

VESTING TRACT NO. 54222

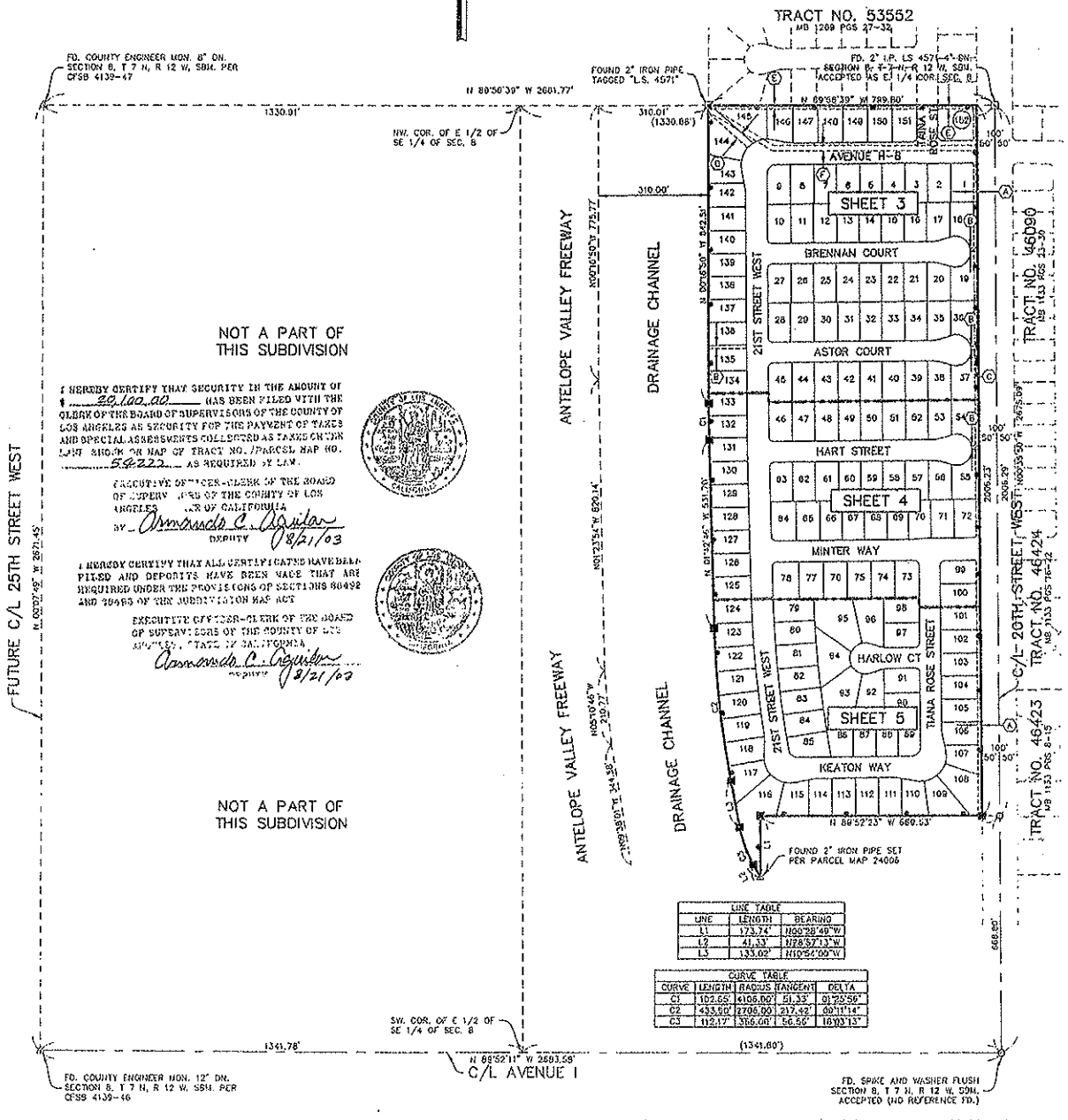
IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

