



44933 Fern Avenue, Lancaster, California 93534

## **A G E N D A R E C A P**

### **LANCASTER PLANNING COMMISSION REGULAR MEETING**

**Monday  
October 19, 2009  
6:00 p.m.  
Council Chambers - Lancaster City Hall**

The Commission Secretary hereby declares that the agenda was posted by 5:00 p.m. on Friday, October 9, 2009, at the entrance to the Lancaster City Hall Council Chambers

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#### **AGENDA REVIEW**

Monday, October 12, 2009  
5:30 P.M.  
Planning Conference Room – Large

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#### **MEETING ASSISTANCE INFORMATION**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk Department at (661) 723-6020. Services such as American Sign Language interpreters, a reader during the meeting, and/or large print copies of the agenda are available. Notification (3) business days prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting.

#### **AGENDA ADDENDUM INFORMATION**

On occasion items may be added after the agenda has been mailed to subscribers. Copies of the agenda addendum item will be available at the Planning Department and are posted with the agenda on the windows of the City Council Chambers. For more information, please call the Planning Department at (661) 723-6100.

**CALL TO ORDER**

**INVOCATION**

Reverend Maxine Schiltz, Revealing Truth Church.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**PUBLIC BUSINESS FROM THE FLOOR**

If an individual is unable to stay through the entire meeting due to extenuating circumstances, a total of ten (10) minutes is provided at this time during which input may be given regarding agenda items. Individual speakers are limited to two (2) minutes each.

Any person who would like to address the Planning Commission on any agenda item is requested to complete a speaker card for the Recording Secretary, and identify the agenda item you would like to discuss. Each person will be given an opportunity to address the Planning Commission at the time such item is discussed by the Planning Commission. Speaker cards are available at the rear of the Council Chambers. **Individual speakers are limited to three (3) minutes each.**

**UNCONTESTED PUBLIC HEARING**

The oral staff report will not be presented if: 1) no one in the audience wishes to speak in opposition to the item to be heard; 2) the applicant has reviewed the staff report and agrees to abide by the conditions recommended in the report; and 3) the members of the Commission wish to waive the staff report. The Chairman will then entertain a motion to act on the item.

**CONSENT CALENDAR**

**1. APPROVAL OF MINUTES**

**APPROVED (7-0-0-0)**

Minutes from the Regular Meeting of September 21, 2009, and Special Meetings of July 7-8, 2009.

**NEW PUBLIC HEARINGS**

**2. Tentative Tract Map No. 66408**

**APPROVED (7-0-0-0)**

Applicant: Antelope Valley Land, LLC

Location: 4.77+ gross acres located west of 22nd Street East and north of Avenue J-6

Request: A subdivision for 20 single family lots in the R-7,000 Zone

Recommendation: Adopt Resolution No. 09-28 approving Tentative Tract Map No. 66408

**3. Tentative Tract Map NO. 67591**

**APPROVED (7-0-0-0) for a 30-day extension.**

Applicant: Parviz Davani

Location: 4.70+ gross acres located on the northeast corner of future Avenue M-14 and 45<sup>th</sup> Street West

Request: A subdivision for 7 single family lots in the SRR Zone

Recommendation: Grant the applicant an additional 30-day extension to the November 16, 2009, Planning Commission Hearing

**4. Tentative Tract Map No. 68547**

**APPROVED (7-0-0-0)**

Applicant: Gloria Munoz and Manuel Munoz Corral

Location: 1.61± gross acres located approximately 206 feet south of Avenue J and approximately 410 feet west of 8<sup>th</sup> Street East

Request: A subdivision for 6 single family lots in the R-7,000 Zone

Recommendation: Adopt Resolution No. 09-30 approving Tentative Tract Map No. 68547

**DIRECTOR'S ANNOUNCEMENTS**

**COMMISSION AGENDA**

**PUBLIC BUSINESS FROM THE FLOOR – NON -AGENDIZED ITEMS**

This portion of the agenda allows an individual the opportunity to address the Commission on any subject regarding City business. Under State legislation, no action can be taken on non-agenda items. Members of the public should be aware of this when addressing the Commission regarding items not specifically referenced on the agenda. Please complete a speaker card for the Recording Secretary. **Individual speakers are limited to three (3) minutes each.**

**ADJOURNMENT**

The meeting is adjourned to Monday, November 9, 2009, at 5:30 p.m., in the Planning Large Conference Room, City Hall.