



44933 Fern Avenue, Lancaster, California 93534

# A G E N D A

## ARCHITECTURAL AND DESIGN COMMISSION MEETING

**Friday  
October 9, 2009**

**4:00 p.m. – 6:00 p.m.**  
**Large Parks, Recreation & Arts Conference Room**  
Lancaster City Hall  
44933 Fern Avenue, Lancaster, California 93534

The Commission Secretary hereby declares that the agenda was posted by 12:00 p.m. on Tuesday, October 6, 2009, at the entrance to the Lancaster City Hall Council Chambers.

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### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **ROLL CALL**

### **PUBLIC BUSINESS FROM THE FLOOR**

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to two (2) minutes each.

Any person who would like to address the Architectural and Design Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Architectural and Design Commission at the time such item is discussed by the Architectural and Design Commission. Speaker cards available at the rear of the Council Chambers and at the entrance of the Emergency Operations Center (EOC). **Individual speakers are limited to three (3) minutes each.**

**CONSENT CALENDAR**

**1. APPROVAL OF MINUTES**

Minutes from the Regular Meeting of September 11, 2009.

**NEW BUSINESS**

**2. DISCUSSION OF ENHANCED LANDSCAPING AND MAINTENANCE DISTRICTS  
BY JASON CAUDLE AND BRENDA GAMLOWSKI**

**CONTINUED ITEM**

**3. CONTINUE REVIEW OF DRAFT DESIGN GUIDELINES**

**PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

**ADJOURNMENT**

This meeting is adjourned to Friday, October 23, 2009 at 4:00 p.m., in the Council Chambers, City of Lancaster.