD & BRASS TACK WITH TAG, RCE 19289, TO BE SET IN TOP OF MASONRY WALL, 0.5' EAST & 0.5' SOUTH OF LOT CORNER
  - ( ) INDICATES RECORDED DISTANCE PER TRACT 48613, MB 1157, PG'S 72-75.
  - [ ] INDICATES MEASURED DISTANCE & RECORD DISTANCE PER TRACT 48613.
  - — — — — INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.

CURVE TABLE

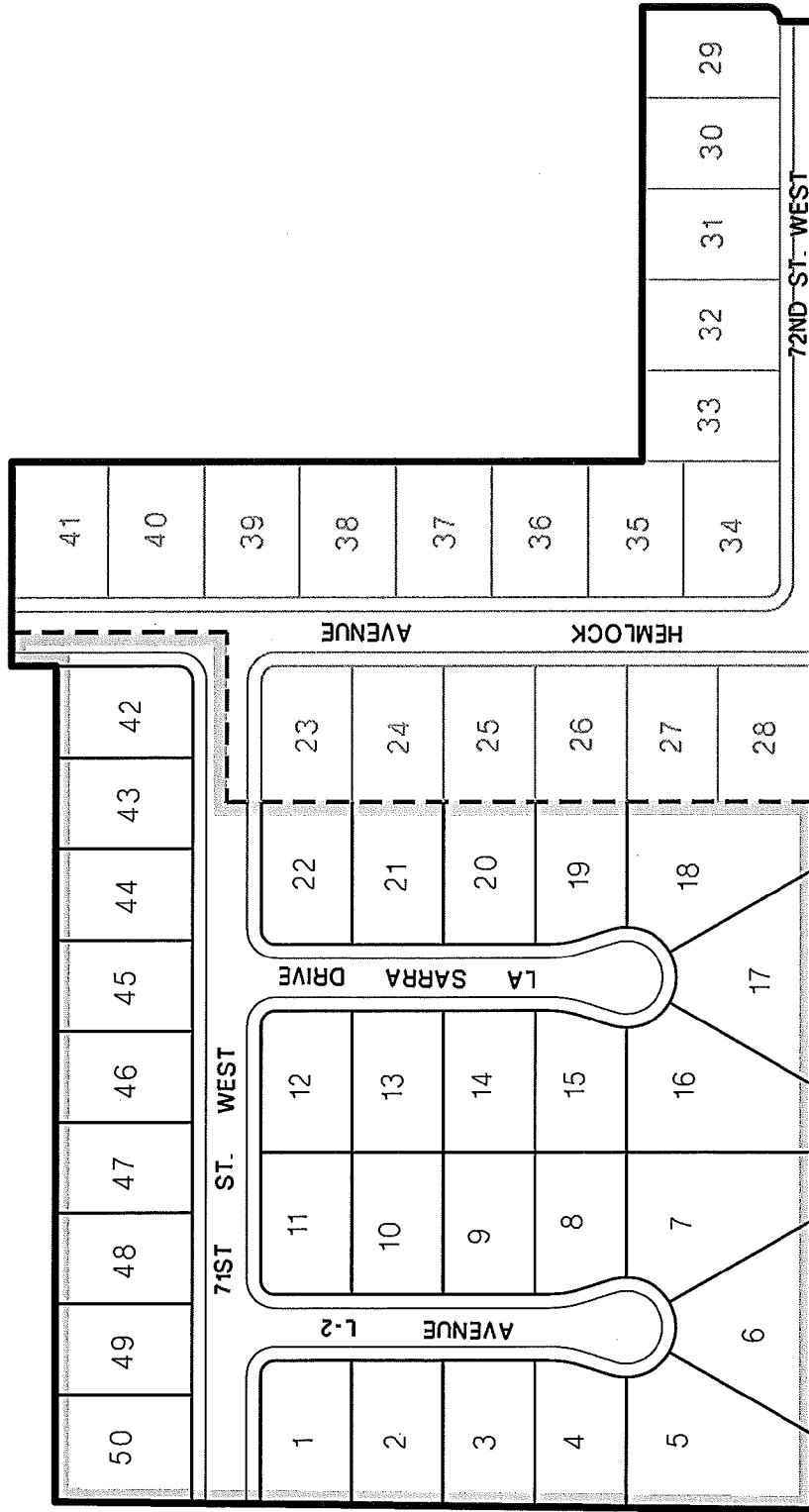
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	9°12'08"	1000.00'	160.61'	80.48'
C2	6°40'27"	1331.08'	155.05'	77.61'

TRACT NO. 54369  
CITY OF LANCASTER  
LOTS 2-4, 8-25



NO SCALE

TRACT NO. 54370-01  
 CITY OF LANCASTER  
 LOTS 1-22, 42-50



NO SCALE