152 LOTS
LEGEND:

- INDICATES BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP
- FOUND MONUMENT (SPINE AND WASHER) AS DESCRIBED
- ⊠ FOUND MONUMENT (2" IRON PIPE) AS DESCRIBED
- ⊡ FOUND MONUMENT AS DESCRIBED
- ⊙ 2" IRON PIPE TAGGED LS 7500 TO BE SET
- ⊕ 10' WIDE LANDSCAPE EASEMENT DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
- ⊖ 10' WIDE DRAINAGE EASEMENT DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
- ⊗ 15' WIDE SEWER EASEMENT DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
- ⊘ 20' WIDE DRAINAGE AND PEDESTRIAN ACCESS EASEMENT DEDICATED TO THE CITY OF LANCASTER PER THIS MAP
- ⊙ EXISTING 10' WIDE DRAINAGE CUT/FILL SLOPE EASEMENT BY DEED RECORDED SEPTEMBER 25, 2002 AS INSTRUMENT NO. 02-2253714
- ⊙ EXISTING 10' WIDE SEWER EASEMENT BY DEED RECORDED SEPTEMBER 10, 2002 AS INSTRUMENT NO. 02-2191400
- () RECORD DISTANCE PER PARCEL MAP NO. 24005 RECORDED IN BOOK 205, PAGES 92-94

TERRAIN ENTERPRISES
KHOSRO POURGHANREMAN L.S. 7580
SURVEY DETAIL AND INDEX MAP

34.37 ACRES



NOT A PART OF THIS SUBDIVISION

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$100,000.00 HAS BEEN FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXED ON THE LAND SHOWN ON MAP OF TRACT NO. 54222 AS REQUIRED BY LAW.

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
BY: *Annmarie C. Aguilar*
DEPUTY 8/21/03

I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 90492 AND 90493 OF THE SUBDIVISION MAP ACT

EXECUTIVE OFFICER-CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES
BY: *Annmarie C. Aguilar*
DEPUTY 8/21/03

NOT A PART OF THIS SUBDIVISION

LINE	LENGTH	BEARING
L1	173.74'	N60°28'40" W
L2	41.33'	S78°37'13" W
L3	133.02'	N10°52'09" W

CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	102.65'	4105.00'	51.33'	91°20'58"
C2	435.00'	1705.00'	132.42'	90°11'14"
C3	112.17'	3166.66'	156.50'	189°13'13"

SW. COR. OF E 1/2 OF SE 1/4 OF SEC. 8

FD. COUNTY ENGINEER MON. 12" DN. SECTION 8, T 7 N, R 12 W. S&M. PER CFS 4139-16

N 88°52'11" W 2801.58' C/L AVENUE I

FD. SPIKE AND WASHER FLUSH SECTION 8, T 7 N, R 12 W. S&M. ACCEPTED (NO REFERENCE TO.)

1328/14

BOOK 1328 PAGE 14

SCALE 1"=100'

