

EXHIBIT A
ACCEPTANCE OF IMPROVEMENTS
LANCASTER LANDSCAPE MAINTENANCE DISTRICT NO. 1
28-Jul-09

PROJECT NUMBER	LOCATION	DEVELOPER	1ST YEAR MAINTENANCE COST	DATE OF COUNCIL APPROVED	RESOLUTION NO. INITIATING PROCEEDINGS FOR ANNEXATION INTO LMD	RESOLUTION NO. DECLARING ITS INTENTION TO ANNEX TO TERRITORY	RESOLUTION NO. CONFIRMING THE DIAGRAM AND ASSESSMENT
TR 61819	Northwest corner of 20th St. E. and Ave H-8	Falcon Pointe, LLC	\$ 12,539.04	03/14/2006	06-62	06-63	06-67
Total:			\$ 12,539.04				

SCALE: 1"=200'

SHEET 3 OF 7 SHEETS

VESTING TRACT NO. 061819

IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES,
STATE OF CALIFORNIA

SURVEY DETAIL AND INDEX MAP

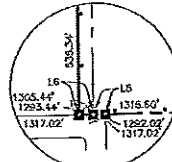
TERRAIN DEVELOPMENT, INC.
CARLOS A. ALBA L.S. 6583

39.66 ACRES

151 LOTS
LEGEND:

- △ INDICATED BOUNDARY OF THE LAND BEING SURVEYED BY THIS MAP FOUND MOVEMENT AS ESCROWED
- 2 3/8" O.D. IRON PIPE TAGGED 'LS 6583' TO BE SET UNTIL BLOCK WALL IS IN PLACE. REPLACE WITH LEAD, TACK AND TAG
- ⊙ SPIKE AND WASHER TAGGED 'LS 6583' TO BE SET
- ⊙ 10" WIDE LANDSCAPE AND MAINTENANCE EASEMENT DEDICATED TO THE CITY OF LANCASTER FOR THIS MAP
- ⊙ RESTRICTED DIRECT VEHICULAR ACCESS DEDICATED TO THE CITY OF LANCASTER
- [] RECORDED AND MEASURED DISTANCE PER TRACT NO. 43749 RECORDED IN BOOK 1184, PAGES 27-34
- () RECORDED AND MEASURED DISTANCE PER PARCEL MAP NO. 13094 RECORDED IN BOOK 147, PAGES 61-62

NOTE: AN EASEMENT FOR RIGHT OF WAY FOR DITCHES AND CANALS RECORDED ON NOVEMBER 4, 1903 IN BOOK 10, PAGE 210, IS BLANKET IN NATURE AND WE ARE UNABLE TO PLOT IT ON THIS MAP.