SHEET 2 OF 3 SHEETS

TRACT NO. 54286

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

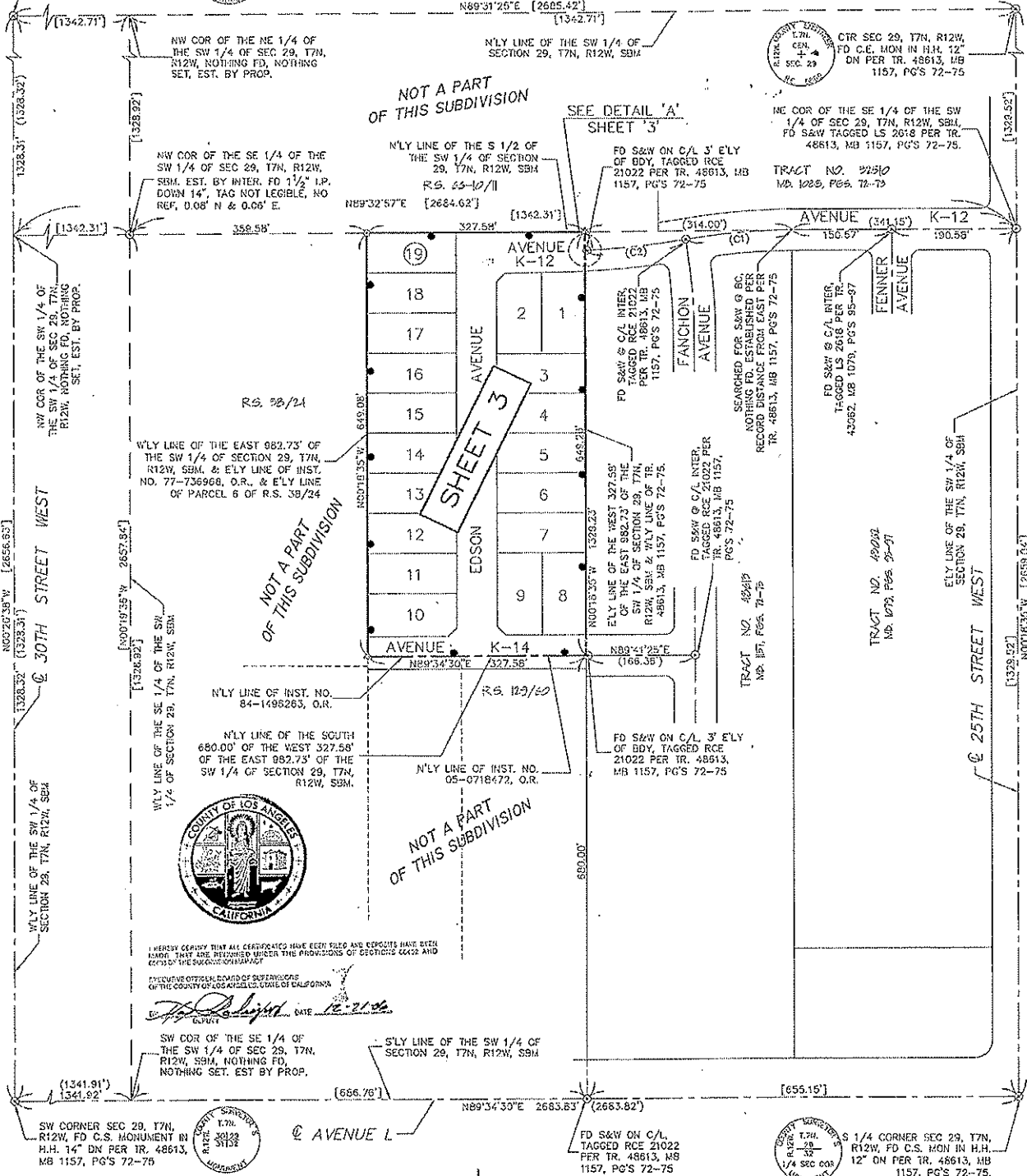
CHARLES J. BECK R.C.E. 19289

4.88 ACRES

19 LOTS

SURVEY DETAIL & INDEX MAP

W 1/4 CORNER SEC 29, T7N, R12W, FD C.S. MON IN H.H. 12" DN PER TR. 48613, MB 1157, PG'S 72-75.



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND RECORDS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 6442 AND 6443 OF THE SURVEYORS' CODE.

CHARLES J. BECK, R.C.E. 19289
DATE 12-21-06

SW COR OF THE SE 1/4 OF THE SW 1/4 OF SEC 29, T7N, R12W, S9M, NOTHING FD, NOTHING SET, EST BY PROP.
S'LY LINE OF THE SW 1/4 OF SECTION 29, T7N, R12W, S9M

- LEGEND**
- INDICATES FOUND MONUMENT AS NOTED
 - △ INDICATES 2 1/8" O.D. IRON PIPE TAGGED RCE 19289 TO BE SET
 - ⊙ INDICATES LEAD & BRASS TACK WITH TAG, RCE 19289, TO BE SET IN TOP OF MASONRY WALL, 0.5' EAST & 0.5' SOUTH OF LOT CORNER
 - () INDICATES RECORD DISTANCE PER TRACT 48613, MB 1157, PG'S 72-75.
 - [] INDICATES MEASURED DISTANCE & RECORD DISTANCE PER TRACT 48613.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	61°2'08"	1000.00'	160.61'	80.48'
C2	6°40'27"	1331.08'	155.05'	77.61'

INDICATES THE BOUNDARY OF THE LAND BEING SUBDIVIDED BY THIS MAP.