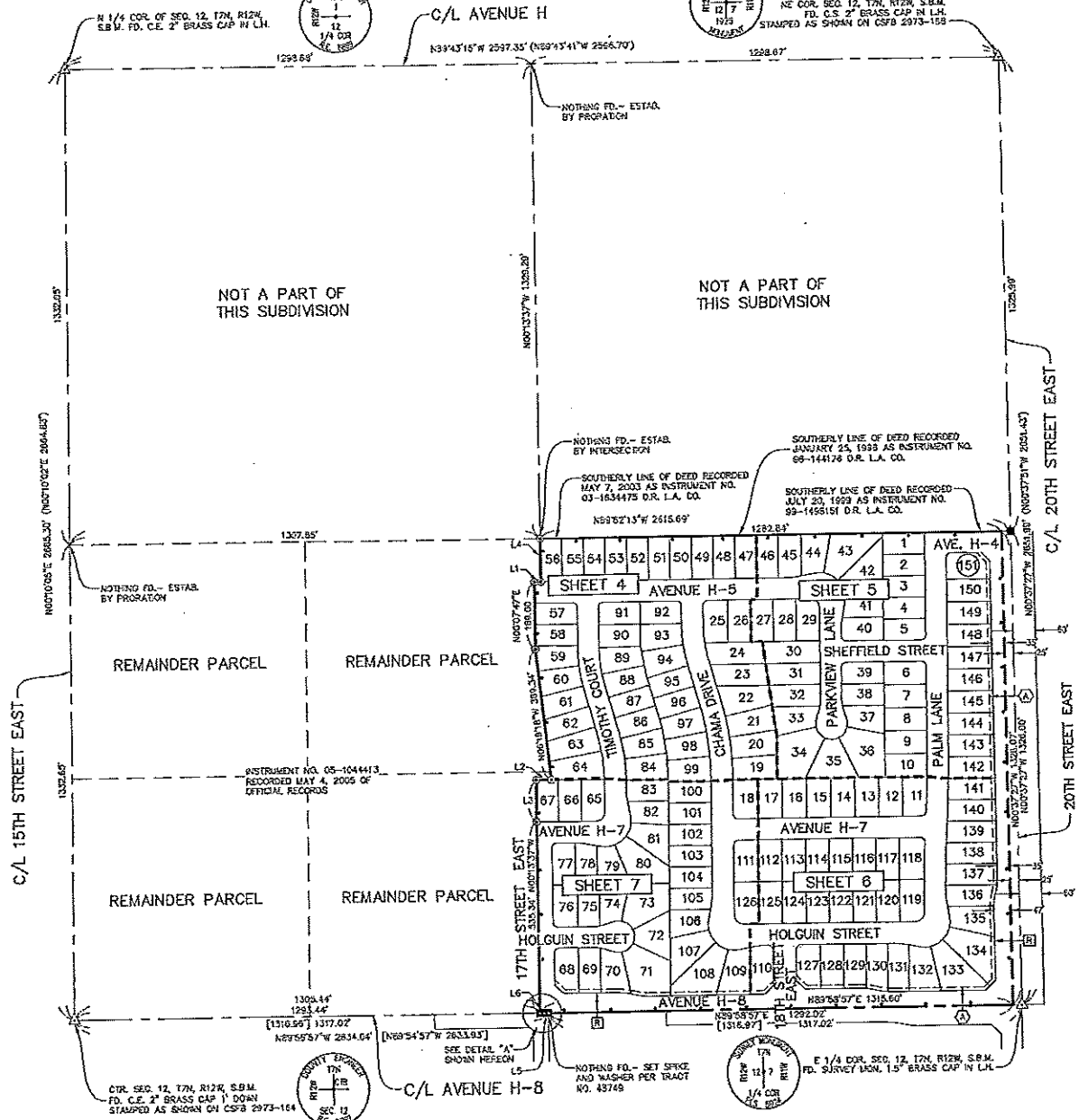
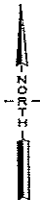


LINE	LENGTH	BEARING
L1	17.65'	N59°57'13"W
L2	43.23'	N89°21'31"W
L3	118.00'	N00°27'47"E
L4	120.00'	N00°13'37"W
L5	11.58'	N59°58'57"E
L6	12.00'	N59°58'57"E

DETAIL "A"



NE COR. SEC. 12, T7N, R12W, S.B.M.
FD. C.S. 2" BRASS CAP IN L.H.
JANUARY 25, 1953 AS INSTRUMENT NO. 66-144176 D.R. L.A. CO.
STAMPED AS SHOWN ON CS# 2973-158



N 1/4 COR. OF SEC. 12, T7N, R12W, S.B.M. FD. C.E. 2" BRASS CAP IN L.H.



CIR. SEC. 12, T7N, R12W, S.B.M. FD. C.E. 2" BRASS CAP 1" DOWN STAMPED AS SHOWN ON CS# 2973-158



E 1/4 COR. SEC. 12, T7N, R12W, S.B.M. FD. SURVEY MON. 1.5" BRASS CAP IN L.H.